

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 04/30/2019 01:54:28 PM **\$15.00 JESSICA** 20190430000142550

alling 5. Beyl

20190430000142550 04/30/2019 01:54:28 PM **REL 1/1** 

Satisfaction of Mortgage/Lien Release This instrument was prepared by and returned to: Stephany Dorberth ServiSolutions | a Division of Alabama Housing Finance Authority P O Box 242928

State of Alabama

Lender Loan Number: 10592947.

100392411200483033

Montgomery AL 36124-2928

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Fairway Independent Mortgage Corporation whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Heather Fowler, an unmarried woman

Dated:

April 09, 2015

Date Recorded: April 24, 2015

Document/Instrument #: 20150424000133560

Mortgage Book/Liber/Reel #: n/a

Page No:

n/a

County:

SHELBY

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22nd day of April 2019,

> Mortgage Electronic Registration Systems, Inc. As nominee for: Fairway Independent Mortgage

Corporation :

Anthony Box, Assistant Secre

State of ALABAMA

County of MONTGOMERY

On the 22nd day of April 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal,

Angle Sexton

Notary Public, State of Alabama

My Commission expires 09/18/2021