20190426000137640 04/26/2019 12:58:51 PM ASSIGN 1/1

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

\*0707085759\*

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama

SELLER'S SERVICING #:0707085759 "DRUM"

SELLER'S LENDER ID#: 2785
INVESTOR'S LOAN #: NW SAT

Date of Assignment: April 18th, 2019

Assignor: First Franklin Financial Corporation at 4909 Savarese Circle Tampa, FL 33634

Assignee: WELLS FARGO BANK, N.A., AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-FF1 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: JAMES DRUM, UNMARRIED, JAMES DRUM AND JAMES R. A. DRUM ARE ONE AND THE SAME PERSON To: FIRST FRANKLIN FINANCIAL CORPORATION

Date of Mortgage: 07/14/2003 Recorded: 07/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030717000452080 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$140,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

First Franklin Financial Corporation
On APR 1 8 2019

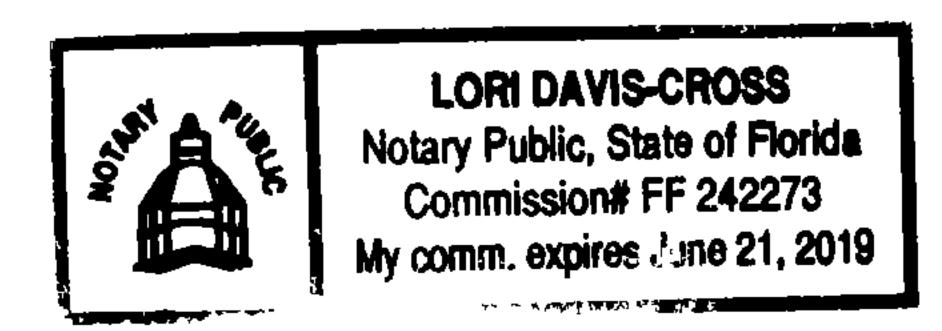
By: JUNE J. QUINLAN, ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

On \_\_\_\_\_\_\_, before me, \_\_\_\_\_\_Leri Davis-Cross \_\_\_\_\_, a Notary Public in and for HILLSBOROUGH COUNTY in the State of FLORIDA, personally appeared JAMES J. QUINLAN, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Lori Davis-Cross
Notary Expires: 6/21/2019



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Prepared By: Kayla Murphy, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936

\*SSP\*SSPGMAC\*04/15/2019 01 00 10 PM\* GMAC40GMACA000000000000005504240\* ALSHELB\* 0707085759 ALSTATE\_MORT\_ASSIGN\_ASSN \*\*KMOGMAC\*



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Shelby County, AL 04/26/2019 12:58:51 PM \$15.00 CHERRY 20190426000137640