

THIS INSTRUMENT PREPARED BY:  
Heather Lucas  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, Alabama 35209

STATE OF ALABAMA)  
COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN  
#35808

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* for **RIDGE CREST HOMES, LLC**, dated **March 8, 2018** which said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* was recorded in the office of the Judge of Probate of **Shelby County**, Alabama, in **Instrument 20180315000084560**, and the undersigned does further hereby release and satisfy said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 11<sup>nd</sup> day of April 2019.

ServisFirst Bank

BY: *Shawna Allen*

Its: VICE PRESIDENT

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **SHAWNA ALLEN**, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11<sup>nd</sup> day of April 2019.

*Julie A. Jones*

Notary Public  
[SEAL]

My commission expires:

