THIS INSTRUMENT PREPARE Alan C. Keith Law Offices of Jeff W. Parmer, L 2204 Lakeshore Drive, Suite 125 Birmingham, Alabama 35209	LC.	GRANTEE'S ADDRESS: Fountainhead Capital, LLC  4048 Easte Ride CH  Brown Alasaya	
STATE OF ALABAMA	)	GENERAL WARRANTY DEED 20190425000136650 04/25/2019 03:05:49 P DEEDS 1/3	
COUNTY OF SHELBY	)		

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Seventy Thousand and NO/100 (\$170,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Sean J. St. John, a single man (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Fountainhead Capital, LLC (hereinafter referred to as GRANTEE), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY State of Alabama, to-wit:

Lot 487, according to the Survey of Forest Lakes, as recorded in Map Book 34, Page 122 A, B, & C, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property address is 2053 Forest Lake Lane, Sterrett, AL 35043

\$175,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

## 20190425000136650 04/25/2019 03:05:49 PM DEEDS 2/3

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this April  $\cancel{34}$ , 2018.

Sean J. St. John

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said County, in said State, hereby certify that Sean J. St. John, whose name is signed the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF/I have hereunto set my hand and seal this April 24,2018.

NOTARY PUBLIC-

My Commission Expires: 3/14/20

ALAN CROCKER KEITH Notary Public, Alabama State at Large My Commission Expires March 14, 2020

## Doal Estate Cales Validation Form

	Real Estate	Sales validation Form	
This	Document must be filed in accor	rdance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Sean J. St. John	Grantee's Name	Fountainhead Capital, LLC
Mailing Address	821 Creekview Drive	Mailing Address	4048 Eagle Ridge Court
	Peiham, AL 35124		Birmingham, AL 35242
		· · · · · · · · · · · · · · · · · ·	
Property Address		Date of Sale	
	Sterrett, Al. 35147	Total Purchase Price	<b>\$</b> 170000.00
		or Actual Value	<b></b>
	<del>\``\``\``\`\`\`\`\\\\\\\\\\\\\\\\\\\\</del>	Actual value	Ψ
		Assessor's Market Value	\$
		, (000001 0 HIQHIQE V GHQ	<u> </u>
•	e or actual value claimed on t		
	ne) (Recordation of docume		ed)
Bill of Sale	•	Appraisal	
Sales Contrac	<b>.</b>	Other	
✓ Closing Stater	nent		
If the conveyance of	document presented for reco	rdation contains all of the re-	quired information referenced
	this form is not required.		
<del></del>		lnoturotiono	
	d mailing address - provide t ir current mailing address.	Instructions he name of the person or pe	rsons conveying interest
	nd mailing address - provide t	the name of the person or pe	ersons to whom interest
to property is being	j conveyed.		
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the	date on which interest to the	property was conveyed.	
-	ce - the total amount paid for the instrument offered for re	-	, both real and personal,
conveyed by the in	e property is not being sold, the strument offered for record. or the assessor's current ma	This may be evidenced by a	, both real and personal, being n appraisal conducted by a
If no proof is provid	ded and the value must be de	etermined, the current estima	ate of fair market value,
excluding current uresponsibility of va	ise valuation, of the property	as determined by the local ox purposes will be used and	
I attest, to the best	of my knowledge and belief	that the information containe	ed in this document is true and

accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4/25/19	P	rint Jeff W. Parmer/
Unattested	S	ign / / / / / / / / / / / / / / / / / / /
	(verified by)	Grantof/Grantee/Owner/Agent) circle one
eForms	Filed and Recorded Official Public Records Judge of Probate, Shelby Cou	Form RT-1

alli 5. Bush

Shelby County, AL 04/25/2019 03:05:49 PM

S22.00 CHARITY

20190425000136650