APC Property # 1224/99-00/

EASEMENT - SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF SHELBY

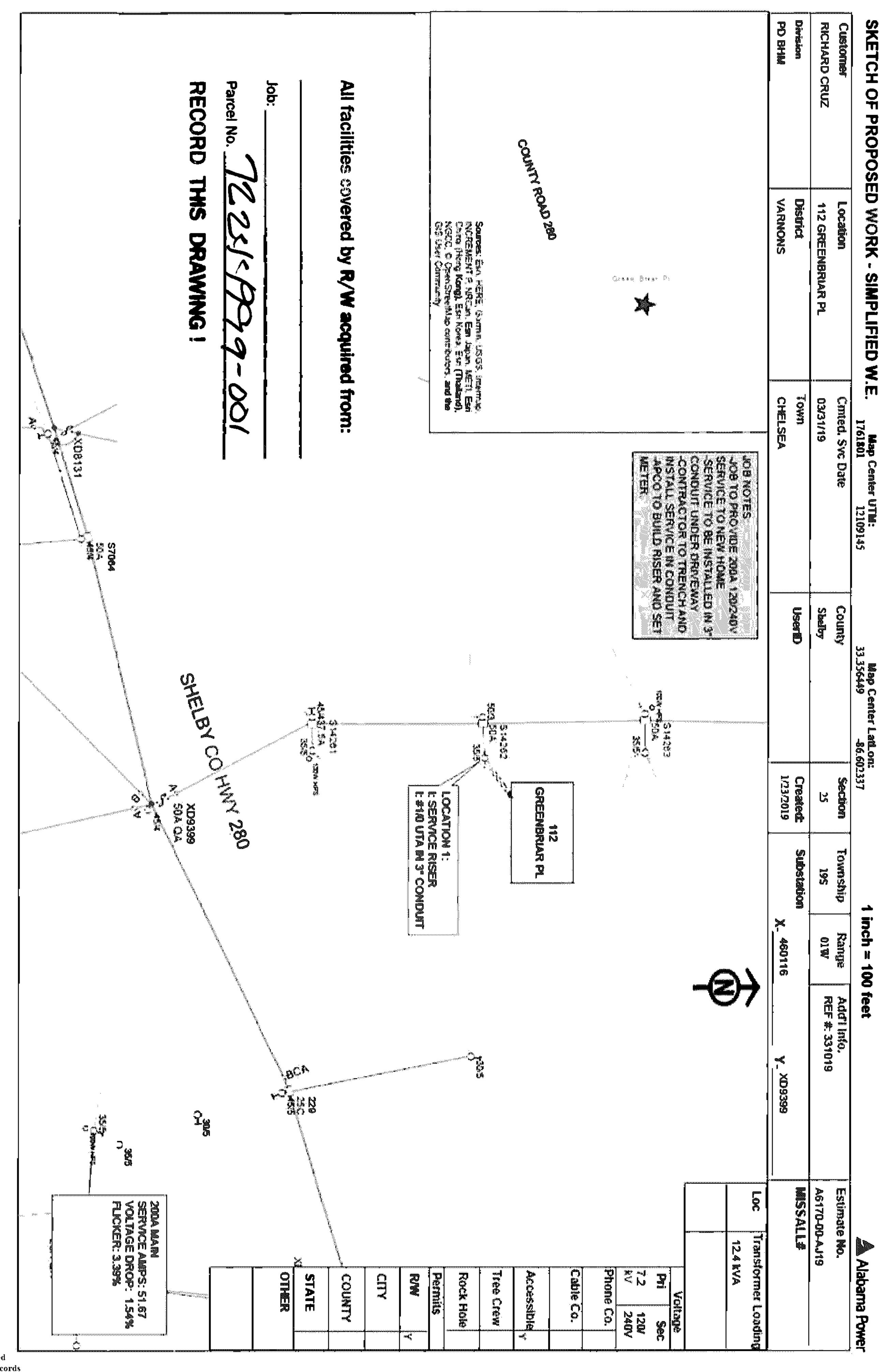
This instrument prepared by S. HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20190515000164720 05/15/2019 11:58:49 AM ESMTAROW 1/3

