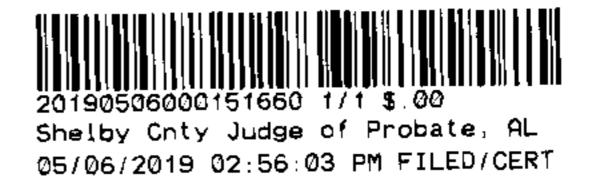
STATE OF ALABAMA	)

COUNTY OF SHELBY



## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Ninety-five and 87/100 Dollars (\$95.87), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

> MB:,15 PG:58,MB:0,PG:0 LOT:89 SUBDIVISION 1: GREYSTONE 1<sup>ST</sup> SECTOR PHASE 2 The name of the owner of the said property is Karlton David & Leona Dennis The physical address of the said property is 3648 Shandwick Place

The undersigned does further, for itself, its legal representatives, successors or assigns, declare

that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.
Executed on this the $3^{cd}$ day of $9$ , $20$ , $9$ .
NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
BY: Kay Kelly
STATE OF ALABAMA )
COUNTY OF SHELBY  Public My Commission Expires February 28, 2021
I, the undersigned Notary Public, in and for said State at Large, hereby certify that  whose name as VP βδ δ) Trustres of
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
• • • • • • • • • • • • • • • • • • •
Given under my hand and official seal, this day of May, 2019
Prepared by:  Notary Public
INDIALY I UDIIC

PIDN: (039320002006.075) LIEN # 20190402000104150