THIS INSTRUMENT WAS PREPARED BY:

Clay Branum 1716 Lake Hardwood Drive Birmingham, AL. 35242

SEND TAX NOTICE TO:

Mrs. Louise Cole 341 Farmingdale Lane Harpersville, AL. 35078

WARRANTY DEED JOINTLY WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

Shelby Cnty Judge of Probate, AL

04/26/2019 03:39:54 PM FILED/CERT

TWENTY EIGHT THOUSAND AND NO/100 DOLLARS (\$28,000.00) to the undersigned That in consideration of CLAYTON L. BRANUM, a married man and AURORA M. MITCHELL, a married woman (hereinafter referred to as "Grantors") by LOUISE COLE (hereinafter referred to as "Grantee") the receipt and sufficiency of which are hereby acknowledged, Grantors do by these presents, grant, bargain, sell and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

> Lot 67, according to the Map of Farmingdale Estates, Sector 4, as recorded in Map Book 39, Page 120, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

NOTE: The above described real estate does not constitute the homestead of Grantors.

TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the ving grantee, and if one dues not survive the other then the heirs and assigns of the grantees herein shall take as tenants innon.

The Grantors do for themselves, their successors and assigns, covenant with the said Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that they have a good right to sell and convey the same as aforesaid; that they will and their successors and assigns shall warrant and defend the same to the said Grantees, their heirs, executors, administrators and assigns forever, against the lawful claims of all persons.

> Shelby County, AL 04/26/2019 State of Alabama Deed Tax: \$28.00

IN WITNESS WHEREOF, Grantors, CLAYTON L. BRANT and seals on this the 22nd day of March, 2019.	JM and AURORA M. MITCHELL have hereunto set their signatures
and scals on this more than the day of March, 2017.	CLAYTON L. BRANUM
	AURORA M. MITCHELL
STATE OF ALABAMA) SHELBY COUNTY)	
	said State, hereby certify that CLAYTON L. BRANUM, an unmarried d who is known to me, acknowledged before me on this day, that, he, d the same voluntarily on the day the same bears date.
Given under my hand and official seal this	day of March, 2019.
	NOTARY PUBLIC My commission expires:
STATE OF TEXAS) COUNTY OF)	MOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 10-14-2019
me, acknowledged before me on this day, that, she, beir same voluntarily on the day the same bears date.	
JOSE LUIS ROB NOTARY PUBLIC - STATE	NOTARY PUBLIC

ID#128912890-0

COMM. EXP 09-06-2020

NOTARY PUBLIC

My commission expires:

09-06-707

20190426000138930 2/2 \$46.00 Shelby Cnty Judge of Probate, AL 04/26/2019 03:39:54 PM FILED/CERT