UCC FINANCING STATEMENT						
FOLLOW INSTRUCTIONS		_				
A. NAME & PHONE OF CONTACT AT FILER (optional) Brandi Scott 256-734-0133						
B. E-MAIL CONTACT AT FILER (optional) bscott@firstsouthland.com	· · ·					
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First South Farm Credit, ACA	20190503000148100 1/3 \$34.00 Shelby Cnty Judge of Probate, AL 05/03/2019 10:06:55 AM FILED/CERT					
One Perimeter Park South Suite 100N Birmingham AL 3	5243-			00:22 HM FICE	D/CERT	
4 DEDTODIO 11115	7.7 <i>313.</i> i. i.		E ABOVE SPACE IS			
 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (unnot fit in line 1b, leave all of item 1 blank, check here and provide to the interest of the interest o	ise exact, full name; do not om the Individual Debtor informatio	it, modify, or abbrevi n in item 10 of the Fi	ate any part of the Debto nancino Statement Adde	r's name); if any part o	f the Individual Debtor's name	
1a. ORGANIZATION'S NAME			Tion for its of the control of the c	nodin (1 din) dee 1Ad,		
OR Creswell Enterprises LLC 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	TARRIT	TONAL MANAGERONIAN	In to louren	
	FIRST PERSONAL	NAME	ADUH	IONAL NAME(S)/INIT	IAL(S) SUFFIX	
1c. MAILING ADDRESS 66 Wagon Rd	CITY	6	STAT AL	POSTAL CODE 35078	COUNTRY U.S.A.	
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (c	use exact, full name; do not om	it, modify, or abbrev	ate any part of the Debto	r's name); if any part o	of the Individual Debtor's name	
not fit in line 2b, leave all of item 2 blank, check here and provide to	he Individual Debtor informatio	n in item 10 of the Fi	nancing Statement Adde	ndum (Form UCC1Ad)	·	
OR						
2b. INDIVIDUAL'S SURNAME Datcher	FIRST PERSONAL Marvin	NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Ray			
2c. MAILING ADDRESS 66 Wagon Rd	CITY Harpersvill	e	STATE AL	POSTAL CODE 35078	COUNTRY U.S.A.	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of AS	SIGNOR SECURED PARTY):	Provide only one Se	ecured Party name (3a or	3b)		
3a ORGANIZATION'S NAME First South Farm Credit, ACA as agent/nominee						
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX			
3c. MAILING ADDRESS One Perimeter Park South Suite 100N	CITY Birmingham	•	STATE AL	POSTAL CODE 35243-	COUNTRY U.S.A.	
4. COLLATERAL: This financing statement covers the following coll	lateral:			" <u></u>	10.034	
All standing timber, timber to be cut or timber to be by Creswell Enterprises LLC, an Alabama Limited Credit, ACA.						
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in	n a Trust (see UCC1Ad. item 1	7 and Instructions\F	being administered by	a Decedent's Persona	Representative	
6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transacti		-	6b. Check <u>only</u> if appli	cable and check only	one box:	
7 ALTERNATIVE DECIDALATION (Constitution)	·	<u> </u>				
	Consignee/Consigno	r ∟_JSeller	/buyer LBailee	Bailer L.L.Lice	ensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA	·- · · · · · · · · · · · · · · · · · ·					

UCC FINANCING STATEMENT ADDENDUM

9. NAME OF FIRST DEBTOR, Same as in a or to our firence's Statement, r ine to was set base because the industry above and out of, deeds from a consistent processor and the control processor and the co	FOLLOW INSTRUCTIONS				-					
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LEGAL DESCRIPTION

EXHIBIT "A"

All that part of the SE ¼ of NE ¼ and NE ¼ of SE ¼ located West of Shelby County Road No. 85 E ½ of SW 1/4 of the NE ¼ E ½ of NW ¼ of SE ¼ all in Section 36, Township 19 South, Range 2 East Situated in Shelby County, Alabama.

Signed for Identification

Creswell Enterprises, LLC, an Alabama Limited Liability Company

Marvin Ray Datcher, as its Member

Marvin Ray Datcher, Individually

20190503000148100 3/3 \$34.00 Shelby Cnty Judge of Probate: AL 05/03/2019 10:06:55 AM FILED/CERT