20190515000165290 05/15/2019 01:19:15 PM REL 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 5740361542

PREPARED BY: EMILY POTTLE

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 12, 2013 executed by HERBERT J. DICK AND LAURA B. CARROLL DICK, HUSBAND AND WIFE, Mortgagor, located at 191 BRANCH DR, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 18, 2013 as Instrument No. 20130418000158540 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 14, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMILY POTTLE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On MAY 14, 2019, before me, MARSHA WOODBURY, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MARSHA WOODBURY (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

MARSHA WOODBURY

Notary Public - State of Idaho

Commission Number 20181904

My Commission Expires Sep 28, 2024

POD: 20190510

SU8020416IM - LR - AL

Page 1 of 1

MIN: 100307110004672767 MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/15/2019 01:19:15 PM
\$15.00 CHARITY
20190515000165290

alling 5. Buyl