P. O. E. Birmin

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To: Embridge Homes, LLC 5406 Hwy 280 East, Suite C101 Birmingham, AL 35242

## STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY

20190425000135580 1/4 \$25.00 Shelby Cnty Judge of Probate, AL 04/25/2019 10:06:44 AM FILED/CERT

That in consideration of One Hundred Thousand and no/100 (\$100,000.00) Dollars to the undersigned grantor, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto EMBRIDGE HOMES, LLC, an Alabama limited liability company (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

#### SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

The entire purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 19th day of April, 2019.

LAKE WILBORN PARTNERS, LLC

By:

SB HOLDING CORP.

Managing Member

By:

Its: Authorized Representative

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name as Authorized Representative of SB HOLDING CORP., an Alabama corporation, Managing Member of LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the day of April, 2019, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Managing Member of said limited liability company.

My Commission Expires: 6-2-2019

Notary Public

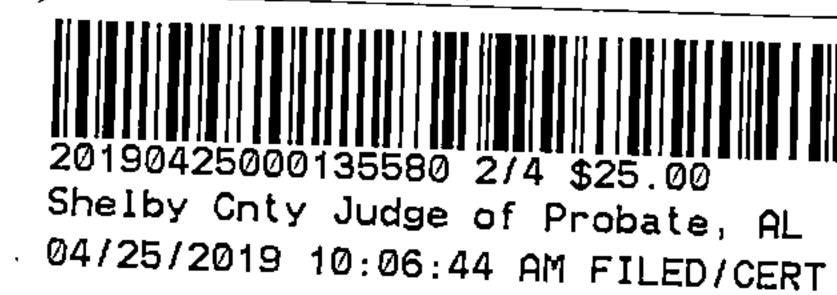
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### EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 327, according to the Final Plat of the Mixed Use Subdivision of Lake Wilborn Phase 3, as recorded in Map Book 49, Page 97A and B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2019 and subsequent years, a lien not yet due and payable; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Grant of Easement in Land for an Underground Subdivision in favor of Alabama Power Company as recorded in Jefferson County Instrument #2017011814 and Shelby County Instrument #20180628000230480; (4) Easement Agreement between United States Steel Corporation and P.R. Wilborn, LLC recorded in Jefferson County Instrument #2016017964 and Shelby County #20160226000058730 as amended in Shelby Instrument County #20180507000154480; (5) Easement for Pole Line in favor of Alabama Power Company as Shelby County Instrument #20170327000102320 and Instrument recorded in 20171102000397480; (6) Reservation and Grant of Easements and Restrictive Covenants as recorded in that deed from United States Steel Corporation to PR Wilborn LLC as recorded in Jefferson County Instrument #2016017965 and Shelby County Instrument #20160226000058740 as amended by Shelby County Instrument #20180507000154510; (7) Lake Wilborn Residential Declaration of Covenants, Conditions and Restrictions as recorded in Shelby County Instrument #20170913000333990 as amended from time to time to add additional property; (8) Nonexclusive easement for ingress and egress and public utilities as set forth in Instrument 1994-03931 Shelby County and Instrument 200260-2612 and 9402-4111 Jefferson County, Alabama; (9) Subject to all easements, setback lines, water lines, restrictions, sanitary sewer, variable sanitary sewer easement and common areas as set forth in Map Book 49, Page 97A; (10) Sanitary sewer easement in favor of Jefferson County Alabama as recorded in Instrument 2018001676; (11) Subject to easements, common areas, sanitary sewer, variable right of way and storm sewers as set forth in Map Book 48, Page 72A, Map Book 48, Page 18B and Map Book 48, Page 18A; (12) Sanitary sewer easement in favor of Jefferson County Alabama as recorded in BK LR200662 Page 25279; (13) Railroad right of way as set forth in DT page 655 and Deed Book 11, page 344; (14) Railroad right of way as set forth in Deed Book 311, pages 295 and 303; (15) Right of way to Alabama Power Company as recorded in Deed 239, page 539; (16) Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #628 dated 9/10/1914 as amended by Bessemer Real Volume 1015, page 69; (17) Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #2137 dated 8/6/1929 as amended by Bessemer Real Volume 1015, page 72; (18) Right of way to Alabama Power Company as evidenced by United States Steel Document C&A #7185 dated 12/27/1971 as amended by Bessemer Real Volume 1015, page 75; (19) A 250 foot transmission line right of way to Alabama Power Company as referenced in deed recorded in Instrument #2002-4257 and in condemnation proceedings filed in Case No. 27-254 and Case No. 28-57; (20) Condemnation Case styled Alabama Power Company v. C.C. Wilborn et al in Probate Case No. 56719; (21) Right of way from USX Corporation to Alabama Power Company recorded in Instrument #200013-7924; (22) Sanitary sewer pipeline from Auburn University Foundation to Jefferson County as recorded in Instrument #9962-1659; (23) Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Instrument #9863-911; (24) Storm water drainage



