

MORTGAGE REINSTATEMENT AGREEMENT

BEFORE ME, the undersigned Notary Public in and for said County and State, personally appeared DON M. DICKERSON AND WIFE, PEGGY S. DICKERSON and Kendra Ricks, named as Branch Manager of COOSA PINES FEDERAL CREDIT UNION, who being by me first duly sworn depose, certifies and states as follows:

1. On April 25, 2017, Don M. Dickerson and wife, Peggy S. Dickerson granted a Mortgage and Security Agreement (the "Mortgage") to COOSA PINES FEDERAL CREDIT UNION which is recorded in Instrument No. 20170503000153200 in the Office of the Judge of Probate of Shelby County, Alabama.

2. The Mortgage pertains to the following described property:

A portion of the West ½ of the NW ¼, more particularly described as follows: Begin at the NW corner of the SW ¼ of the NW ¼ and run thence North 1 degrees 30' West 190.0 feet to North line of SW ¼ of NW ¼; thence along North line of said last named forty North 87 degrees 30' East 285.9 feet; thence South 00 degrees 45' East 618.9 feet; thence South 86 degrees 45' West 255.0 feet; thence South 87 degrees 30' West 669.1 feet to West line of last named forty; thence along same North 1 degree 30' West 603.4 feet to point of beginning; all of the above land is in Section 9, Township 20 South, Range 2 East, Shelby County, Alabama. All mineral and mining rights are included.

Less and Except that part from the Southwest corner of the NW ¼ - NW ¼ of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama, thence proceed N 2 degrees 10' 43" E along the West boundary of said quarter quarter section for 190.93 feet; thence S 89 degrees 24' 52" E 289.58 feet to the point of beginning of herein described parcel of land; thence from said point of beginning continue S 89 degrees 24' 52" E 366.34 feet to a point on the West side of a County Paved Road; thence S 1 degree 14' 00" W along the West side of said Highway for 600.40 feet; thence N 88 degrees 52' 42" W 361.32 feet; thence N 0 degrees 45' 13" E 596.98 feet, back to the point of beginning. A part of the NW ¼ of the NW ¼ and the SW ¼ of the NW ¼ all in Section 9, Township 20 South, Range 2 East, Shelby County, Alabama.

3. Don M. Dickerson and Peggy S. Dickerson are the record owners of the above described property.

4. By mistake the Mortgage was satisfied by a Mortgage Release recorded as in Instrument No. 20181107000394100 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mistaken Satisfaction").

5. This Mistaken Satisfaction was filed by mistake, and there still exists an obligation owing to COOSA PINES FEDERAL CREDIT UNION by DON M. DICKERSON AND WIFE, PEGGY S. DICKERSON which is secured by the Mortgage.


6. The Mistaken Satisfaction having been filed by mistake should be stricken from the records of the Office of the Judge of Probate of Shelby County, and the Mortgage reinstated as a valid and binding instrument of record, securing the obligations of Don M. Dickerson and wife, Peggy S. Dickerson to COOSA PINES FEDERAL CREDIT UNION.

7. DON M. DICKERSON AND WIFE, PEGGY S. DICKERSON, the mortgagors of the Mortgage and the owner of the property described herein, hereby affirms, reaffirms, ratifies and remakes the Mortgage just as if they had executed the Mortgage on this date.

The undersigned makes this agreement and agrees to indemnify and hold Coosa Pines Federal Credit Union and/or its agent harmless of and from any and all loss, cost, damage and expense of every kind, including attorneys' fees, which Coosa Pines Federal Credit Union and/or its agent shall or may suffer or incur or become liable for directly or indirectly.

Don M. Dickerson
Don M. Dickerson

Peggy S. Dickerson
Peggy S. Dickerson


20190506000151310 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
05/06/2019 01:47:35 PM FILED/CERT

COOSA PINES FEDERAL CREDIT UNION

BY: Kendra Richards
IT'S: Branch Manager

STATE OF ALABAMA §
Coosa COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Don M. Dickerson, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of November, 2018.

MY COMMISSION EXPIRES:
MARCH 1, 2021

Uretta Spencer
Notary Public

STATE OF ALABAMA §
Coosa COUNTY §

I, the undersigned authority in and for said County, in said State, hereby certify that Peggy S. Dickerson, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of November, 2018.

MY COMMISSION EXPIRES:
MARCH 1, 2021

Uretta Spencer
Notary Public

STATE OF ALABAMA)
TALLADEGA COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kendra Richards whose name as Branch Manager of Coosa Pines Federal Credit Union, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, he executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 15th day of November, 2018.

MY COMMISSION EXPIRES:
MARCH 1, 2021

Uretta Spencer
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:
Proctor & Vaughn, L.L.C.
Post Office Box 2129
Sylacauga, Alabama 35150 File: 45.3572



20190506000151310 2/2 \$18.00
Shelby Cnty Judge of Probate, AL
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