20190501000144840 05/01/2019 02:02:50 PM

DEEDS 1/2

SEND TAX NOTICE TO: Sheria V. Queen 1040 Aronimink Drive Calera, AL 35040

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

STATUTORY WARRANTY DEED

STATE OF ALABAMA)	
	•	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Two Hundred Eighteen Thousand Nine Hundred and 00/100 (\$218,900.00) Dollars and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Sheria V. Queen

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 314, according to the Survey of The Reserve at Timberline Sector 4 Phase One, as recorded in Map Book 47, Page 97 A & B, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

\$214,934.00 of the consideration was paid from a first mortgage loan.

\$6,567.00 of the consideration was paid from a second mortgage loan.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of purchase money mortgages being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her/his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for himself/herself and his/her heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 30th day of April, 2019.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 30th day of April, 2019.

Notary Public

My Commission Expires:

SEAL

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	D.R. Horton, Inc Birmingham	Grantee's Name <mark>Sheria V. Queen</mark>
Mailing Address	2188 Parkway Lake Drive Suite 200	Mailing Address 7106 Kenley Way
	Hoover, AL 35244	Birmingham, AL 35242
Property Address	s 1040 Aronimink Drive Calera, AL 35040	Date of Sale April 30, 2019
		Total Purchase Price \$218,900.00
		Actual Value \$ or
		Assessor's Market Value\$
The purchase pevidence: (chec	orice or actual value claimed on thick one) (Recordation of documen	nis form can be verified in the following documentary tary evidence is not required)
Bill of Sale Sales Conf		Appraisal Other
Closing Sta		
If the conveyange above, the filing	nce document presented for record of this form is not required.	rdation contains all of the required information referenced
Instructions		
Grantor's name property and the	eir current mailing address.	the name of the person or persons conveying interest to
Grantee's name property is bein	e and mailing address - provide g conveyed.	the name of the person or persons to whom interest to
Property address date on which is	ss - the physical address of the nterest to the property was conve	property being conveyed, if available. Date of Sale - the yed.
Total purchase conveyed by the	price - the total amount paid for te instrument offered for record.	he purchase of the property, both real and personal, being
conveyed by th	the property is not being sold, the instrument offered for record. ser or the assessor's current mar	e true value of the property, both real and personal, being. This may be evidenced by an appraisal conducted by a ket value.
excluding curred responsibility of	ent use valuation, of the proper	e determined, the current estimate of fair market value, ty as determined by the local official charged with the purposes will be used and the taxpayer will be penalized.
accurate. I furtr	pest of my knowledge and belief the ner understand that any false stated adicated in <u>Code of Alabama 1975</u>	hat the information contained in this document is true and tements claimed on this form may result in the imposition 5 § 40-22-1 (h).
Date April 30, 20	19	Print DR. Horton Inc. Birmingham
Unattested	(verified by)	Sign Sunda Assistant Grantor/Grantee/Owner/Agent) circle one
	· J/	Maranasi Anton Amin'n Agenti chole che



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/01/2019 02:02:50 PM
\$19.00 CHARITY

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