

LIFE . HOME . CAR . BUSINESS

**Bond Number:** 

66324610



Shelby Cnty Judge of Probate, AL 04/22/2019 11:27:49 AM FILED/CERT

## **NOTARY BOND**

| THE STATE OF ALABAMA   |  |  |                    |                          |  |
|--|--|--|--------------------|--------------------------|--|
| Shelby County  |  |  |                    |                          |  |
| KNOW ALL MEN BY THESE PRESENTS:  |  |  |                    |                          |  |
| That we,SONY   | A B TOUPS  | . as Princi  | ipal and Auto      | -Owners Insurance        | Company , a                                      |
| corporation duly licensed to do business in  |  |  |                    |                          |  |
| Tuvosty Eigo Tibogo  | and Dallara (\$95.9)                                 | 20.001   | . £a. 4ha          | a nawaant of which we    | all and two lives ha reads                       |
| and done, we bind ourselves, our heirs, ex   | and Doliars (\$25,00)<br>ecutors, administrators     | •  | <del>-</del>       |                          | ell and truly to be made aive our right to claim |
| personal property exempt under the laws  |  |  |                    |                          |  |
| Sealed with our seals, and dated   | the <u>1St</u> day of                                | April  | , <u>2019</u> .    |                          |  |
| The condition of the above oblig   | ation, that whereas, the                             | e above bound  | SC                 | NYA B TOUPS              | was duly   |
| appointed to the office of Notary Public for of four years from the date of notary com     | r the state of Alabama a<br>mission, in and for said | at large on the <u>2</u> County.   | 2nd day of _       | April 202                | , <u>2019</u> _, for the term                    |
| Now, if said Principal shall faithfully perforbe void, otherwise to remain in full force a | m and discharge all the                              |  | ce during his co   | ntinuance therein ther   |  |
|  | MINIMUL NERS   | S INS MAINTENANT OF THE STATE O | <u> </u>           | SONYA B TOUPS            | Principal  |
|  |  | TO THE REPORT OF THE PARTY OF T | ļ<br>              |                          | /I C '   |
|  | SEA  | RATE   | · · ·              |                          | Principal  |
| Countersigned By   | William SING, M                                      | CHICA THURING THE  | By                 | Paul D. Opper            | lander   |
| Alabama Resident Agent<br>2073 VALLEYDALE RD<br>HOOVER, AL 35244-2007                      |  |  | P                  | aul D. Oppenlande        | r Attorney-In-Fact                               |
| Address  |  |  |                    |                          |  |
| Taken and approved thisday of _  | April :  | 2019.  |                    | \\ \                     |  |
| ·  |  |  | _                  | Approving Of             |  |
| THE STATE OF ALABAMA   |  |  |                    | -                        |  |
| Shelby County  |  |  |                    | •                        |  |
|  | (  | OATH OF OFFICE   |                    |                          |  |
| ı,SONYA B  | TOUPS  | , solemnly swea  | ar that I will sup | port the Constitution o  | f the United States and                          |
| the constitution of the state of Alabama, so office upon which I am about to enter, to     | _  |  | that I will faith  | fully and honestly disch | arge the duties of the                           |
| Şubscribed and sworn before me   | e this 41h day of 1                                  | April  | <u></u>            | <u>19</u> .              | ý.   |
| M. R. M. M. M.   |  |  |                    | . 4                      |  |
| Notan Dublic   | E STATE OF   | JOHN ROBIN N   | 113                | SONYA B TOUPS            | Principal  |
| Notary Public <b>29395 (4-17)</b>  | PUBLIC   | My Commission<br>June 1, 20  | . 190              | V                        | Fillicipal                                       |

## DATE AND ATTACH TO ORIGINAL BOND

## AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN **POWER OF ATTORNEY** 

| NO | 66324610   |  |
|----|------------|--|
|    | <b>440</b> |  |

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

2940 (10-17)

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 1st day of August, 2016.

| Denise Williams Senior Vice Pres  | sident  |      |
|---|---|------|
| STATE OF MICHIGAN ss.   | Section 19 January 19 |      |
| On this 1st day of August, 2016, before me personally came Denise Will say that they are Denise Williams, Senior Vice President of AUTO-OWNERS which executed the above instrument, that they know the seal of said corpora Seal, and that they received said instrument on behalf of the corporation by audirectors of said corporation. | S INSURANCE COMPANY, the corporation described in and attion, that the seal affixed to said instrument is such Corporate authority of their office pursuant to a Resolution of the Board of   |      |
| My commission expires <u>March 10, 2022</u> .   | Susan E. Theisen  Susan E. Theisen  Notary Pi   |      |
| STATE OF MICHIGAN Ss. COUNTY OF EATON   |   |      |
|   |   | . 4. |
|   | of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority olution remains in full force and effect as written and has not been revoked and the surface of the control of the |      |
| issue a power of attorney as outlined in the above board of directors reso  | <b>-</b> -  |      |

20190422000131290 2/2 \$36.00 Shelby Cnty Judge of Probate,

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Print Date: 04/01/2019 Print Time: 12:54:19 PM