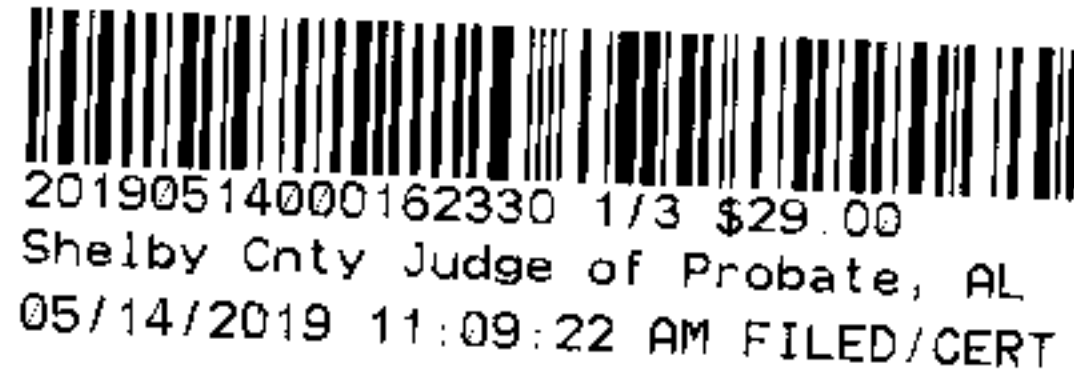


THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.
LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051



Send Tax Notice to:
Gail Wood
PO Box 25
Harpersville AL 35078

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$8,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **James Paul Tate and wife, Gloria Tate** (herein referred to as **Grantors**), grant, bargain, sell and convey unto, **Gail Wood** (herein referred to as **Grantee**), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached Exhibit A for Legal Description.

SUBJECT TO:

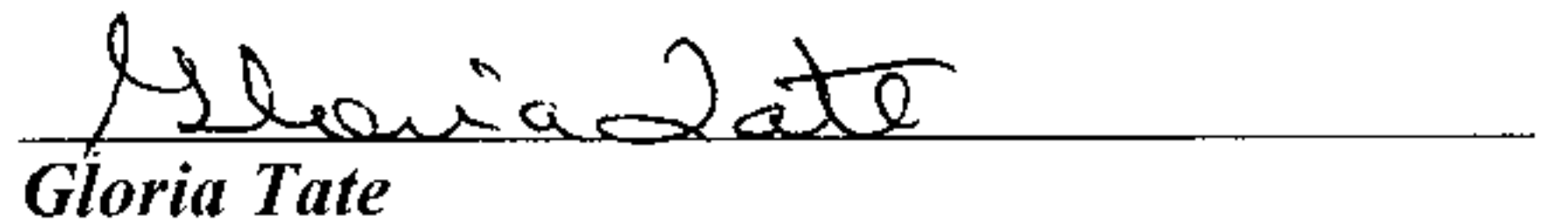
1. Ad valorem taxes due and payable October 1, 2018.
2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of August, 2018.


James Paul Tate


Gloria Tate

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **James Paul Tate and Gloria Tate**, whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

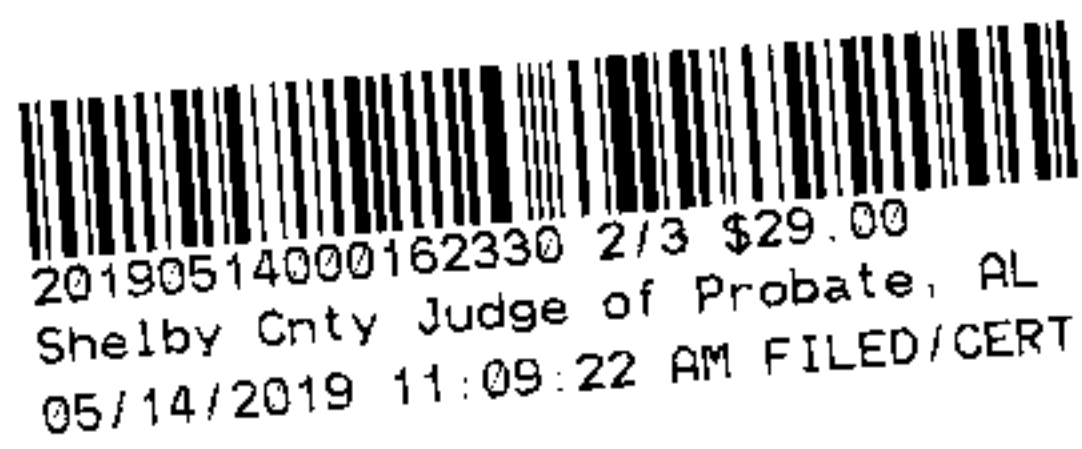
Given under my hand and official seal this 30th day of August, 2018.

