

FULL SATISFACTION OF RECORDED LIEN

Loan #: 28
Mortgage Date: 12-28-2006
Mortgage Amount: \$ 12,400.00
Property Address: 1092 Village Trail

20190426000136910
04/26/2019 08:22:27 AM
REL 1/1

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

KIMBERLY MOORE, A MARRIED PERSON

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number – 20070112000020990

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed on April 25, 2019.

MUTUAL SAVINGS CREDIT UNION

BY: 

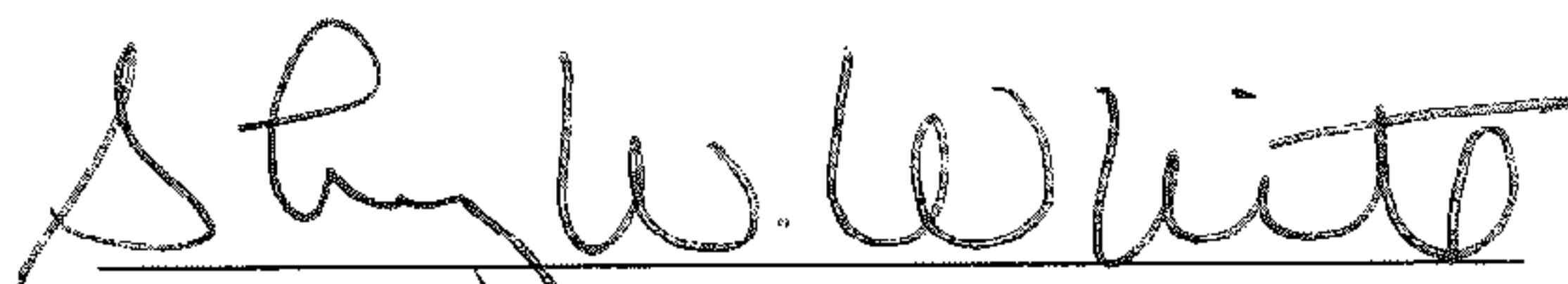
Jeff Graham - AS: VP of Lending Services

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

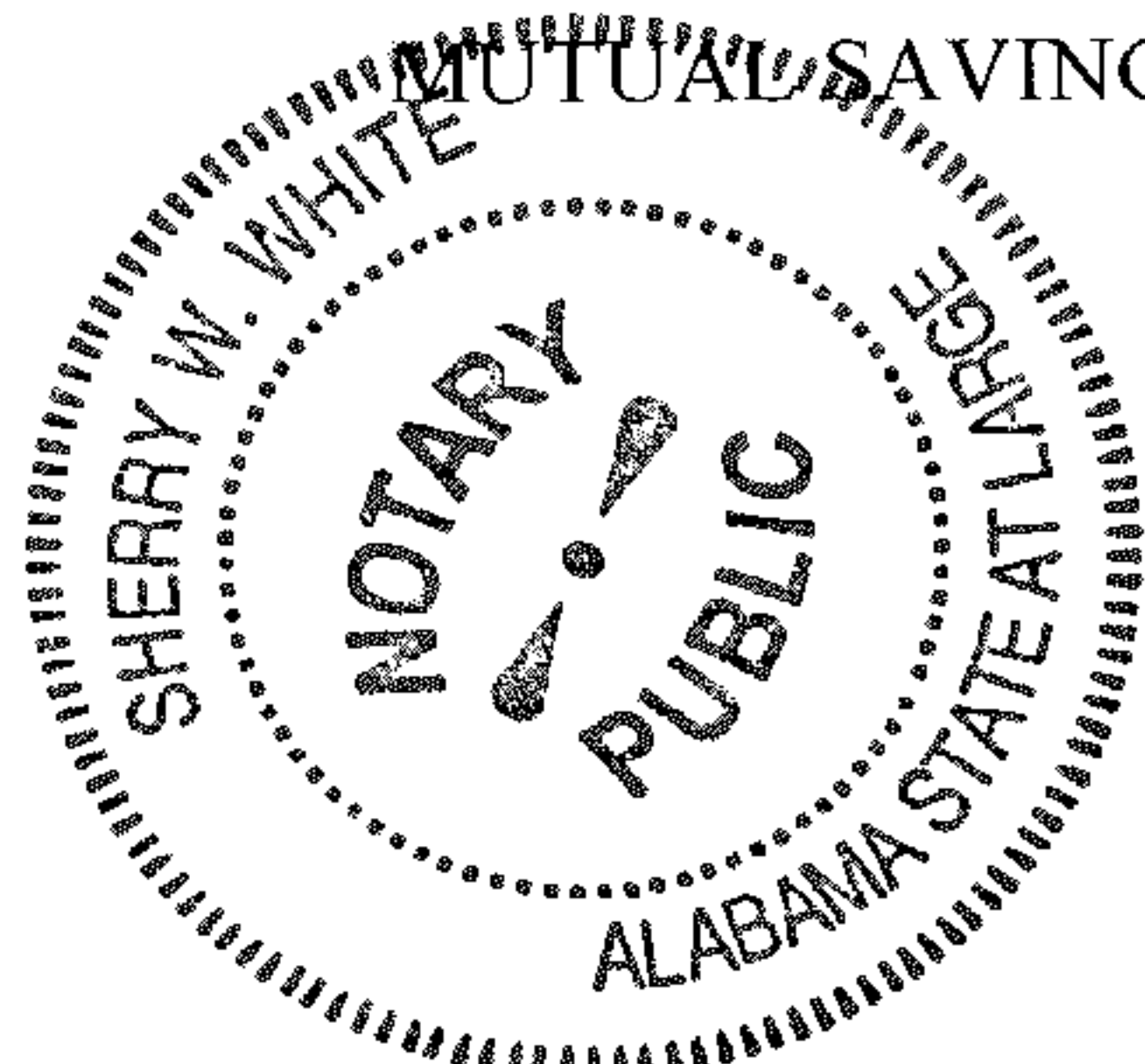
I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal on April 25, 2019.



NOTARY PUBLIC - MY COMMISSION EXPIRES: 3-16-20

THIS INSTRUMENT WAS PREPARED BY: SHERRY WHITE
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - Birmingham, ALABAMA 35236



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/26/2019 08:22:27 AM
\$15.00 CHERRY
20190426000136910

Allen S. Byrd