

MERS # 100052220018946938 MERS PHONE: 1-888-679-6377

BRADLEY D GILLESPIE

1000415352

PO Date: 04/22/2019

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **BRADLEY D GILLESPIE AND ELLEN E GILLESPIE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **BUD WEBER MORTGAGES LLC** dated **MARCH 31, 2015**, filed for record **APRIL 8, 2015** in mortgage volume/book , page DOC No. **20150408000112300**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **26th** day of **APRIL, 2019**.

Tax Parcel ID # \_\_\_\_\_

3317 AFTON PLACE, BIRMINGHAM, AL - 35242


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BUD WEBER MORTGAGES LLC** its successors and assigns


  
WENDY M HAIRE  
ASSISTANT SECRETARY


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CHRIS DEMPE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BUD WEBER MORTGAGES LLC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **26th** day of **April, 2019**.


  
CHRIS DEMPE  
In and for the state of **OHIO**  
My commission expires **8/30/2023**

Prepared by   
CHRISTOPHER DEMPE  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626

Return To:   
CHRISTOPHER DEMPE  
PNC BANK, NATIONAL ASSOCIATION,  
P.O. BOX 8820,  
DAYTON, OH, 45482  
800-822-5626



CHRIS DEMPE, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires August 30, 2023

  
20190503000149330 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/03/2019 02:28:22 PM FILED/CERT