

STATE OF ALABAMA)

) PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

Loan No. 33400

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described in **EXHIBIT A** from the lien of that certain real property *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* dated **July 6, 2017** executed by **SB HOMES, LLC**, in favor of ServisFirst Bank which said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20170717000253520** and the *Assignment of Leases, Rents and Profits* recorded in **Instrument 20170717000253540**.

This release in no way affects the *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement and Assignment of Leases, Rents and Profits* or collateral described in the original *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement and Assignment of Leases, Rents and Profits*, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 7th day of May 2019.

ServisFirst Bank

By: Shawna Allen

Name: SHAWNA ALLEN

Title: VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SHAWNA ALLEN whose name as the VICE PRESIDENT of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7th day of May 2019.

Julie A. Jones
Notary Public


My Commission Expires: _____

20190515000165470 1/2 \$19.00
Shelby Cnty Judge of Probate, AL
05/15/2019 01:34:51 PM FILED/CERT



EXHIBIT A

Lot 21, according to the Final Plat of Adams Ridge Subdivison First Addition as recorded in Map Book 43, Page 95, in the Probate Office of Shelby County Alabama.


20190515000165470 2/2 \$19.00
Shelby Cnty Judge of Probate, AL
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