EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

1500

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20190515000164680 05/15/2019 11:58:45 AM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersignedF	AHRMSTED LLC (hereinafter known as "Grantors", whether one or more)
and in consideration of One and No/100 Dollar (\$1.00) and other good a	and valuable consideration paid to Grantors in hand by Alabama Power Company o hereby grant to said Alabama Power Company, its successors and assigns (hereinal
in connection therewith (collectively, "Facilities"), for the overhead and/or unroute selected by the Company, as determined by the location(s) in which the	nstall, operate and maintain, upon, over, under and across the Property described below transclosures, transformers, anchors, guy wires, and other facilities useful or necessanderground transmission and distribution of electric power and communications, along the Company's facilities are to be installed. The width of the Company's right of way ound, the right of way will extend five (5) feet on all sides of said Facilities as and where installed.
repair and removal of said Facilities, the right in the future to install intermediand guy wires on land adjacent to said right of way, and also the right to cut, report of obstacles of whatever character, on, under and above said right of way, a	convenient for the full enjoyment and use of said right of way for the purposes about from said Facilities, as applicable, the right to excavate for installation, replacementate poles and facilities on said right of way, the right to install, maintain, and use anchorance, and otherwise keep clear any and all trees, undergrowth, structures, obstruction as applicable. Further, with respect to overhead Facilities, the Company is also grant or dangerous trees or limbs outside of the aforementioned right of way that, in the opinions of said overhead Facilities.
The easements, rights and privileges granted hereby shall apply to, and the	word "Property" as used in this instrument shall mean the real property more particula
described in that certain instrument recorded inINSTRUMENT #201708	in the Office of the Judge of Probate of the above named Coun
Facilities, to exercise the rights granted above; provided, however, the Comp (10') outside the boundary of the right of way of any such public road or high be binding upon and shall inure to the benefit of Grantors, the Company and	to time to move any of the Facilities in connection with the construction or improvement of the Company the right to relocate the Facilities and, as to such relocate any shall not relocate said Facilities on the Property at a distance greater than ten feway as established or re-established from time to time. This grant and agreement shall each of their respective heirs, personal representatives, successors and assigns of successors and assigns of successors.
TO HAVE AND TO HOLD the same to the Company, its successors and ass	signs, forever.
IN WITNESS WHEREOF, the said Grantors have caused this instrument to I	be executed by L. Bruce Sanders, its authorized
representative, as of the 24th of $\triangle GI$, 2019.	
ATTEST (if required) or WITNESS:	(Grantor)
By;	By: L. Bruce Sanders (SEA)
lts:	Its: Mange
For Alabama Power Company Corne	orate Real Estate Department Use Only————————————————————————————————————
W.E. # <u>A6170-00-B919</u> Transformer # <u>XD3605</u> All facilities on	
14, 14 STR & LOC to LOC 215-2W-03 NW/NE, SW/NE, SE/NW, NW/S	DE, DANIDE

APC Document # 222448/2-00/

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CORPORATION NOTARY	2/3			
STATE OF AGDAMA				
COUNTY OF	······································			
1, <u>5. Dean</u> E	<u>}</u>	, a Notary Public, is	n and for said County in said	d State,
hereby certify that	Sanders			, whose
name as Manager known to me, acknowledged before me on the same voluntarily for and as the act of s	-	d of the contents of this instr	-	ne foregoing instrument, and who is cer and with full authority, executed
Given under my hand and official seal, this	1	Dri/	20	
(SEAL)		Notary Public:		
		My commission e	expires:	····
			MOTOUTY	J. DEAN FRITZ My Commission Expires November 16, 2022

20190515000164680 05/15/2019 11:58:45 AM ESMTAROW 3/3 300 (5) Distribution A6170-00-B919 ت X5282 10B - ACSU-AACOUNTS 5 CCA POLE)" #2 ACSR PRI & NUE L CAP PIN & INSUL SUSPENSION CCA POLE #2 ACSR PRI & NUE NCH & 3/8 PRI GUY CSR PRI & NUE I & 3/8 PRI GUY SUP 40/5 ENERGIZED WORK PERMIT INFO: ¥50/3 LOC 11 SUSPENSION
I: 40/5 CCA POLE
I: 350' #2 ACSR PRI & NUE
I: 3/4 ANCH & 3/8 PRI GUY LOC 13 SUSPENSION I: 40/5 CCA POLE I: 350' #2 ACSR PRI & N I: 3/4 ANCH & 3/8 PRI GI LOC 15 SUSPENSION I: 40/5 CCA POLE I: 350' #2 ACSR PRI & NUE I: 3/4 ANCH & 3/8 PRI GUY Substation: Saginaw D. Feeder: 49062 Switch: K6137 Fused: 100A SOLID OCR: XA0282 : 10 SUSPENSION //5 CCA POLE //5 CCA POLE //6 #2 ACSR PRI & NUE //4 ANCH & 3/8 PRI GUY SUSPENSION CCA POLE 02₩ \$8549 25B



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/15/2019 11:58:45 AM
S21.50 CHERRY
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