easement agreement between USX and City of Hoover as recorded in Instrument #9961-2379 and #9961-2380; (25) Right of way to Alabama Power Company recorded at Birmingham Volume 730, Page 383; (26) Title to all minerals within and underling the premises together with all mining rights and other rights, privileges and immunities relating thereto as recorded in Bessemer Volume 326 Page 101; (27) Transmission line Permit granted to Alabama Power Company as set forth in Deed Book 138 page 91, Deed Book 138 page 96 and Deed Book 238 Page 137 in the Office of the Judge of Probate Shelby County, Alabama; (28) Right of way to Alabama Power Company as recorded in Instrument 200013-7924; (29) Right of way to Alabama Power Company as recorded in Volume 143 Page 353 in the Office of the Judge of Probate Shelby County, Alabama; (30) Mineral and mining rights recorded in Volume 205, Page 698, in the Office of the Judge of Probate of Shelby County, Alabama; (31) Sanitary sewer easement in favor of Jefferson County Alabama referred to as the Fleming Sewer Extension Easement as recorded in BK LR200662 Pg 25279 Jefferson County and Instrument 20060418000180510 Shelby County, Alabama; (32) Right of Way to Alabama Power Company as recorded in Real Volume 26, Page 773 Jefferson County, Alabama; (33) Right of way to Water Works Board of the City of Birmingham as recorded in Instrument 2017-338660.



Shelby Cnty Judge of Probate, AL 04/25/2019 10:06:44 AM FILED/CERT

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# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Lake Wilborn Partners, LLC		Frantee's Name	Embridge Homes, LLC 5406 Hwy 280, Ste. C101
Mailing Address	3545 Market Street Hoover, AL 35226	N	/lailing Address	Birmingham, AL. 35242
	4212 Roy Ford Circle	•		
Property Address	Hoover, AL 35244	J	Date of Sale	April 19, 2019
•			Total Purchase Price	<u>\$ 100,000.00</u>
			٥r	·
	† .	_	Actual Value	<u>\$</u>
	• • • · · · · · · · · · · · · · · · · ·	•	` or	•
•		As	sessor's Market Value	\$
• 			41 6 11	, , , , , , , , , , , , , , , , , , ,
•	r actual value claimed on this form c lation of documentary evidence is no		n the following docume:	ntary evidence:
Bill of Sale		<u> </u>	raisal	•
☐ Sales Contract< ☑ Closing Statemer	ነተ .	☐ Othe		•
	•			
If the conveyance doos is not required.	cument presented for recordation co	ntains all of the	required information re	eferenced above, the filing of this form
<del></del>		Instruction	IS,	•
Grantor's name and mailing address.	mailing address - provide the nam	e of the perso	n or persons conveyin	g interest to property and their current
Grantee's name and	mailing address - provide the name	of the person o	r persons to whom inter	rest to property is being conveyed.
Property address - the property was conveyed		being conveye	d, if available. Date of	Sale - the date on which interest to the
Total purchase price offered for record.	- the total amount paid for the purch	ase of the prop	perty, both real and pers	sonal, being conveyed by the instrument
Actual value - if the postered for record. The	roperty is not being sold, the true value is may be evidenced by an appraisa	alue of the prop I conducted by	erty, both real and personal and personal and personal appraiser or	sonal, being conveyed by the instrument the assessor's current market value.
the property as deter	d and the value must be determined mined by the local official charged was be penalized pursuant to <u>Code of Al</u>	ith the respons	sibility of valuing proper	alue, excluding current use valuation, of ty for property tax purposes will be used
l attest, to the best of that any false statem (h).	my knowledge and belief that the in ents claimed on this form may result	t in the impositi	on of the penalty indica	
Unattested		Sign_		
	(verified by)	-	(Grantor/Grantee/	Owner/Agent) circle one
<b>:</b>			2019	90425000135580 4 (4 \$25 00

Form RT-1

Shelby Cnty Judge of Probate, AL

04/25/2019 10:06:44 AM FILED/CERT