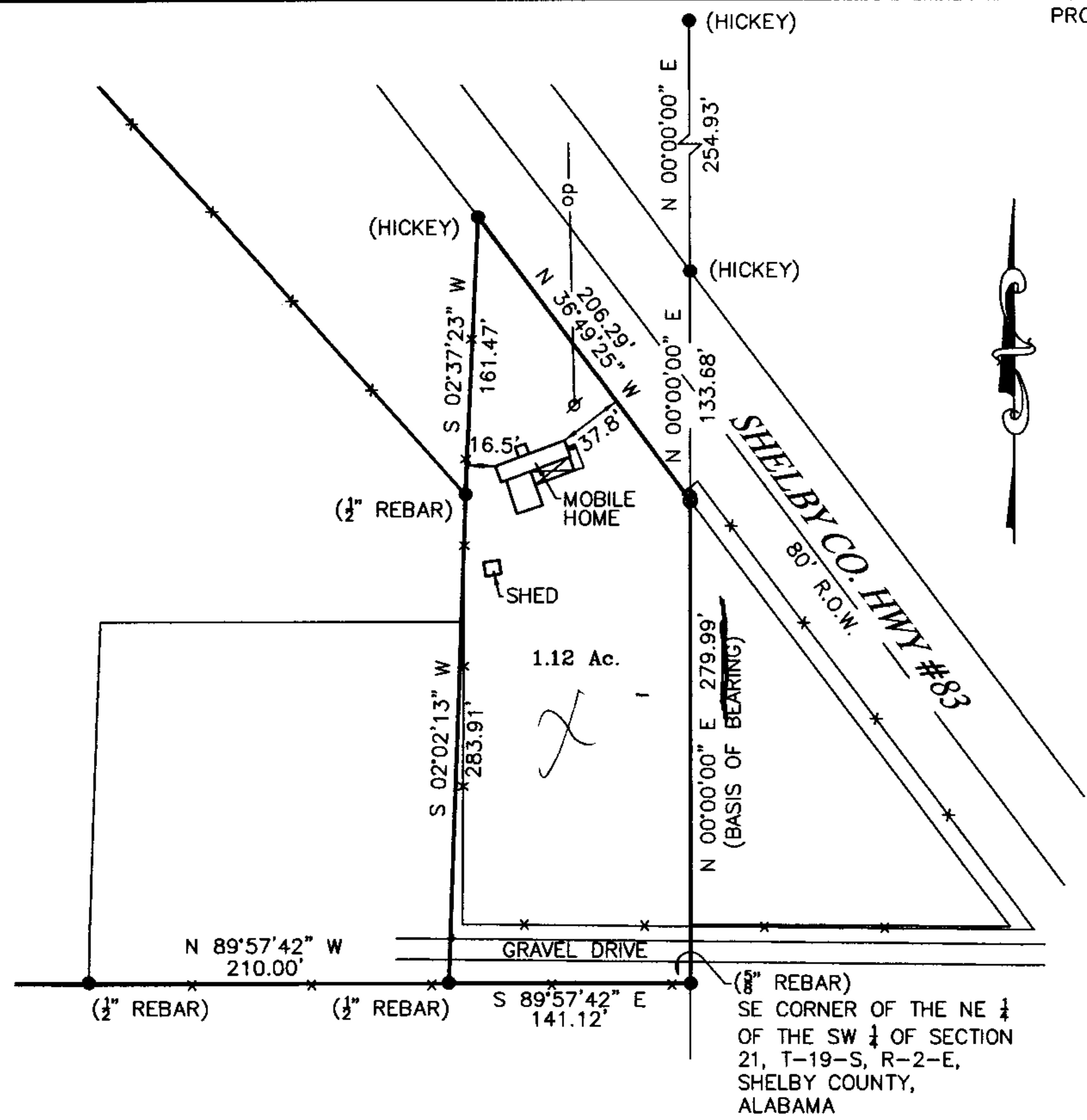

Notary Public
My Commission Expires:

EXHIBIT A – LEGAL DESCRIPTION

A parcel of land being situated in the S ½ of the NE ¼ of the SW ¼ of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Begin at the SE corner of the NE ¼ of the SW ¼ of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama; thence N 00°00'00" E a distance of 279.99' to a point on the Southwesterly right-of-way of Shelby