Bond Number:

66325868



LIFE . HOME . CAR . BUSINESS

NOTARY BOND

		NOTARY BOND		
THE STATE OF ALABAMA			20190423000132340 1/2 \$3	6.00 bate: AL
Shelby Co	ounty		20190423000132340 1/2 30 Shelby Cnty Judge of Pro 04/23/2019 08:27:11 AM F	ILED/CERT
KNOW ALL MEN BY THESE I	PRESENTS:			
That we,	CHRISTINA T WILSON	as Principa	al and Auto-Owners Insurance	e Company, a
corporation duly licensed to	o do business in the state of Alabar	ma, as Surety, are held a	nd firmly bound unto the state of A	labama, in the sum of
	es, our heirs, executors, administra	· · · · · · · · · · · · · · · · · · ·	, for the payment of which won these presents, and we hereby w	
Sealed with our s	eals, and dated the 22nd day of	f April	2019	
	the above obligation, that whereas		CHRISTINA T WILSON	was duly
	Notary Public for the state of Alaba of notary commission, in and for s		day of April	2019 for the term
Now, if said Principal shall to be void, otherwise to rema	in in full force and effect.	ERS ASSUMENTAL CONTINUES OF SAID OFFICE	during his communice therein the CHRISTINA T WILSON	(L.S.)
By Reels Alabama Residen	Holls "Thomas No	C, MICHARINIAN	By Paul D. Opperfiande	er Attorney-In-Fact
113 N MAII COLUMBIANA, AL 3	NST		r adi b. oppornario	
Address Taken and approved this	~ A · · · · · · · · · · · · · · · · · ·	2019	Approving C	
	· · · · · · · · · · · · · · · · · · ·			
THE STATE OF ALABAMA				
<u>Shelby</u> Co	ounty	OATH OF OFFICE		
the constitution of the state office upon which I am abo	worn before me this day of	a citizen thereof; and they. So help me God.	that I will support the Constitution that I will faithfully and honestly disconnected with the Constitution of the Constitutio	harge the duties of the
29395 (4-17)	9/10/20			

DATE AND ATTACH TO ORIGINAL BOND

AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

J	n	66325868	
_			

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

, , , , , , , , , , , ,						
D	enise Williams	2				
Denise Williams		Senior Vice Presi	ident			
	ust, 2016, before me personall illiams, Senior Vice President o	~		- -	-	NOTARY PUBLIC COUNTY OF KENT My Commission Bipties MARCH 10, 2022
which executed the above in	nstrument, that they know the s I said instrument on behalf of th	seal of said corporati	ion, that the seal aff thority of their office	ixed to said instrume pursuant to a Resolu	nt is such Corporate	Acting in the County of MICHIG
My commission expires	March 10, 2022		Susan E. Theisen		11 feet	Notary Public
STATE OF MICHIGAN SS COUNTY OF EATON	i_			•		· · · · · · · · · · · · · · · · · · ·
_	at Vice President, Secretary aras outlined in the above boar win force.				•	-
Signed and sealed at Lansin	ng, Michigan. Dated this	22nd day of	April .	2019 .	CORPORATE	A CHI
			William F. Woodb	ury, First Vice Presid	ent, Secretary and Ge	

20190423000132340 2/2 \$36.00 Shelby Cnty Judge of Probate, AL 04/23/2019 08:27:11 AM FILED/CERT