

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

20190515000163760
05/15/2019 08:24:37 AM
REL 1/2

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Space above for Recorder's use _____
MERS MIN#: 1013016-0000030724-8 PHONE#: (888) 679-6377
Customer#: 686/1 Service#: 5118051RL1  +
Loan#: 0024060170

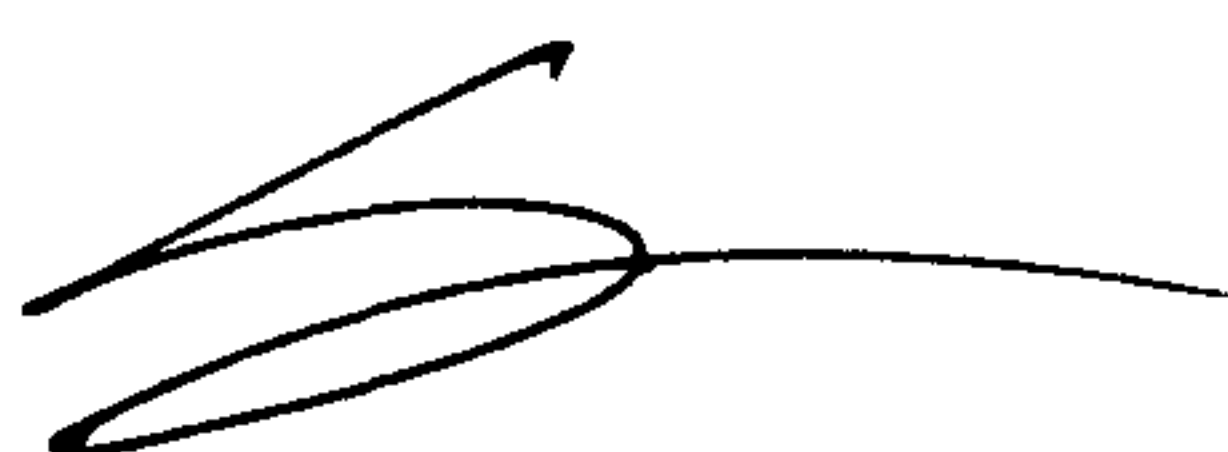
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: SONNI NICOLE THOMPSON, AN UNMARRIED WOMAN AND GREG E. BARNETT, AN UNMARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 17, 2018, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 20180827000307580, in Book No. ---, at Page No. --- on AUGUST 27, 2018.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary.

Dated: MAY 06 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Sung Lee, Assistant Secretary

WITNESS:

(Name): 
J. Espinoza

(Name): 
Alex Ramirez

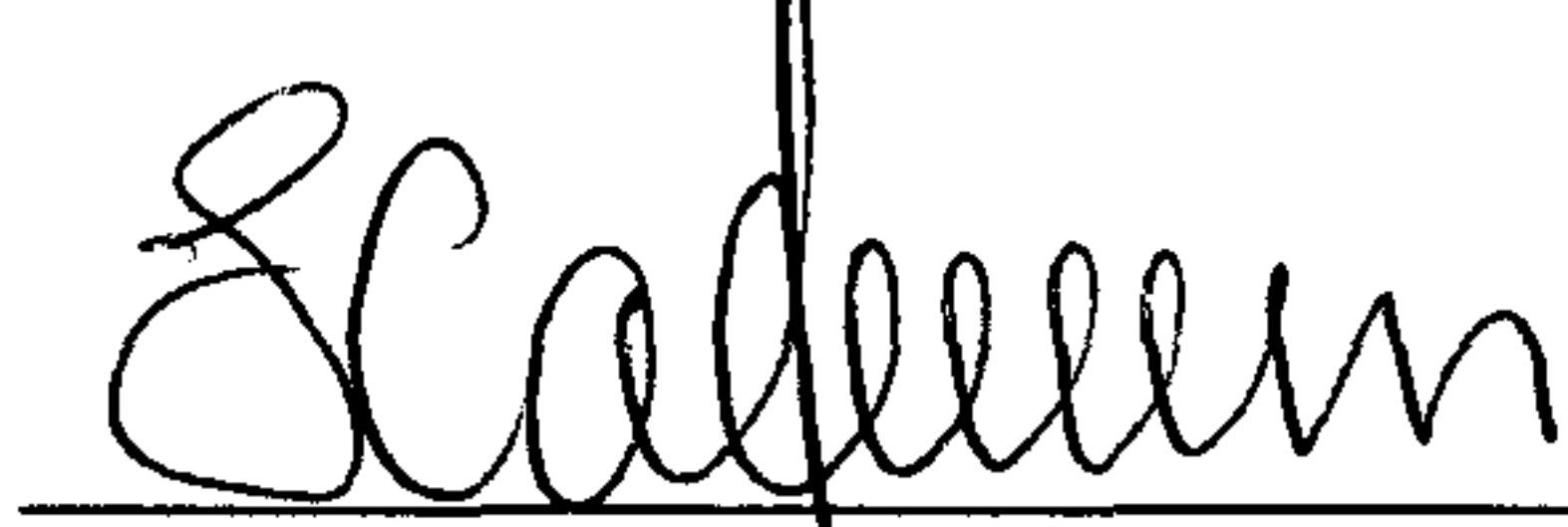
Loan#: 0024060170
Srv#: 5118051RL1
Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

