

20190425000136600
04/25/2019 02:55:44 PM
REL 1/1

When Recorded Return To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan Number 0056037914

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20140324000080310** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **STACEY LEWIS AND JERREN C LEWIS, WIFE AND HUSBAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 25th day of April in the year 2019.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



STACEY GIAQUINTO
VICE PRESIDENT

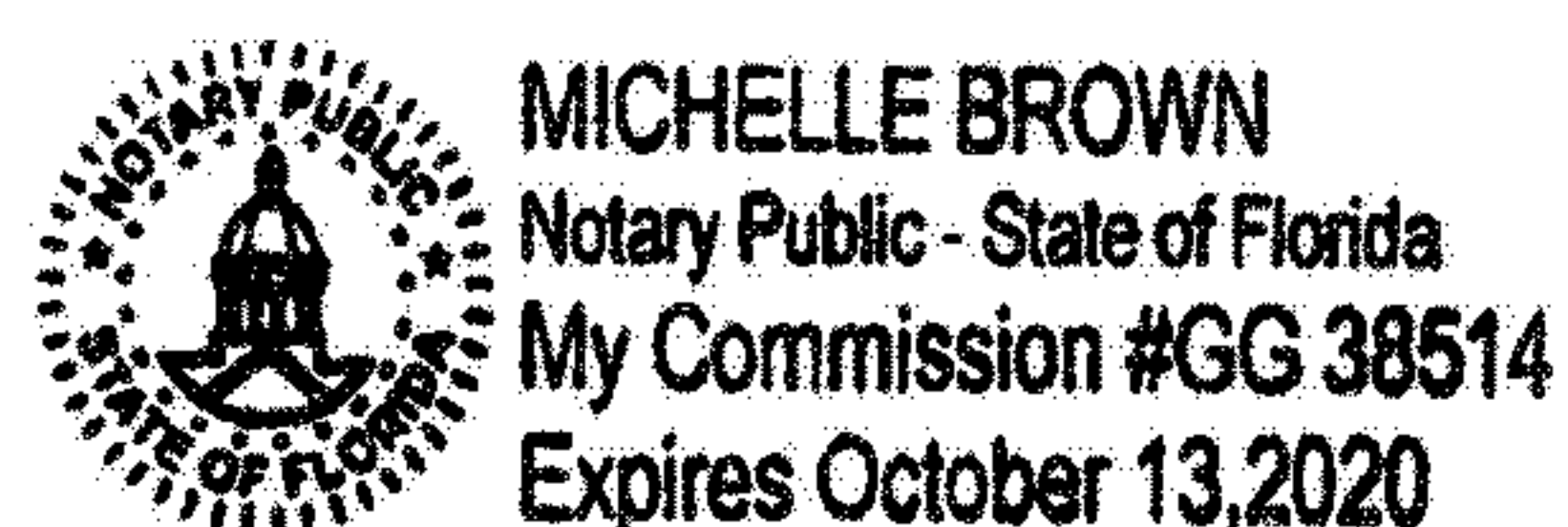
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 25th day of April in the year 2019, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S FIRST FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



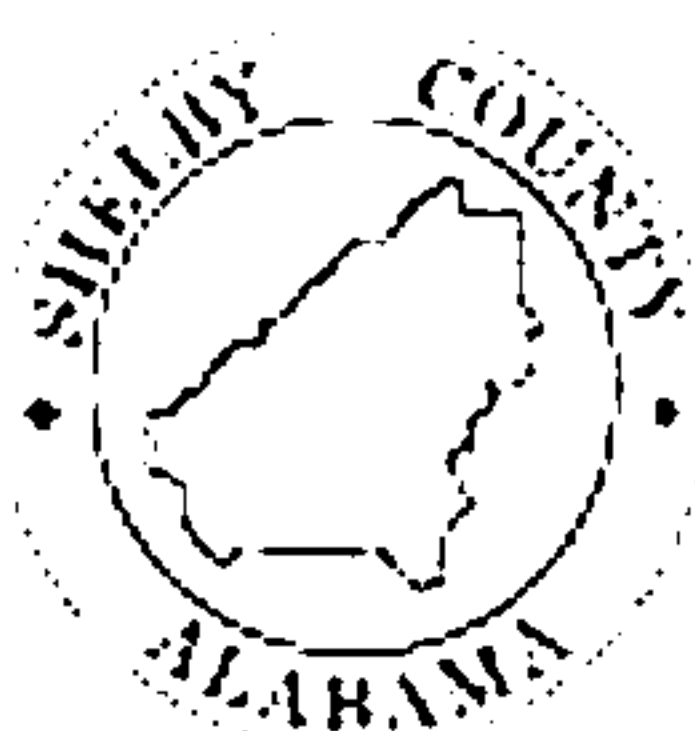
MICHELLE BROWN
COMM EXPIRES: 10/13/2020



CENRC 406590524 PINGORA LOAN SERVICE MIN 101080930000290111 MERS PHONE 1-888-679-6377
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T251904-12:37:29 [C-1] ERCNAL1



D0036978505



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/25/2019 02:55:44 PM
\$15.00 CHARITY
20190425000136600

Allen S. Bayl