

THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

20190424000134470 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
04/24/2019 12:38:02 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#36285

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Mortgage* for BONNIE PARKER GOODMAN; Unmarried, dated May 25, 2018 which said *Mortgage* was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 20180529000186690 and the *Assignment of Rents* recorded in Instrument 20180529000186700, and the undersigned does further hereby release and satisfy said *Mortgage* and *Assignment of Rents*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 12th day of April 2019.

ServisFirst Bank

BY: Shawna Allen

Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA ALLEN, whose name as VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of April 2019.

Julie A. Jones

Notary Public
[SEAL]

My commission expires:

