When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 0087785556

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20160531000186640</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: PHILLIP A EAST, MARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 14th day of May in the year 2019.

MORTĞAGE ELECTŘONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of May in the year 2019, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

CENRC 406788801 FIRSTBANK MORTGAGE MIN 100955310000788808 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141905-12:35:26 [C-1] ERCNAL1





D0037376636



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/14/2019 03:32:07 PM

\$15.00 CHARITY
20190514000163440

Step 5 . Bey 6