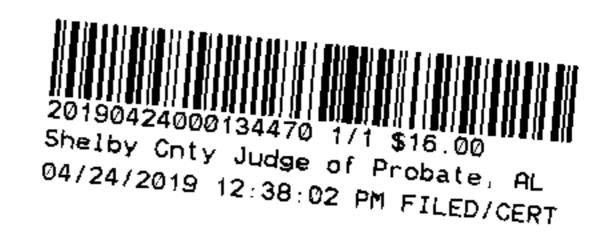
THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209



STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN #36285

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ServisFirst Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage for BONNIE PARKER GOODMAN; Unmarried, dated May 25, 2018 which said Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 20180529000186690 and the Assignment of Rents recorded in Instrument 20180529000186700, and the undersigned does further hereby release and satisfy said Mortgage and Assignment of Rents.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this $12^{\rm th}$ day of April 2019.

ServigKirst Bank

BY: CX COLLING (1000)

Its: VICE PRESIDENT

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA ALLEN, whose name as VICE PRESIDENT of ServisFirst Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of April 2019.

Notary Public

[SEAL]

My commission expires:

JULIE A. JONES
My Commission Expires
December 21, 2022