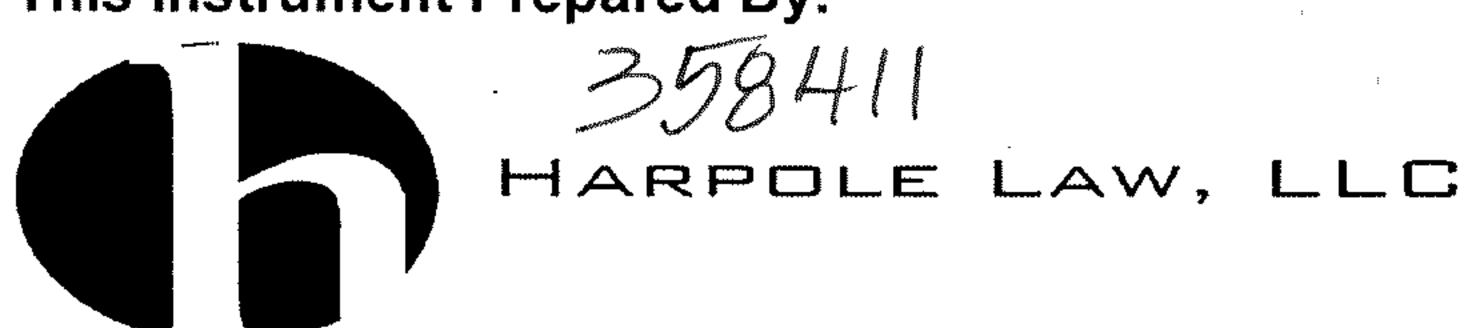
This Instrument Prepared By:

\$ 400,000.00 (Purchase Price)



Ann Harpole, Esq. 82 Plantation Point, PMB #206 Fairhope. Alabama 36532 Telephone (251)928-5856

STATE OF ALABAMA

999

**WARRANTY DEED** 

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of <u>FOUR HUNDRED THOUSAND</u> DOLLARS AND NO/100 (\$400,000.00), good and valuable consideration, in hand paid by the GRANTEE/S herein, the receipt whereof is acknowledged, we, **WESLEY BRIAN HODGINS and EMILY SCARPULLA HODGINS, husband and wife,** (hereinafter referred to as **GRANTORS**), do hereby, subject to the matters, limitations, and exceptions hereinafter described, GRANT, BARGAIN, SELL, AND CONVEY unto <u>GARTH W. WILSON AND JOAN K. WILSON, FOR AND DURING THEIR JOINT LIVES AS JOINT TENANTS AND UPON THE DEATH OF EITHER, THEN TO THE SIRVIVOR IN FEE SIMPLE, (hereinafter referred to as **GRANTEE/S**), the following real property located in Shelby County, Alabama:</u>

## SEE ATTACHED EXHIBIT "A"

Together with all and singular the rights, members, privileges, tenements, hereditaments, easements, appurtenances, and improvements thereunto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD the same unto said GRANTEE/S as set out hereinabove, its/their heirs, successors and assigns, forever.

THE CONVEYANCE OF SAID PROPERTY BY GRANTORS TO GRANTEE/S IS MADE SUBJECT TO:

- 1. Taxes for current and subsequent years.
- 2. Subject to easements, restrictions, covenants, agreements, and mineral exceptions, if any, of record.
- Building setback line, drainage and utility line easements and notes or restrictions as shown on recorded plat of said subdivision.
- 4. Declaration of Covenants, Conditions and Restrictions as recorded in Instrument No. 20040728000419410.
- 5. Declaration of Easements and Master Protective Covenants as recorded in Instrument #1994-07111 and amended in Instrument #1996-17543 and Instrument #1999-31095.
- Easement Agreement by and between Highland Lakes Properties, Ltd. (f/k/a Highland Pointe Properties, Ltd.) and Highland Lakes Development, Ltd. (f/k/a Highland Pointe Development, Ltd.) as recorded in Instrument #1993-15704.
- 7. Lake Easement Agreement as recorded in Instrument #1993-15705.
- 8. Reservation of oil, gas and minerals contained in instrument recorded in Instrument #1999-40620.
- 9. Cable Agreement set out in Instrument #1997-19422.
- Terms, conditions, obligations, rules, regulations and by-laws of Highland Lakes Residential Association, Inc., as evidenced by the Articles of Incorporation recorded in Instrument No. 9402/3947, in the Office of the Judge of Probate of Jefferson County, Alabama.
- 11. Conditions, restrictions and limitations as set forth in that instrument recorded in Instrument #20040823000471380.

12. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, ligite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced form the property described herein, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records. No representation is made herein as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed. It is the intent of the Grantors to convey any such interest that they may own to the Grantee/s herein.

