STATE OF ALABAMA

property mortgage executed by MICIK	ment of the indebtedness secured by that certain 20 M. Hill
1 1 1 7	Cal. I. I. CD. Ito of SIOALIOA
said mortgage was recorded in the office of County, Alabama in BOOK 2001	Page of Probate of Strains
County, Alabama in OCK ZCO!	199 <u>-</u>
August 27, 2001	and the undersigned does further h
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned these presents to be executed this the 26	ed, APCO EMPLOYEES CREDIT UNION, has the day of April
	APCO EMPLOYEES CREDIT UNION
	Ashley Tindle, Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMEN
JEFFERSON COUNTY	
Tindle whose name, as Loan Counselor of corporation, is signed to the foregoing inst	for said County and State, hereby certify that As APCO EMPLOYEES CREDIT UNION, a trument, and who is known to me, acknowledge ntents of the instrument, he, as such officer and fly for and as the act of said corporation.
full authority, executed the same voluntari	
full authority, executed the same voluntari	the 26th day of April ,
	the 26th day of April,

750 17th STREET NORTH BIRMINGHAM, AL 35203

Shelby Cnty Judge of Probate, AL 05/13/2019 03:07:58 PM FILED/CERT