20190503000149780 05/03/2019 03:39:16 PM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4503584939 Pipeline ID M-522

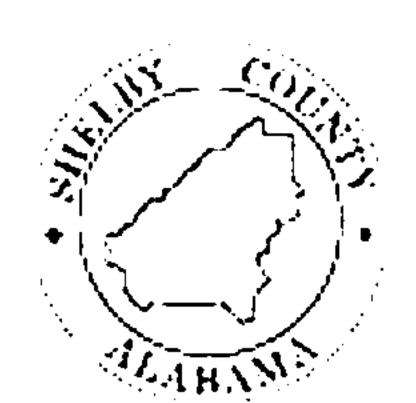


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS# 100, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said, Mortgage dated 02/21/2012, made by JOSEPH V PILLETERI AND KATHARINE C PILLETERI, HUSBAND AND WIFE and recorded in Mortgage <u>Instrument # 20120326000101870</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

| Dated on OS /OF /2001 (MM/DD/Y) JPMORGAN CHASE BANK, NATIONAL A | YYY) SSOCIATION |
|--|--|
| By: <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> | |
| VICE PRESIDENT | |
| Rene Tanner, | CHITA (MM/DD/YYYY), before me appeared o me personally known, who did say that he/she/they is/are the of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION |
| and that the instrument was signed on behalf of | of the corporation (or association), by authority from its board of the instrument to be the free act and deed of the corporation (or |
| | LIFETIME COMMISSION |
| Notary Public - State of LOUISIANA My commission expires: Upon My Death | NOTARY ID # 17070 |
| Document Prepared By: Rene Tan | ner, JPMorgan Chase Bank, N.A., 780 Kansas Lane, |
| Suite A, Monroe, LA, 71203, 866-756-8747 | |
| JPMC2 406241436 FHLMC APR 2019_MSR (| |
| | |
| | *D0036986945* |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/03/2019 03:39:16 PM
\$17.00 CHERRY

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