

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20190515000164370
05/15/2019 11:16:40 AM
ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersigned ROBERT B FOSTER and DEBRA B FOSTER, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT# 20151221000434450, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 16 day of April, 2019.

Brenda Mosley
Witness Signature (non-relative)
Brenda Mosley
Print Name
Tracey Ballard
Witness Signature (non-relative)
Tracey Ballard
Print Name

Robert B Foster
(Grantor) ROBERT B FOSTER
Robert Foster
Print Name
Debra Foster
(Grantor) DEBRA B FOSTER
Debra Foster
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-A519 Transformer # T010BH All facilities on Grantor: NO 1/4, 1/4 STR & LOC to LOC 19S-01W-21 NE/SW

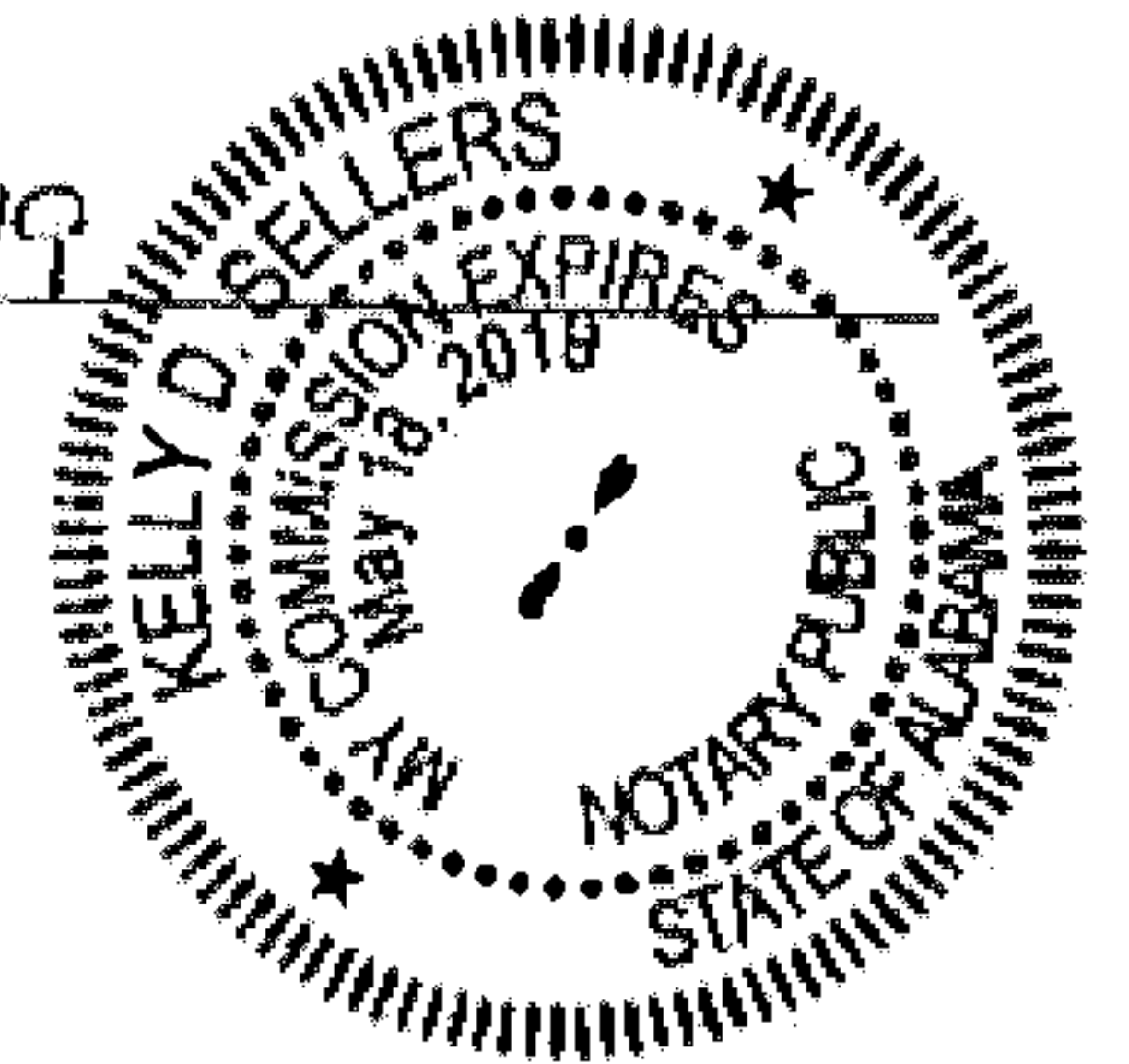
STATE OF AlabamaCOUNTY OF Shelby

I, Kelly D. Sellers, a Notary Public, in and for said County in said State, hereby certify that Debra Foster
 whose name(s) [as Grantor] is/are
 signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
 he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 10th day of April, 2019.

Kelly D. Sellers
 Notary Public

My commission expires: 5/18/2019

STATE OF AlabamaCOUNTY OF Jefferson

I, Brenda Mosley, a Notary Public, in and for said County in said State, hereby certify that Robert
FOSTER whose name(s) [as Robert B. FOSTER] is/are
 signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
 he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11 day of April, 2019.