County Highway #83; thence N 34°49'25" W along said right-of-way a distance of 206.29'; thence S 02°37'23" W a distance of 161.47'; thence S 02°02'13" W a distance of 283.91'; thence S 89°57'42" E a distance of 141.12' to the POINT OF BEGINNING.





TO ALL INTERESTED PARTIES:
SCALE: 1" = 100'

I hereby state that this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

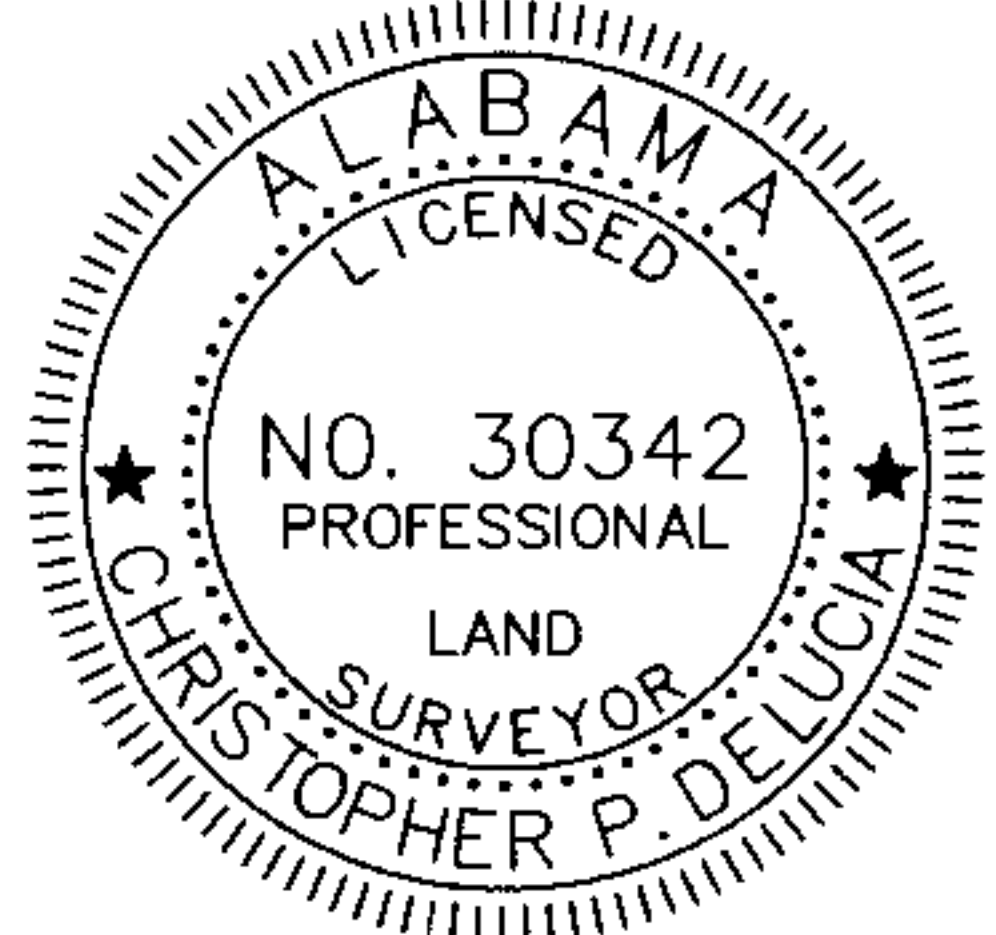
LEGAL DESCRIPTION:

