Satisfaction of Mortgage/Lien Release
This instrument was prepared by and returned to:
Stephany Dorberth
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928

20190430000142530 04/30/2019 01:48:24 PM REL 1/1

State of Alabama

Lender Loan Number: 2015037566

MIN: 1000608-2100141759-5

Montgomery AL 36124-2928

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Steven Charles Bilczewski, single man

Dated:

March 24, 2017

Date Recorded: March 27, 2017

Document/Instrument #: 20170327000100700

Mortgage Book/Liber/Reel #: n/a

Page No: n/a

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 23rd day of April 2019.

Mortgage Electronic Registration Systems Inc., As nominee for: Academy Mouses of Corporation

Anthony Box, Assistant Secretar

State of ALABAMA

County of MONTGOMERY

On the 23rd day of April 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hercunto set my hand and official seal

Angie Sexton U (
Notary Public, State of Alabama

My Commission expires 09/18/2021

Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
04/30/2019 01:48:24 PM
S15.00 CHERRY
20190430000142530

Filed and Recorded

Official Public Records

alli 5. Bush