

Reli Settlement Solutions, LLC
3595 Grandview Parkway Ste. 275
Birmingham, AL 35243

20190422000132010
04/22/2019 03:09:29 PM
DEEDS 1/2

Send tax notice to:

John D. Parker and Tina S. Parker
3404 Trace Circle
Birmingham, AL 35242
BHM1801149

This instrument prepared by:

S. Kent Stewart
Stewart & Associates, P.C.
3595 Grandview Pkwy, #280
Birmingham, Alabama 35243

State of Alabama
County of Shelby

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **Five Hundred Thirty Eight Thousand and 00/100 Dollars (\$538,000.00)**, the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned **Thomas O. Parker Jr. and Janice H. Parker**, husband and wife, whose mailing address is 2283 Highway 57, Vincent, AL 35178, (hereinafter referred to as "Grantors"), by **John D. Parker and Tina S. Parker**, whose mailing address is 3404 Trace Circle, Birmingham, AL 35242, (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, the address of which is **3404 Trace Circle, Birmingham, AL 35242**, to-wit:

Lot 12, Block 3, according to the Map and Survey of Wyngate Trace, as recorded in Map Book 12, Page 94 in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2019 AND THEREAFTER.

BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

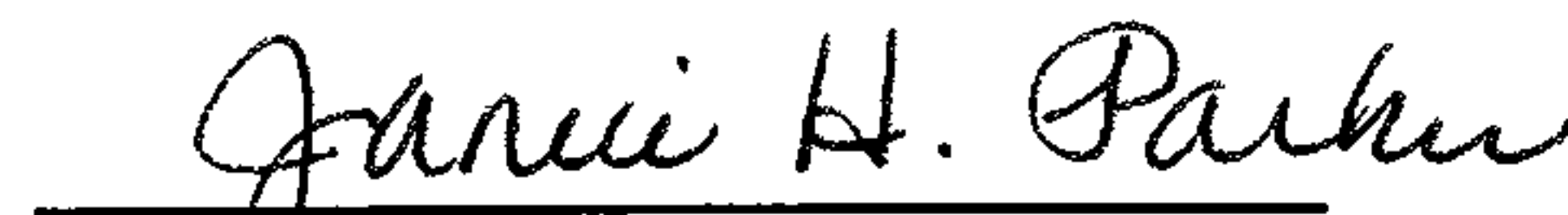
\$430,400.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors, **Thomas O. Parker Jr. and Janice H. Parker**, have hereunto set their signatures and seals on April 18, 2019.

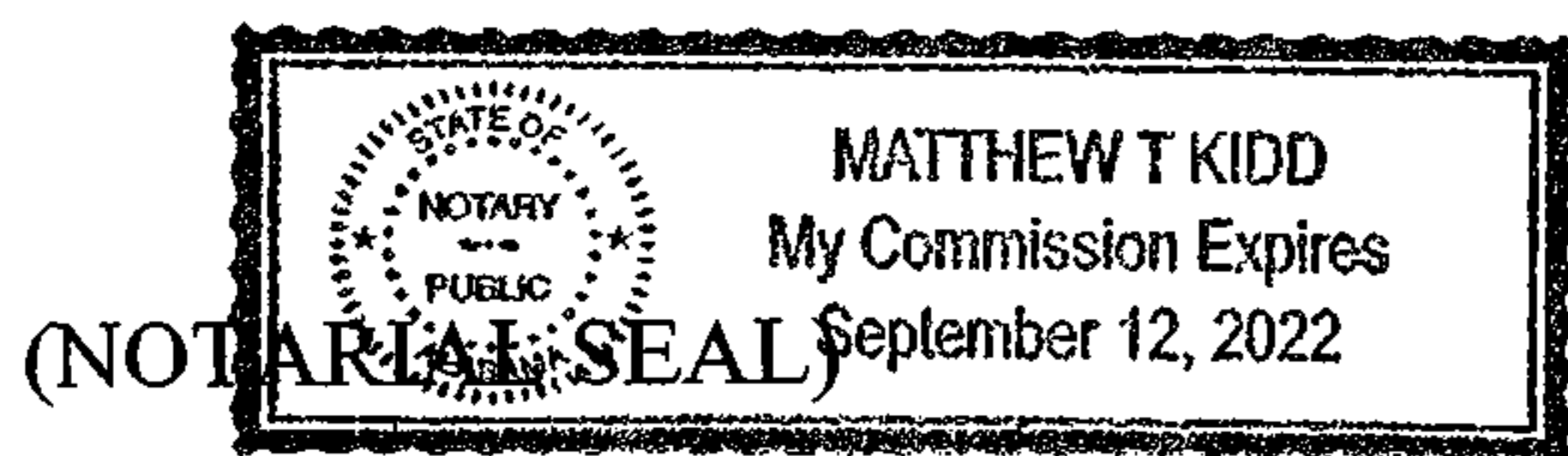

Thomas O. Parker Jr.

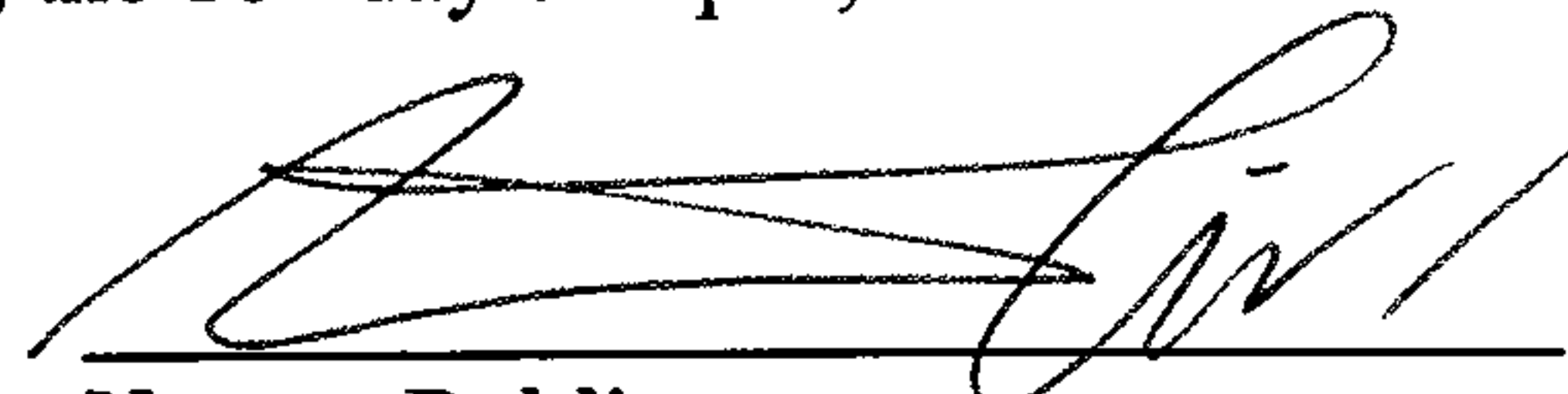

Janice H. Parker

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Thomas O. Parker Jr. and Janice H. Parker**, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this, the 18th day of April, 2019.




Notary Public
Print Name: **Matthew T Kidd**
Commission Expires: **9.12.22**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/22/2019 03:09:29 PM
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