

STATE OF ALABAMA)
SHELBY COUNTY)

**ASSIGNMENT OF RIGHT, TITLE
AND INTEREST IN REAL PROPERTY**

In consideration of One Hundred Dollar and 00/100 (\$100.00), in hand paid to the undersigned Assignor, Landmark America II, Inc. ("Landmark"), by the Assignees, John Andrews and David Pugh ("Andrews and Pugh"). Assignor does hereby grant, bargain, sell, assign, transfer, and set over unto Assignee all of Assignor's right, title and interest of whatever nature related to the real property located in Shelby County and more properly described as follows:

Legal Description: See Exhibit "A" attached hereto and made a part hereof as if set out herein

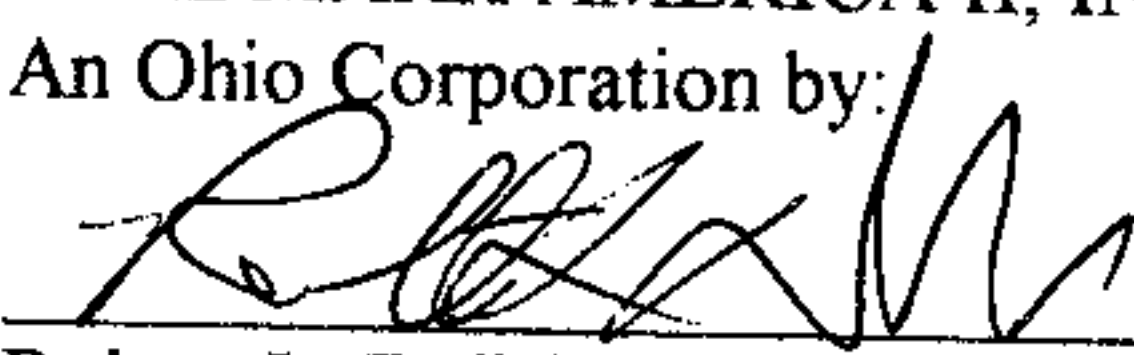
Parcel ID#: 21-6-23-4-001-022.000


Street Address: 211 Industrial Parkway, Columbiana, Al. 35051

(if any description above differs then the legal description shall be followed).

IN WITNESS WHEREOF, the undersigned Assignor has hereunto set its hand and seal this the 11 day of January, 2019.

LANDMARK AMERICA II, INC.,
An Ohio Corporation by:


Robert L. Delisio, as its President, Statutory
Agent, Incorporator and shareholder


Rokki Rogan, as its Secretary and CEO

State of Ohio)
County of Trumbull)

