

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Brandi Scott 256-734-0133
B. E-MAIL CONTACT AT FILER (optional) bscott@firstsouthland.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First South Farm Credit, ACA One Perimeter Park South Suite 100N Birmingham AL 35243-



20190503000148100 1/3 \$34.00
Shelby Cnty Judge of Probate, AL
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Creswell Enterprises LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 66 Wagon Rd	CITY Harpersville	STATE AL	POSTAL CODE 35078	COUNTRY U.S.A.

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME Datcher	FIRST PERSONAL NAME Marvin	ADDITIONAL NAME(S)/INITIAL(S) Ray	SUFFIX
2c. MAILING ADDRESS 66 Wagon Rd	CITY Harpersville	STATE AL	POSTAL CODE 35078	COUNTRY U.S.A.

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First South Farm Credit, ACA as agent/nominee				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS One Perimeter Park South Suite 100N	CITY Birmingham	STATE AL	POSTAL CODE 35243-	COUNTRY U.S.A.

4. COLLATERAL: This financing statement covers the following collateral:

All standing timber, timber to be cut or timber to be grown on land described in that certain mortgage dated 4/24/2019 executed 4/22/2019 by Creswell Enterprises LLC, an Alabama Limited Liability Company by Marvin Ray Datcher as its Member in favor of First South Farm Credit, ACA.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because the Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME Creswell Enterprises LLC	
	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME (S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME (S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY U.S.A.

11. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME					
	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME (S)/INITIAL(S)	SUFFIX	
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY U.S.A.

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
Fixtures

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Creswell Enterprises LLC

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing.

16. Description of real estate:

See legal description attached of the property where the timber stands.

17. MISCELLANEOUS:

LEGAL DESCRIPTION

EXHIBIT "A"


All that part of the SE ¼ of NE ¼ and NE ¼ of SE ¼ located West of Shelby County Road No. 85 E ½ of SW 1/4 of the NE ¼ E ½ of NW ¼ of SE ¼ all in Section 36, Township 19 South, Range 2 East Situated in Shelby County, Alabama.

Signed for Identification

Creswell Enterprises, LLC , an Alabama Limited Liability Company

By: Marvin Ray Datcher
Marvin Ray Datcher, as its Member

Marvin Ray Datcher
Marvin Ray Datcher, Individually


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