

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:

CORRECTIVE PERSONAL REPRESENTATIVE'S DEED

This instrument is given to Correct the signature & notary in Inst. #20170509000161110

STATE OF ALABAMA)
SHELBY COUNTY)

KNOWN ALL MEN BY THESE PRESENTS:

WHEREAS, Joel David Howard ("decedent") died testate November 3, 2009:

WHEREAS, decedent's Will was received for probate in Shelby County, Alabama Case Number PR-2010-000662:

WHEREAS, Lindell Syx Howard is the duly appointed Personal Representative of said E state and is presently serving in said capacity:

WHEREAS, the undersigned Grantor desires and is properly empowered to transfer and convey the real property described herein to the sole beneficiary/Grantee:

NOW, THEREFORE, Lindell Syx Howard, as Personal Representative of the Estate of Joel David Howard (Grantor) pursuant to Ala Code 43-2-640, in had paid by Lindell Syx Howard (Grantee) for and in consideration of Ten and no/100 (\$10.00) the receipt and sufficiency of which are hereby acknowledged, the GRANTOR does hereby grant, bargain, sell and convey unto GRANTEE and his/her assigns forever in fee simple, the following described real property situated in ~~Jefferson~~ ^{Shelby} County, Alabama, to-wit:

An undivided one-half (1/2) interest in the following real property:

PARCEL II legally described as:

Commence at the SW corner of the SW ¼ of the NW ¼, of Section 29, Township 21 South, Range 1 West; thence run Easterly along the South line thereof for 649.51 feet; thence 114 degrees 5 minutes 15 seconds left run Northwesterly for 159.81 feet to the point of beginning; thence continue along the last described course for 356.55 feet to the Southeasterly right of way of Alabama State Highway 70; thence 87 degrees 10 minutes 18 seconds left run Southwesterly along said right of way for 103.59 feet; thence 90 degrees 00 minutes 00 seconds left run Southeasterly for 10.00 feet; thence 90 degrees 00 minutes 00 seconds right run Southwesterly for 79.34 feet; thence 92 degrees 49 minutes 42 seconds left run Southeasterly for 355.59 feet; thence 90 degrees 00 minutes 00 seconds left run Northeasterly for 183.20 feet to the point of beginning.

According to undated survey of Thomas E. Simmons, RLS #12945


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Shelby Cnty Judge of Probate, AL
05/06/2019 11:59:21 AM FILED/CERT

PARCEL III legally described as:

Commence at the SW corner of the SW ¼ of the NW ¼ of Section 29, Township 21 South, Range 1 West; thence run Easterly along the South line thereof for 649.5 feet to the point of beginning; thence continue last described course for 174.17 feet; thence 114 degrees 05 minutes 15 seconds left run Northwesterly for 579.58 feet to the Southerly right of way of Alabama State Highway #70; thence 87 degrees 10 minutes 18 seconds left run Southwesterly along said right of way for 159.19 feet; thence 92 degrees 49 minutes 42 seconds left run Southeasterly 516.35 feet to the point of beginning.
According to undated survey of Thomas E. Simmons, RLS #12945.

PARCEL IV legally described as:

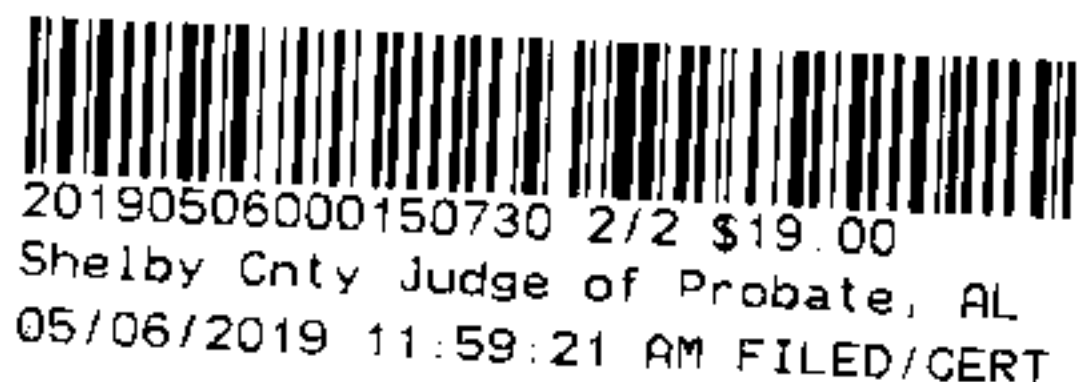
Commence at the SW corner of the SW ¼ of the NW ¼ of Section 29, Township 21 South, Range 1 West; thence run Easterly along the South line thereof for 823.67 feet to the point of beginning; thence continue last described course for 266.99 feet to the Westerly right of way of Shelby County Highway #97; thence 103 degrees 01 minutes 34 seconds left run Northerly along said right of way for 713.03 feet to the Southerly right of way of Alabama State Highway #70; thence 57 degrees 52 minutes 20 seconds left run Northwesterly along last said right of way for 53.01 feet; thence 40 degrees 21 minutes 40 seconds left run Southwesterly along said right of way for 329.82 feet; thence 92 degrees 49 minutes 42 seconds left run Southeasterly for 579.58 feet to the point of beginning.
According to undated survey of Thomas E. Simmons, RLS #12945.