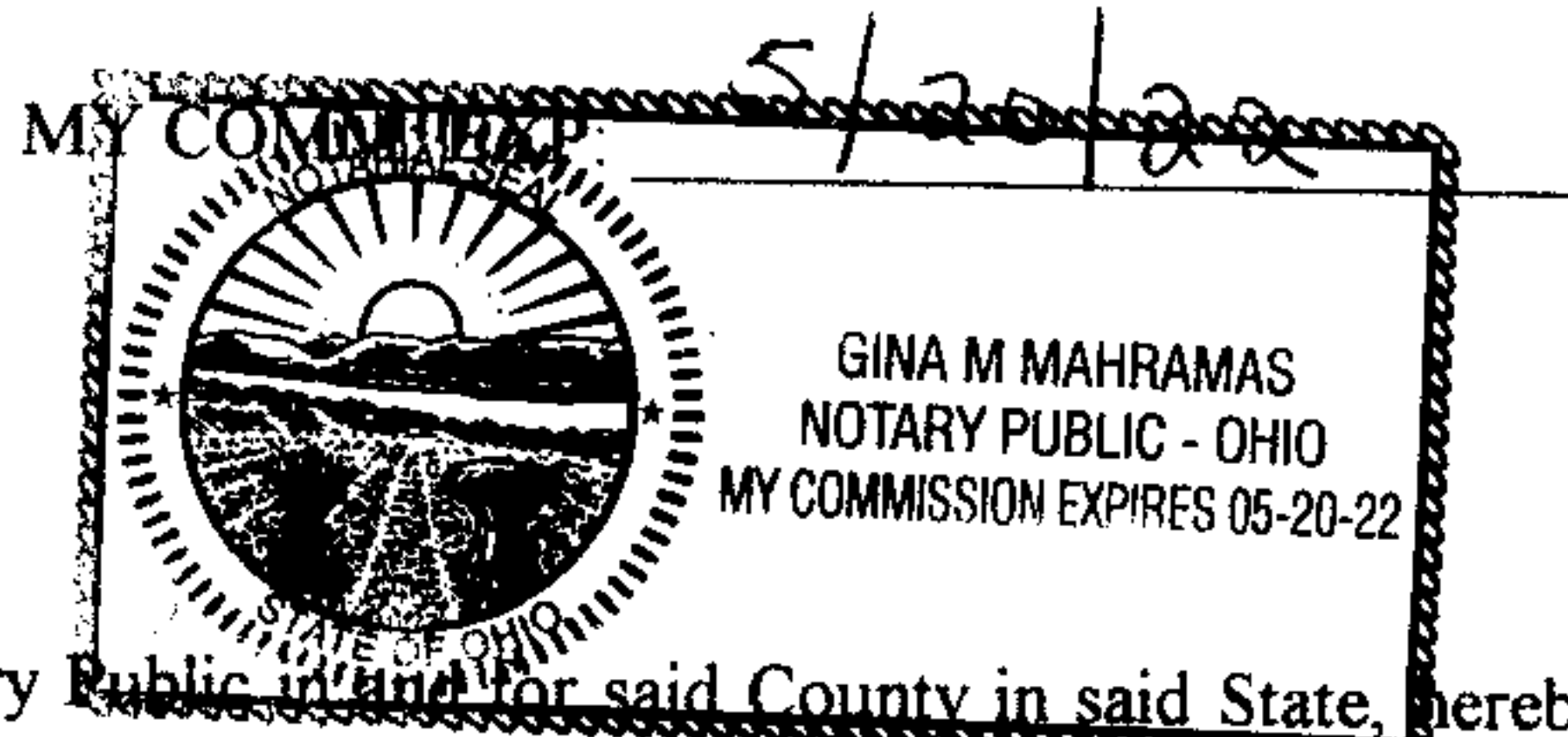
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Robert L. Delisio, as President, Statutory Agent, Incorporator and shareholder of Landmark America II, Inc., an Ohio Corporation, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same in his capacity as President, Statutory Agent, Incorporator and shareholder of Landmark America II, Inc., an Ohio Corporation, voluntarily on the day the same

bears date.

Given under my hand this the 11 day of January 2019.

Gina Mahramas
(Notary Public)

State of Ohio)
County of Trumbull)

