20190503000149700 05/03/2019 03:30:01 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: Alan C. Keith Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, AL 35209

GRANTEE'S ADDRESS: Judith P. Dorn 705 Narrows Point Circle Birmingham, AL 35242

STATE OF ALABAMA)	
		GENERAL WARRANTY DEEI
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Ninety Six Thousand, Five Hundred and NO/100 (\$196,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Kenneth R. Smith, a single person** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Judith P. Dorn** (hereinafter referred to as GRANTEE), their heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 76, according to the Final Plat of Narrows Point, as recorded in Map Book 26, at Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with a nonexclusive easement to use the Common Areas more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No. 2000-09755, as amended by instruments recorded as Instrument No. 2000-17136, Instrument No 2000-36696, Instrument No. 2001-38328, Instrument No. 20020905000424180, Instrument No. 20021017000508250, and Instrument No 20030716000450980, and Instrument No. 20050831000450840, all recorded in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 705 Narrows Point Circle, Birmingham, AL 35242

\$0 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTOR has hereunto se	et her hand and seal this the day of May, 2019.
	Kenneth R. Smith
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned, a Notary Public, in and for said on name is signed to the foregoing conveyance and who is known informed of the contents of the Instrument, he signed their name is signed to the informed of the contents of the Instrument, he signed their name is signed.	-
IN WITNESS WHEREOF, I have hereunto set my hand and	seal this the day of May, 2019.
NOTARY PUBLIC My Commission Expires: March 14, 2020	ALAN CROCKER KEITH Notary Public, Alabama State at Large My Commission Expires March 14, 2020

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1				
Grantor's Name	Kenneth R. Smith	Grantee's Name Judith P.	. Dorn	
Mailing Address	3120 Woodhaven Drive	Mailing Address 705 Nam	rows Point Circle	
	Birmingham, AL 35243	Birmingh	nam, AL 35242	
			+	
Property Address	705 Narrows Point Circle	Date of Sale <u>05/02/20</u>	19	
	Birmingham, AL 35242	Total Purchase Price \$ 19650	0.00	
		or		
		Actual Value \$		
		or		
		Assessor's Market Value \$		
-	ne) (Recordation of docu	on this form can be verified in the following imentary evidence is not required) Appraisal Other	wing documentary	
V Closing State	nent			
•	document presented for rethis form is not required.	cordation contains all of the required	information referenced	
Instructions				
	d mailing address - provid ir current mailing address	e the name of the person or persons o	conveying interest	

Grantee's name and mailing address - provide the name of the person or persons to whom interest

to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Print Jeff W. Parmer Date 5/3/19 Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, Cointh Clerk (Grantor/Grantee/Owner/Agent) circle one Shelby Countentied by) 05/03/2019 03:30:01 PM Form RT-1 **\$217.50 JESSICA** 20190503000149700 еŀ