Source of Title: Instrument #20190116000017950 EASEMENT – UNDERGROUND

STATE OF ALABAMA
COUNTY OFSHELBY
W.E. No. A6170-06-A919

500.00

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APCO Parcel No. 72344097-00/

Transformer No. <u>To135A</u>

This instrument prepared by: Dean Fritz

Alabama Power Company 2 Industrial Park Drive Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS THAT **Geaux Route Holdings, L.L.C.**, a Louisiana limited liability company, as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the SE¼ of the NW¼ and the NE¾ of #20190116000017950 in the Office of the Judge of Probate in said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10") outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each shall be deemed to include the heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be representative, as of the $8_{\rm min}$ day of $4\rm pril$	e executed by Matt Roth, its authorized . 2019.
ATTEST (if required) or WITNESS:	Geaux Route Holdings, L.L.C., a Louisiana limited liability company (Grantor - Name of Corporation/Partnership/LLC)
By:	By: ///// (SEAL)
ts:	Its: MANAGES [Indicate: President, General Partner, Member, etc.]

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For Alabama Power Company Corporat	te Real Estate Department Use Only APC Parcel No: 72244097-00/
Ali on Grantor: Location to Location:	
CORPORATION/LLC/LLP NOTARY	
STATE OF Alabama COUNTY OF Jefferson	
Jeanna Hall certify that Matt Roth	a Notary Public, in and for said County in said State, hereby whose name as <u>Manager</u> of
<u>Geaux Route Holdings, L.L.C., a Louisiana limited li</u>	iability company, is signed to the foregoing instrument, and who is known to me, has left of the contents of this instrument, he/she as such Manager
Biven under my hand and official seal, this the $__$ $\&$ d.	
SEAL) NOTAR VBLIC STATE ATMINISTRATE	Notary Bublic My commission expires: January 23, 2020
NOTAR PUBLIC STATE ATMINISTRATION OF THE PUBLIC STA	My commission expires: <u>January 23, 2020</u>

