20190501000143650 05/01/2019 08:36:17 AM

DEEDS 1/4

THIS INSTRUMENT PREPARED BY: Jeff W. Parmer Law Offices of Jeff W. Parmer, LLC 2204 Lakeshore Drive, Suite 125 Birmingham, AL 35209

GRANTEE'S ADDRESS: Christie D. Allred

STATE OF ALABAMA	)	
		GENERAL WARRANTY DEED
COUNTY OF IFFERSON	``	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED FOUR THOUSAND and NO/100 (\$304,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR Robin Y. Greenlee, an unmarried person, (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Christie D. Allred (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

See Attached Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property also known as 1045 Kings Way, Birmingham, AL 35242.

\$288,800.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

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IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her hand and seal this the 26th day of April, 2019.

Robin Y. Greenlee

(State of ALABAMA)

(County of Jefferson)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Robin Y. Greenlee is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she executed the same voluntarily on the same that bears date.

Given under my hand and seal this the 26th day of April, 2019.

NØFARYPUBLIC -Meff W. Parmer

Jeff W. Parmer

My Commission Expires: 09/13/2020

## 20190501000143650 05/01/2019 08:36:17 AM DEEDS 3/4 Exhibit A

## Legal Description

Lot 2513, according to the Survey of Highland Lakes, 25th Sector, Phase 2, an Eddleman Community, as recorded in Map Book 36, Page 41, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543, and further amended in Inst. #1999-31095, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 25th Sector, Phase II, recorded in Instrument No. 20051229000667940, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

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## 20190501000143650 05/01/2019 08:36:17 AM DEEDS 4/4 Real Estate Sales Validation Form

This	Document must be filed in accor	rdance with Code of Alabama 19	75, Section 40-22-1	
Grantor's Name	Robin Y. Greenlee	Grantee's Name	Christie Ailred	
Mailing Address	4997 Paradise Lake Circle	Mailing Address	1045 Kings Way	
	Hoover, AL 35244		Birmingham, AL 35242	
		<del>-</del>		
Property Address	1045 Kings Way	Date of Sale	04/26/2019	
	Birmingham, AL 35242	Total Purchase Price		
		or		
		Actual Value	\$	
		or Assessor's Market Value	\$	
•	ne) (Recordation of docum t	this form can be verified in the entary evidence is not required Appraisal Other	<b>-</b>	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.				
Instructions				
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
Property address - the physical address of the property being conveyed, if available.				
Date of Sale - the date on which interest to the property was conveyed.				
•	ce - the total amount paid for the instrument offered for re	the purchase of the property ecord.	y, both real and personal,	
conveyed by the in	, , , , , , , , , , , , , , , , , , ,	This may be evidenced by a	, both real and personal, being n appraisal conducted by a	
excluding current uresponsibility of va	ise valuation, of the property			
accurate. I further	<del>-</del>	atements claimed on this forr	ed in this document is true and may result in the imposition	
Date 4/30/19		Print Jeff W. Parmer	Semantina de la companya del la companya de la comp	
Unattested		_ Sign	State and a second seco	
	(verified by)	(Grantor/Grante	e/Owner/Agent) circle one	
eForms	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 05/01/2019 08:36:17 AM S39.50 CHERRY 20190501000143650	Land Control of the C	Form RT-1	

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