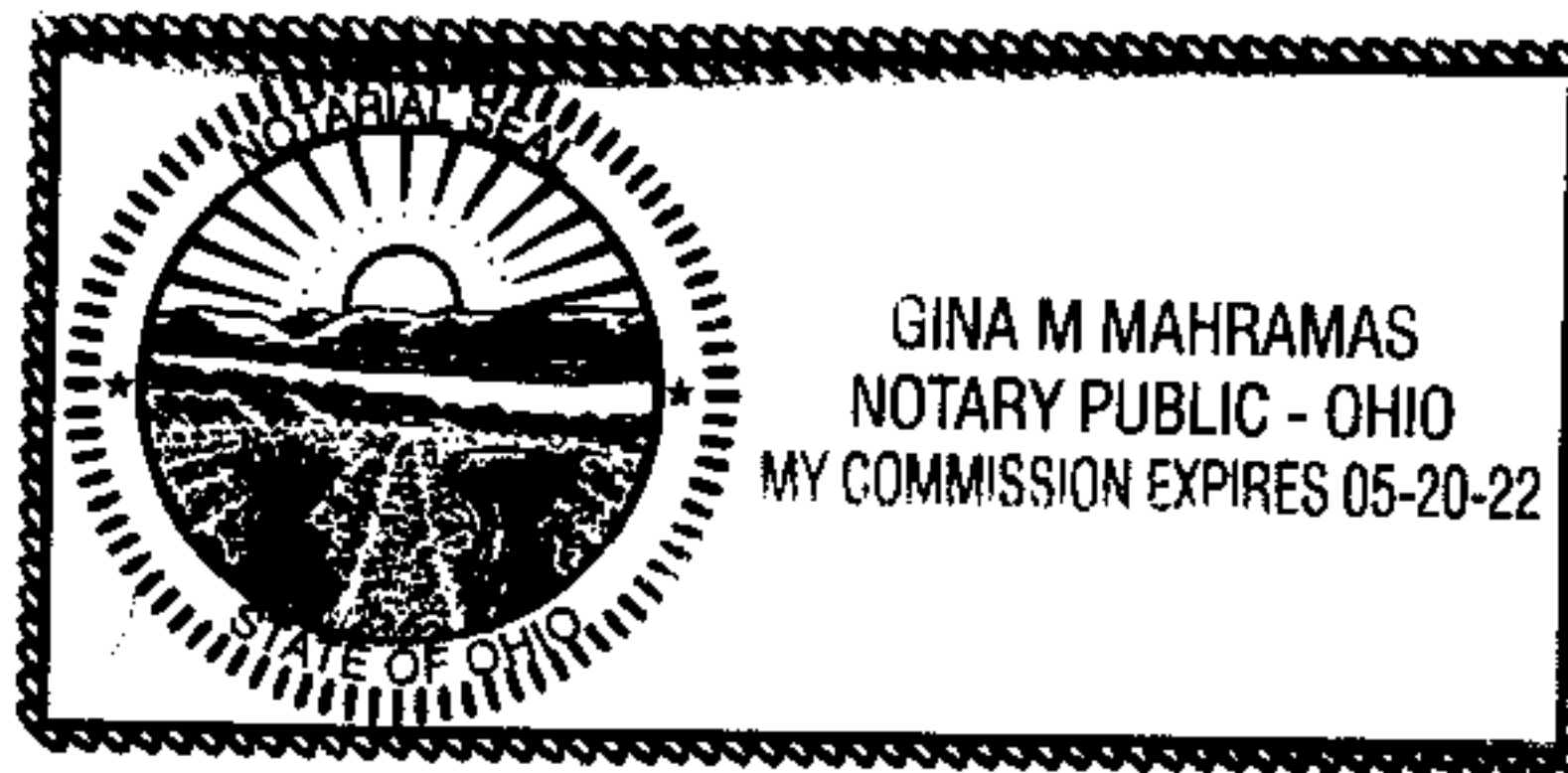


I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Rokki Rogan, as Secretary and CEO of Landmark America II, Inc., an Ohio Corporation, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same in his capacity as Secretary and CEO of Landmark America II, Inc., an Ohio Corporation, voluntarily on the day the same bears date.

Given under my hand this the 11 day of January 2019.

Gina Mahramas
(Notary Public)

MY COMM: EXP: 5/20/22



20190507000153550 2/3 \$21.00
Shelby Cnty Judge of Probate, AL
05/07/2019 12:25:57 PM FILED/CERT



CHICAGO TITLE INSURANCE COMPANY

EXHIBIT A

The Land is described as follows:

A parcel of land situated in the West 1/2 of the Southeast 1/4 of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a point which lies 225.07 feet North of the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, and run in a Southerly direction along the West line of said 1/4 - 1/4 section a distance of 225.07 feet to the Southwest corner of said 1/4 - 1/4 section; thence deflect $38^{\circ}28'40''$ and run to the left in a Southeasterly direction a distance of 586.05 feet to a point on the Easterly right of way of Industrial Drive, said point being the point of beginning of the herein described parcel; thence deflect $23^{\circ}45'19''$ to the tangent of a curve to the left and run to the left along the arc of said curve having a central angle of $99^{\circ}23'15''$ and a radius of 915.00 feet and along said right of way in a Northeasterly direction a distance of 149.92 feet to a point of reverse curve; thence run along the arc of a curve to the right having a central angle of $7^{\circ}20'16''$ and a radius of 1185.00 feet in a Northeasterly direction along said right of way a distance of 151.76 feet to a point; thence run tangent to last described curve in a Northeasterly direction along said right of way a distance of 249.06 feet to a point; thence turn an interior angle of $44^{\circ}37'16''$ and run to the right in a Southeasterly direction a distance of 405.76 feet to a point on the Northwestern right of way of Norfolk Southern Railroad; thence turn an interior angle of $93^{\circ}59'02''$ and run to the right in a Southwesterly direction along the Northwestern right of way of Norfolk Southern Railroad a distance of 370.81 feet to a point; thence turn an interior angle of $95^{\circ}35'33''$ and run to the right in a Northwesternly direction a distance of 28.77 feet to the point of beginning of the herein described parcel.

Situated in Shelby County, Alabama.

20190507000153550 3/3 \$21.00
Shelby Cnty Judge of Probate, AL
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ALTA Commitment for Title Insurance 8-1-18 - Exhibit A



File No.: 3601P-18