

20190501000145200
05/01/2019 02:33:36 PM
ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team
Quicken Loans Inc.
635 Woodward Avenue
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Jada M Nelson
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3426488966

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated April 11, 2019, made and executed by Alton P. Phillips and Mary L. Phillips, husband and wife

whose address is 2132 Partridge Berry Rd, Hoover, AL 35244-1115

to and in favor of Quicken Loans Inc.

following described property situated in Shelby County, State of Alabama :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 04/16/19

Book/Liber#:

Document Number: 20190416000124320

Page#:

MIN: 100039034264889660

MERS Phone: 1-888-679-6377

4651571558

MERS Assignment of Mortgage
VMP ®
Wolters Kluwer Financial Services © 2000, 2011



03426488966 0126 520 0103

VMP95M (1104).00
Page 1 of 3

such Mortgage having been given to secure payment of Two Hundred Thirty Six Thousand and 00/100


(\$ 236,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20190416000124320) of the Records of
Shelby County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 29, 2019 .



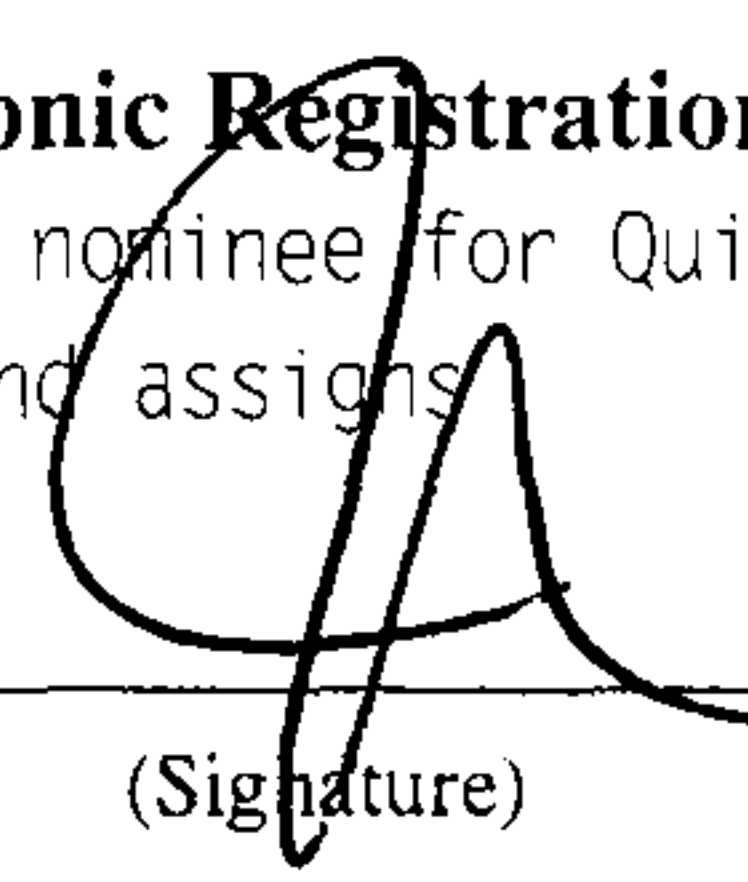
Witness Christina Altman



Witness Jada Nelson

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for Quicken Loans Inc.
its successors and assigns

By: 

(Signature)

Joanna Emler
Assistant Secretary to MERS

Acknowledgement

State of ~~California~~ Michigan
County of Wayne
On April 29, 2019
Notary Public of Michigan

, before me Shamara A. Phillips
, personally appeared Joanna Emler

Assistant Secretary to MERS

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 15, 2024
Acting in the County of Wayne

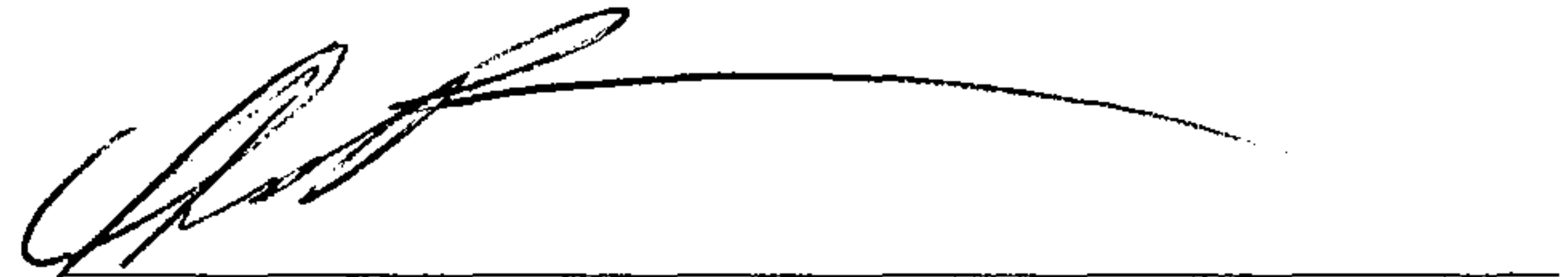


EXHIBIT A

Lot 8, according to Third Addition, Riverchase West, Residential Subdivision, recorded in Map Book 7, Page 139 in the Office of the Judge of Probate of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/01/2019 02:33:36 PM
\$26.00 CHARITY
20190501000145200

Allen S. Bayl