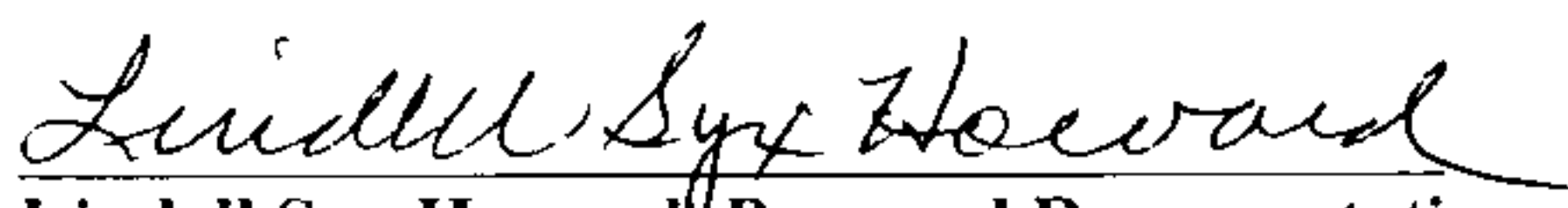
Together with all and singular, the houses, buildings, trees, ways, waters, profits, privileges and advantages, with the appurtenances to the same belonging; also all the estate, right, title, interest, property, claim and demand whatsoever of the Grantor either in law or equity of in and to the above described premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever. SUBJECT TO any and all mortgages, encumbrances, easements, restrictions, reservations, rights-of-way appearing of record and ad valorem taxes affecting the above-described property.

And the GRANTOR does convent with GRANTEE, her/his, heirs personal representatives, successors, and assigns only against her own acts; that she has not done or suffered to be done any act or thing whereby the said premises hereby granted are or may be encumbered or charged except as herein recited; and that the GRANTOR will so warrant and defend to said GRANTEE, her/his heirs, personal representatives, successors and assigns.

IN WITNESS WHEREOF, the undersigned, Lindell Syx Howard, as Personal Representative of the Estate of Joel David Howard, has hereto set her/his hand and seal this the 14 day of May, 2019.



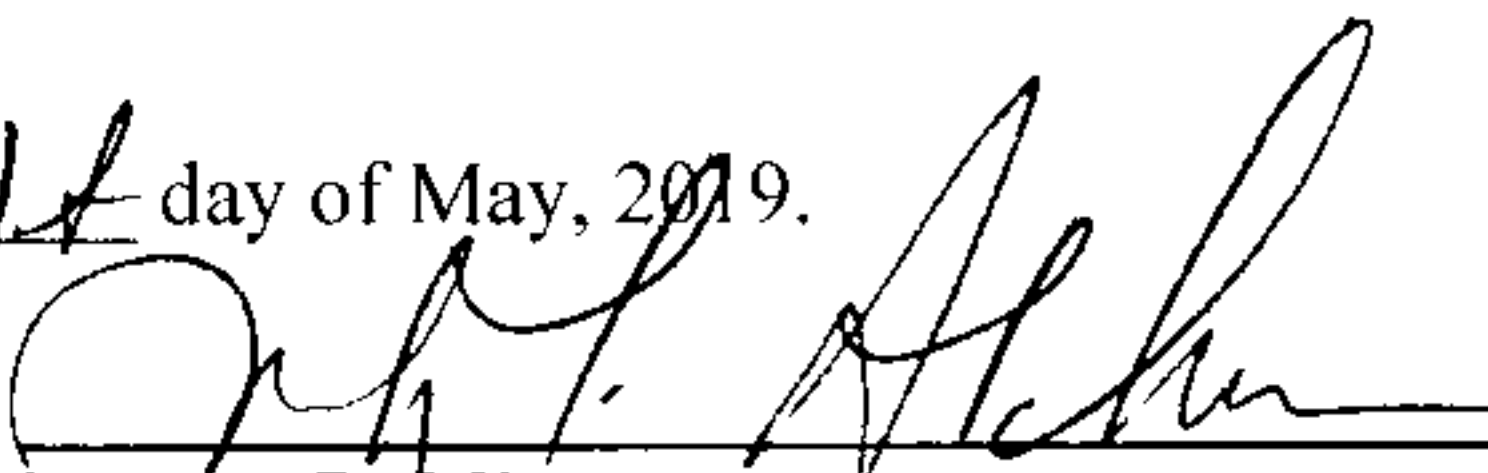

Lindell Syx Howard, Personal Representative
The Estate of Joel David Howard, PR-2010-000662

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Lindell Syx Howard, as Personal Representative of the Estate of Joel David Howard, PR-2010-000662** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of May, 2019.




Notary Public
My Commission Expires: 9-22-20