

This instrument was prepared by:
Glenn I. Mazer, Esq.
Mazer Law Firm, PC
5184 Caldwell Mill Rd. Suite 204
Birmingham, AL 35244

CERTIFICATE OF FORMATION

Of

J4 Farm LLC

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

Pursuant to the provisions of the Alabama Limited Liability Company Act (hereinafter referred to as "the Act"), the undersigned hereby adopt the following Limited Liability Company Articles of Organization:

ARTICLE I

NAME

The name of the limited liability company ("Company") is: J4 Farm LLC

ARTICLE II

DURATION

The Company shall have a perpetual duration from the date of organization unless it is dissolved and its affairs wound up prior to that date in accordance with the Alabama Limited Liability Company Act (the "Act").

ARTICLE III

PURPOSES

The Company has been organized for the following purposes:

- (1) For any lawful purpose or purposes for which a limited liability company may be organized under the laws of the State of Alabama.

ARTICLE IV

INITIAL REGISTERED OFFICE AND INITIAL REGISTERED AGENT

The location and mailing address of the initial registered office of the Company is 5031 Wagon Trace, Birmingham, AL 35242 and the name of the initial registered agent of the Company at such address is Brian Jones.

ARTICLE V

INITIAL MEMBERS

The names and mailing addresses of the initial members of the Company are as follows:

<u>Name</u>	<u>Mailing Address</u>
Brian Jones	5031 Wagon Trace Birmingham, AL 35242

ARTICLE VI

ORGANIZER

The name and mailing address of the organizer of the Company are as follows:

<u>Name</u>	<u>Mailing Address</u>
Glenn I Mazer, Esq.	5184 Caldwell Mill Rd. Suite 204 Birmingham, AL 35244

ARTICLE VII

ADMISSION OF NEW MEMBERS

Members of the Company shall have the right to admit new members from time to time. Additional members may be admitted only upon the unanimous written consent of the existing members, and such existing members shall determine the amount and nature of contributions by new members at the time such new members are admitted.

ARTICLE VIII

CONTINUATION OF BUSINESS

The cessation of membership of one or more members will not result in the dissolution of the Company.

ARTICLE IX

MANAGEMENT

The Company shall be managed by one or more managers who shall have the power to manage the business or affairs of the Company as provided in the Operating Agreement of the members. The name and mailing address of the person who shall serve as the initial manager of the Company until the first annual meeting of the members or until his or her successor is elected and shall qualify is as follows:

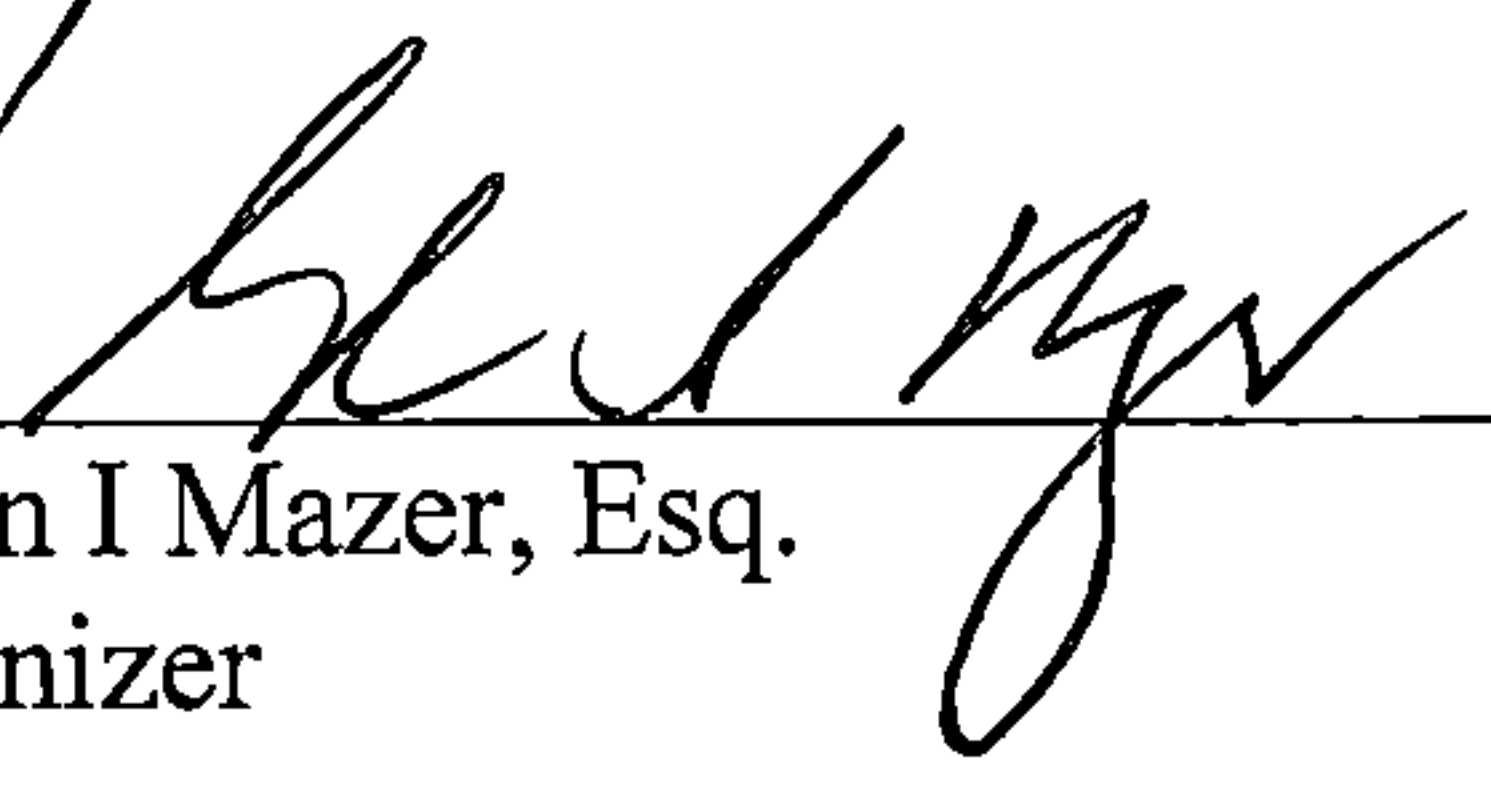
<u>Name</u>	<u>Mailing Address</u>
Brian Jones	5031 Wagon Trace Birmingham, AL 35242

ARTICLE X

POWERS

The Company shall have the same powers as a natural person to do all things necessary or convenient to carry out its business and affairs, including, without limitation, the powers set forth in the Code of Alabama (1975), as the same may hereafter be amended from time to time.

IN WITNESS WHEREOF, the undersigned members have executed these Articles of Organization on this the 1st day of May, 2019.



Glenn I Mazer, Esq.
Organizer



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

J4 Farm LLC

This name reservation is for the exclusive use of Glenn Mazer, 5184 Caldwell Mill
Rd Ste 204, Birmingham, AL 35244 for a period of one year beginning May 01,
2019 and expiring May 01, 2020



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Shelby Cnty Judge of Probate, AL
05/06/2019 02:49:12 PM FILED/CERT

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

May 01, 2019

Date

J. H. Merrill



RES838458

John H. Merrill Secretary of State