

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



20190501000144560 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/01/2019 12:23:04 PM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JAMES E JOHNSON AND ANNIE R JOHNSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC., ITS SUCCESSORS AND ASSIGNS, dated March 27, 2003 and recorded on April 4, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20030404000202630 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 905 WATERFORD TRAIL, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on April 29, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




INGRID WHITTY
Vice President



STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 29, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Loan Number: 0611632688
Outbound Date: 04/26/19
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100206200000004610