or more) for and in consideration of One and No/100 Dollar (\$1.00) and other	HARD CRUZ, a married man , (hereinafter known as "Grantors", whether one er good and valuable consideration paid to Grantors in hand by Alabama Power Company dged, do hereby grant to said Alabama Power Company, its successors and assigns s:
which the Company's facilities are to be installed, all poles, wires, and other	g a route to be selected by the Company, as determined by the actual location(s) in er appliances and facilities useful or necessary in connection therewith (collectively voltages not to exceed 600 volts of electric power for overhead service upon, over, astrument recorded in INSTRUMENT #20180420000133250, in the Office
Facilities; the right to cut, remove and otherwise keep clear any and all tre and above said right of way, which shall extend five feet (5') from all sides	Il enjoyment or use thereof, including the right of ingress and egress to and from saidles, undergrowth, structures, obstructions, or obstacles of whatever character, on, under of said Facilities; and the right to trim and cut, and keep trimmed and cut, all dead, weak way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall
of any public road or highway in proximity to the Facilities, Grantor herel Facilities, to exercise the rights granted above; provided, however, the Cor (10') outside the boundary of the right of way of any such public road or higher be binding upon and shall inure to the benefit of Grantor, the Company and	to time to move any of the Facilities in connection with the construction or improvement by grants to the Company the right to relocate the Facilities and, as to such relocated appany shall not relocate the Facilities on the Property at a distance greater than ten feet hway as established or re-established from time to time. This grant and agreement shall each of their respective heirs, personal representatives, successors and assigns and the d to include the heirs, personal representatives, successors and assigns of such parties.
TO HAVE AND TO HOLD the same to the Company, its successors and as	ssigns, forever.
IN WITNESS WHEREOF, the undersigned Grantors have executed this installed	strument on this the <u>30</u> day of <u>April</u> , 2019,
	· · · · · · · · · · · · · · · · · · ·
	(SEAL)
Witness Signature (non-relative)	(Grantor) RICHARD CRUZ
Print Name	Fishers Cruz
Witness Signature (non-relative)	<u>V/// (SEAL)</u> (SEAL) (Grantor) VANESSA CORTES
	Manges Michallo Cartes
Print Name	Print Name
For Alabama Power Company Cor	porate Real Estate Department Use Only
W.E. #A6170-00-AJ19	ities on Grantor: YES 14, 14 STR & LOC to LOC 19S-1W-25 NW/NW

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INDIVIDUAL NOTARIES		
state of <u>Alabana</u>		
COUNTY OF SVEIDY		
1. Zared Danielle Klinn	<u>∖౿√</u> , a Notary Public, in and for said County in said State, hereby certify	that Proposition
Cruz	whose name(s) [as] is/are
signed to the foregoing instrument and who is/are he/she/they [in such capacity as aforesaid] executed	known to me, acknowledged before me on this day that being informed of the same voluntarily.	ne contents of the instrument,
Given under my hand and official seal this the	,	
CENTAR MOTAR	Notary Public	•
STATE OF Alabama STATE	My commission expires: <u>4√7/207</u> 0	
STATE OF Alabama STATE		
county of <u>Shelby</u>		
1, <u>2anc. J. Danielle</u> , Klinne	a Notary Public, in and for said County in said State, hereby certify	'that
Vancssa Michelle Cortes	whose name(s) [as	
signed to the foregoing instrument and who is/are he/she/they [in such capacity as aforesaid] executed	known to me, acknowledged before me on this day that being informed of the same voluntarily.	e contents of the instrument,
Given under my hand and official seal this the 30	<u>11-</u> day of <u>April</u> , 20 <u>14</u> .	
	Bound Daviell Mc. Notary Public	
[SEAL]	My commission expires: $\frac{4/7/2020}{}$	
NOTAP, TOTAP, TO	型 知	
STATE P	9.1 당	





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/15/2019 11:58:49 AM
S21.50 CHERRY

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