After Recording Return To: SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES 3345 S. VAL VISTA DRIVE SUITE 300 GILBERT, AZ 85297 (480) 539-5230

[Space Above This Line For Recording Data]

CONSTRUCTION CONVERSION AGREEMENT

AVERY Loan #: 1858178 MIN: 100605750000568847 MERS Phone: 1-888-679-6377 PIN: N/A VA/FHA Case #: 011-9011723-703

\$512/27/18,#2018/2270004 58565

This Construction Conversion Agreement ("Agreement"), made this 3RD day of APRIL, 2019 between PAMELA J AVERY, AN UNMARRIED WOMAN ("Borrower") SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES ("Lender"), Mortgage Electronic Registration Systems, Inc. ("Mortgagee") amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), dated DECEMBER 7, 2018 and granted or assigned to Mortgage Electronic Registration Systems, Inc. as mortgagee of record (solely as nominee for Lender and Lender's successors and assigns), P.O. Box 2026, Flint, Michigan 48501-2026 and recorded in Book or Liber _____, at page(s) _____, of the COUNTY Records of SHELBY, ALABAMA and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 368 GOODWIN CIRCLE, VINCENT, AL 35178 the real property to be set forth as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Manufacturer:

SOUTHERN ENERGY HOMES INC

Model:

41SIG28563BH17

Length & Width:

56 X 28

Serial Number:

RUS072070AL-AB

New/Used:

New

HUD Data Plate No.: NTA1775522 NTA1775523

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows, (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of APRIL 3, 2019 the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$125,153.00, consisting of the amount(s) loaned to Borrower by Lender and any interest capitalized to date.

MIN: 100605750000568847

20602.12

20190426000137110 04/26/2019 09:43:51 AM MORTAMEN 2/4

1858178

2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.750%, from APRIL 3, 2019. Borrower promises to make monthly payments of principal and interest of U.S. \$652.86, beginning on the 1ST day of JUNE, 2019, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on MAY 1, 2049, (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.

Borrower will make such payments at 3345 S. VAL VISTA DRIVE SUITE 300, GILBERT, AZ 85297 or at such other place as Lender may require.

3. If all or any part of the Property or any Interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by this Security Instrument.

If Lender exercises this option. Lender shall give Borrower notice of acceleration. The notice shall provide a period of no less than 30 days from the date the notice is given in accordance with Section 15 within which Borrower must pay all sums secured by this Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on Borrower.

- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - a. all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - b. all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.

- BORROWER - PAMELA J AVERY - DATE

SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES-Lender

Mortgage Electronic Registration Systems. Inc.-Mortgagee

By: Wayne Bond Assistant Secretary for MERS

MIN: 100605750000568847

20602.12

20190426000137110 04/26/2019 09:43:51 AM MORTAMEN 3/4

					1858178
	<u>[</u> S	Space Below Tl	nis Line For Ackr	nowledgments]	
	Alabama	•	Shally	County ss:	
The fore	going Instrument was a	cknowledged	before me this _	April 4, 2019	by
	SEAL	RAMPRO	Notary Public	non f	
	PU P	BLAND	My Commissi		Jason Ingram ommission Expires uly 13th, 2019
		Lende	er Acknowledgm	ent	-
State of	Arizona	<u> </u>	faticops	County ss:	•
The foreg	oing Instrument was ackno	owledged befor	e me this	Pril 8,201	9by
	zyre Borzo		_Title <u>VP</u>	of Finance	•
	SEAL KERI BONALE NOTARY PUBLIC - State of MARICOPA COUNT Commission #: 5	of Arizona TY	Notary Public	Levi Ron	elle.
19	My Comm. Expires October			Document Prepa	red By:
			•	Cascade Financial 3345 S. Val Vista Driv Gilbert, AZ 85	e, Suite 300

MIN: 100605750000568847
20602.12

Page 3 of 3

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 3480818

Lot 15, according to the Amended Map of Hanna Farms, as recorded in Map Book 26, Page 129, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/26/2019 09:43:51 AM
\$211.80 CHERRY
20190426000137110

alling 5. Buyl