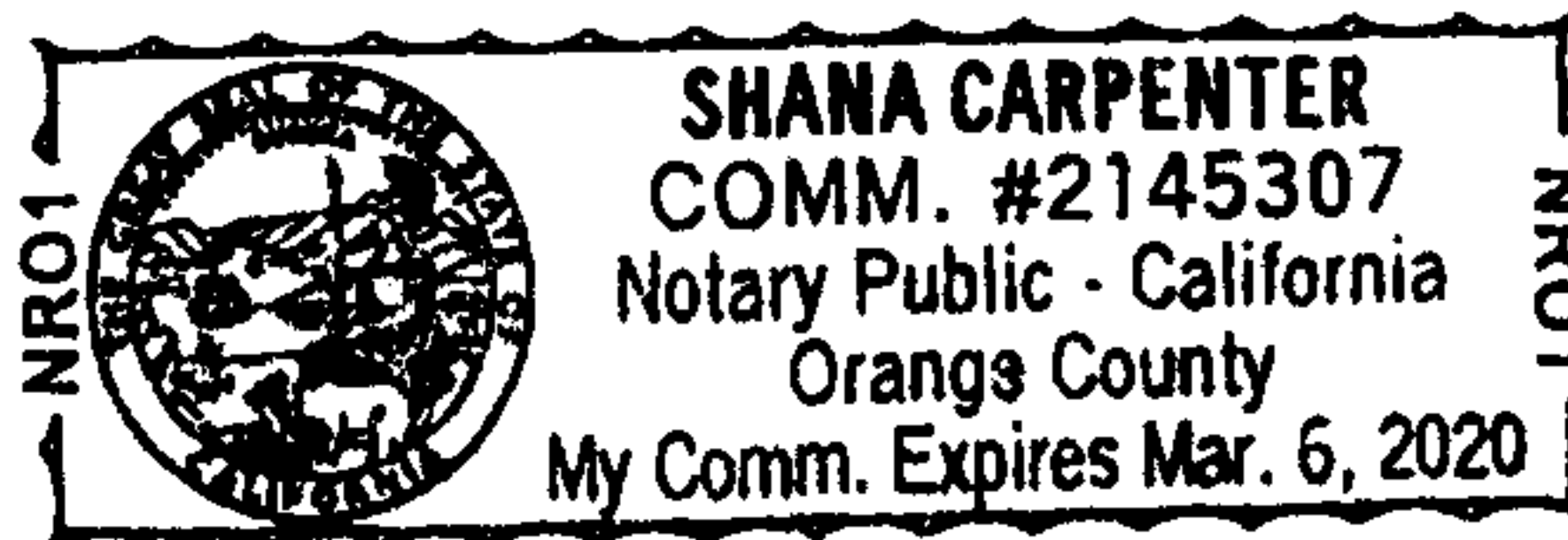
State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 06 2019**, before me, **Shana Carpenter**, a Notary Public, personally appeared **Sung Lee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Shana Carpenter**



Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
DAWN MCCOY, (800) 525-3633



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/15/2019 08:24:37 AM
\$18.00 CHERRY
20190515000163760

Allen S. Beal