


Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


20190516000166540 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
05/16/2019 08:35:45 AM FILED/CERT

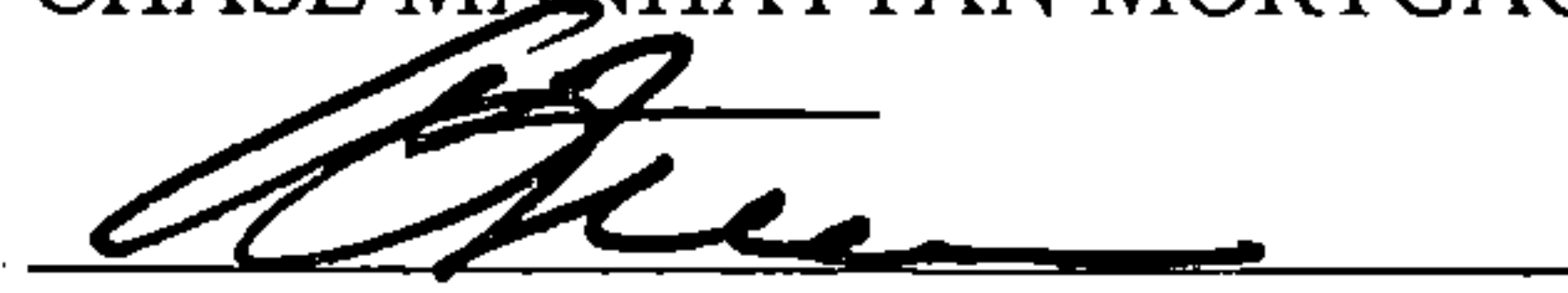
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from KERMIT W INGLE AND GWEN F INGLE to CHASE MANHATTAN MORTGAGE CORP., dated April 14, 2004 and recorded on April 22, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040422000207080 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11587 HWY 55, STERRETT, AL 35147

Witness the due execution hereof by the owner and holder of said mortgage on May 13, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

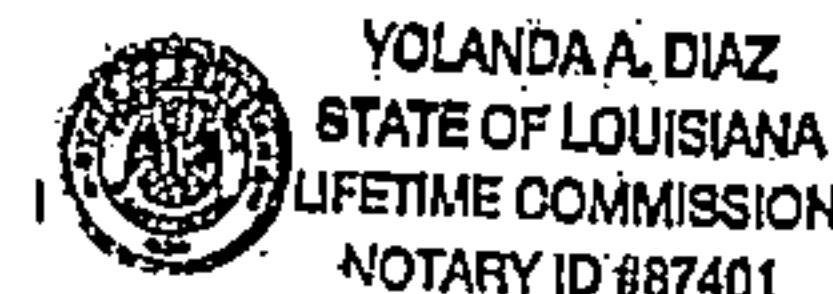

ARCOLA FREEMAN
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On May 13, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION



Loan Number: 1193170825
Outbound Date: 05/10/19