A parcel of land being situated in the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:
Begin at the SE corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama; thence N 00°00'00" E a distance of 279.99' to a point on the Southwesterly right-of-way of Shelby County Highway #83; thence N 36°49'25" W along said right-of-way a distance of 206.29'; thence S 02°37'23" W a distance of 161.47'; thence S 02°02'13" W a distance of 283.91'; thence S 89°57'42" E a distance of 141.12' to the Point of Beginning.
Said parcel containing 1.12 acres, more or less.

That there are no rights-of-way, easements, joint driveways or encroachments, over or across said land, visible on the surface or shown on recorded map, except as shown; that this survey shows the improvements located on said property; and that there are no electrical or telephone wires, (excluding wire which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said property, except as shown; and that the property is not located in a special hazard area and is shown in a Zone "X" on the Flood Insurance Rate Map for this area.

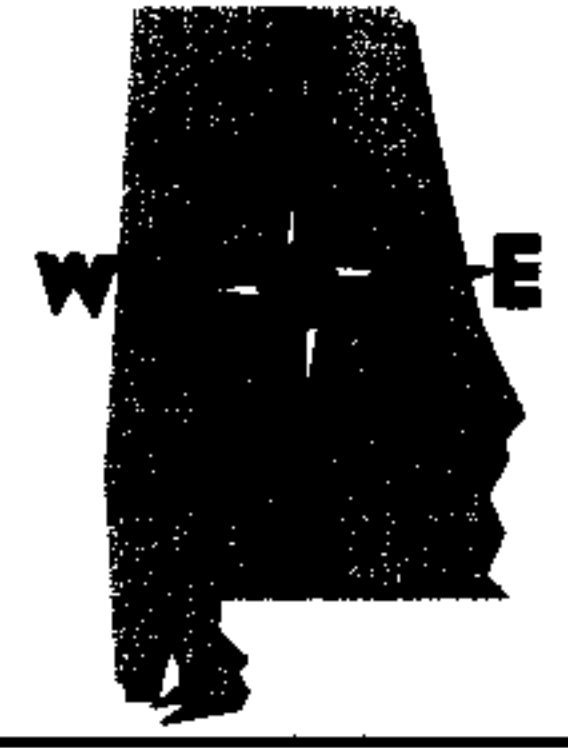
GIVEN UNDER MY HAND AND SEAL, this the 5th day of August, 2010.

CHRISTOPHER P. DELUCIA ALABAMA REG. NO. 30342



20190514000162330 3/3 \$29.00
Shelby Cnty Judge of Probate, AL
05/14/2019 11:09:22 AM FILED/CERT

CLIENT:
PAUL TATE
Field Survey: 06-17-10



South Central Surveying
RESIDENTIAL & COMMERCIAL LAND SURVEYING

157 DOGWOOD TRAIL
ALABASTER, ALABAMA 35007
PHONE 205-229-1993

- | | | | |
|------------------------|--|----------------------|-----------------------|
| Ø = POWER POLE | U.T.S. = UNABLE TO SET | CONC. = CONCRETE | ▲ = CALCULATED POINT |
| ☒ = COVERED PORCH/DECK | (R) = RECORDED ANGLES AND/OR DISTANCES | ○ = CAPPED REBAR SET | —op— = OVERHEAD POWER |
| | (M) = MEASURED ANGLES AND/OR DISTANCES | ● = IRON FOUND | --- = FENCE |