And we do for ourselves and for our heirs, executors, and administrators, warrant and covenant with the said GRANTEE/S, as well as with its/their heirs, successors and assigns, that we are lawfully seized of an indefeasible estate in fee simple of said premises; that we are in quiet and peaceable possession thereof; that they are free from all encumbrances, except the matters to which this conveyance has been specifically made subject; that we have a good right to sell and convey the same as aforesaid; and that we will, and my heirs, executors, and administrators SHALL WARRANT AND DEFEND THE SAME TO THE SAID GRANTEE/S, AND TO ITS/THEIR HEIRS, SUCCESSORS AND ASSIGNS, FOREVER, against the lawful claims of all persons.

day of May	, 201 <u>^</u>	
		WESLEY BRIAN HODGINS
		EMILY SCARPULLA HODGINS

IN WITNESS WHEREOF, GRANTORS have hereunto set their hands and seals this

STATE OF	1200 10 Class
COUNTY OF	Charles Contract

I, the undersigned Notary Public, in and for said State, hereby certify that, WESLEY BRIAN HODGINS, husband of Emily Scarpulla Hodgins, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 201\_\_\_\_\_\_, 201\_\_\_\_\_\_, 201\_\_\_\_\_\_\_\_,

NOTARY PUBLIC
My Commission Expires:

## 20190501000144090 05/01/2019 11:03:45 AM DEEDS 3/5

SCARPULLA HODGINS, of foregoing conveyance, and being informed of the content day the same bears date.	Notary Public, in and for said State, hereby certify that, EMI wife of Wesley Brian Hodgins, whose name is signed to who is known to me, acknowledged before me on this day that of said conveyance, she executed the same voluntarily on and official seal this day of, 201,
	NOTARY PUBLIC My Commission Expires:
PROPERTY ADDRESS:  1058 Highland Park Place  Birmingham, AL 35242	
GRANTEE'S ADDRESS:	GRANTOR'S ADDRESS:  [058 Angland pack place
	553-12 <u>American Mass</u> 53-12
THIS DEED SHALL BE MA	DE EFFECTIVE ON:

STATE OF

COUNTY OF

## EXHIBIT "A" LEGAL DESCRIPTION

2 - 145 m 1-

File No.: 358411

Lot 2021, according to the Survey of Highland Lakes, 20th Sector, Phase II Amended, an Eddlemann Community, as recorded in Map Book 33, Page 104, in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

Together with a non-exclusive easement to use the private roadways, Common Areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded in Instrument #1994-07111 and amended in Instrument #1996-17543, and further amended in Instrument #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 20th Sector, Phase II, recorded in Instrument No. 20040728000419410, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

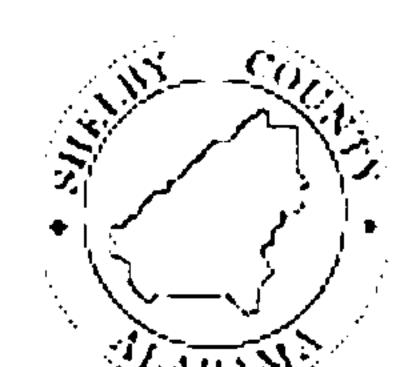
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File No.: 358411

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Wesley Brian Hodgins Emily Scarpulla	Grantee's Name	Garth Wilson Joan Wilson
Mailing Address	1058 Highland Park Pl Birmingham, AL. 35242	Mailing Address	1058 Highland Park Place Birmingham, AL 35242
Property Address	1058 Highland Park Place Birmingham, AL 35242	Total Purchase Price or	\$
evidence: (check or Bill of Sale  X Sales Contract X Closing Statem  If the conveyance decrease in the	<u> </u>	form can be verified in the followeridence is not required)  ppraisal  ther	owing documentary
		Instructions	
Grantor's name and and their current ma	mailing address - provide the railing address.	name of the person or persons	conveying interest to property
Grantee's name and being conveyed.	d mailing address - provide the i	name of the person or persons	s to whom interest to property is
Property address - t	he physical address of the prop	erty being conveyed, if availal	ole.
Date of Sale - the da	ate on which interest to the prop	•	
•	e - the total amount paid for the trument offered for record.	purchase of the property, both	real and personal, being
conveyed by the ins	property is not being sold, the to trument offered for record. This essor's current market value.		•
current use valuation	tax purposes will be used and	by the local official charged v	with the responsibility of valuing
I further understand	of my knowledge and belief that that that any false statements claim Alabama 1975 § 40-22-1 (h).		his document is true and accurate. The imposition of the penalty
Date 4-29-/		Print Garth Wilson	
Unattested		Sign ANN MA	
	(verified by)	Grantor/Gra	ntee/owner/agent) circle one
			Form RT-1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/01/2019 11:03:45 AM
\$352.00 CHERRY

20190501000144090

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