Brenda Mosley
 Notary Public

My commission expires: 12-12-22

[SEAL]

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1747489 Map Center Lat/lon: -86.649197

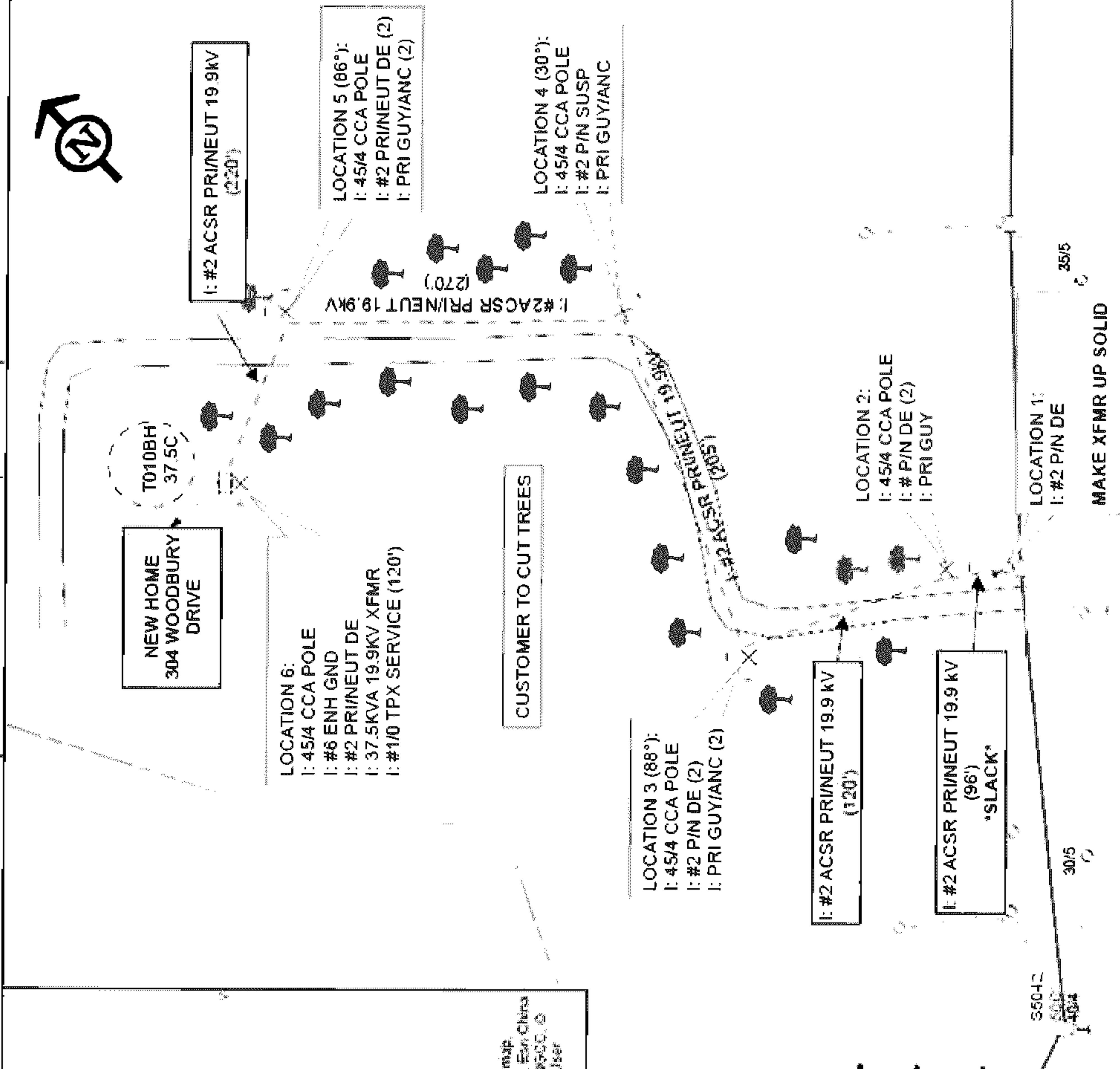
1 inch = 100 feet



Customer MITCH WARE	Location 304 WOODBURY DR	Comtd. Svc Date 03/31/19	County Shelby	Section 21	Township 19S	Range 01W	Estimate No. A6170-00-A519
Division PD BHM	District VARNONS	Town STERRETT	UserID	Created: 2/6/2019	Substation	ADD'l Info. REF #: 5340618	MISSALL#

Loc 6	Transformer Loading 35KVA
----------	------------------------------

JOB NOTES: -JOB TO NEW CUSTOMER UP PAVED DRIVEWAY -CUSTOMER TO CUT 30' OH RIGHT-OF-WAY	Voltage Pri 19.9 kV	Sec 120/ 240V
	Phone Co.	Cable Co.
CUSTOMER CONTACT: MITCH WARE 205-960-7952	Accessible Y	Tree Crew
400A MAIN SERVICE AMPS: 145.8 VOLTAGE DROP: 4.87% FLICKER: 4.54%	Rock Hole	Permits
	RW Y	CITY
	COUNTY	STATE
	OTHER	



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), Swisstopo, OpenStreetMap contributors, and the GIS User Community



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
05/15/2019 11:16:40 AM
\$21.50 CHERRY
20190515000164370

Allen S. Byrd

All facilities covered by R/W acquired from:

Job:

Parcel No.

722-4441-001

CORD THIS DRAWING !