| This instrument was prepared by: (Name) Joseph E. Walden, Attorney at Law Address) P.O. Box 1610 | Send Tax Notice to: (Name) Janice Lucas (Address)120 Gable Lane |
|--|---|
| Address) F.O. Box 1010 Alabaster, AL 35007 | Montevallo, AL 35115 |
| WARRANTY DEED, JOINTLY FOR STATE OF ALABAMA } SHELBY COUNTY } KNOW ALL MEN BY TH | LIFE WITH REMAINDER TO SURVIVOR ESE PRESENTS, |
| | the receipt whereof is acknowledged, Thomas Lucas and wife, f the Estate of Joseph W. Stephens, deceased, Shelby County, |
| (herein referred to as grantors) do grant, bargain, sell and con | nvey unto |
| Janice Lucas, and husband, Thomas Lucas | |
| (herein referred to as GRANTEES), for and during their joint them in fee simple, the following described real estate situates | t lives and upon the death of either of them, then to the survivor of ed in SHELBY County, Alabama to-wit: |
| See attached Exhibit "A" for legal description | |
| None of the herein conveyed property constitutes any of This Deed prepared without benefit of title abstract or examination. This Deed prepared without benefit of survey at grantees and Subject to easements, restrictions, rights of way, liens and en Subject to applicable zoning and subdivision regulations, if a Subject to mineral and mining rights, if any. This deed prepared pursuant to the La Joseph W. Stephens. TO HAVE AND TO HOLD, To the said GRANTEES, for a then to the survivor of them in fee simple, and to the heirs and the survivor of them in fee simple, and to the heirs and the survivor of them in fee simple, and to the heirs and the survivor of them in fee simple, and to the heirs and the survivor of them in fee simple, and to the heirs and the survivor of them in fee simple, and to the heirs and the survivor of them in fee simple, and to the heirs and the survivor of them in fee simple, and to the heirs and the survivor of the survivo | nation at grantees and grantors request. If grantors request. Icumbrances of record. Inny. In and Testament of Indian during their joint lives and upon the death of either of them, |
| GRANTEE, his, her or their heirs and assigns, that I am (we free from all encumbrances, unless otherwise stated above; that I (we) will, and my (our) heirs, executors and administrate or their heirs and assigns, or its successors and assigns forever. | |
| IN WITNESS WHEREOF, We have hereunto set | our hand(s) and seal(s), this $\frac{27}{27}$ day of $\frac{12}{2}$, 2016. |
| WITNESS | |
| Janice Lucas, Individually and as Personal Representative of the Estate of Joseph W. Stephens, deceased, Shelby County, Alabama, Probate Court Case No. PR-2012-000294 | Adam Stephens (Seal) Mornos Ducos (Seal) |
| STATE OF ALABAMA SHELBY COUNTY | Thomas Lucas |
| I, Luist Aug Land, a Notary Public Stephens, Individually and as Personal Representative of the E | in and for said County, in said State, hereby certify that <u>Janice</u> Estate of Joseph W. Stephens, deceased, Shelby County, Alabama, signed to the foregoing conveyance, and who <u>is</u> known to me, |

acknowledged before me on this day, that being informed of the contents of the conveyance and with full authority she executed

the same voluntarily for the act of said Estate on the day the same bears date.

20190419000130530 1/4 \$29.00 Shelby Cnty Judge of Probate: AL 04/19/2019 03:21:36 PM FILED/CERT

| Given under my hand and official seal this $\frac{\partial \mathcal{I}}{\partial x}$ | t day of May | <u>,</u> 2016. |
|---|---|-----------------------------|
| An - 1 1/20 | Laurie A. Walden My Commission Expires: My Commission Expires: My Commission Expires; 2017 | |
| STATE OF ALABAMA SHELBY COUNTY | | |
| I, Lau. At Mallen, a Notary Public in and to unmarried man whose name is signed to the foregoing conday, that being informed of the contents of the conveyance | nveyance, and who is known to me, ack | nowledged before me on this |
| Given under my hand and official seal this $\frac{27}{11}$ | day of | <u>,</u> 2016. |
| Notary Public | My Commission Expires: July 8, 2017 | |
| STATE OF ALABAMA SHELBY COUNTY | | |
| I, Laurie A. Maller, a Notary Public in and married man whose name is signed to the foregoing conveyance day, that being informed of the contents of the conveyance | veyance, and who is known to me, ackn | lowledged before me on this |
| Given under my hand and official seal this $\frac{27}{4}$ | day of | <u>,</u> 2016. |
| Notary Public | My Commission Myx Commission Expire July 8, 2017 | ?S : |

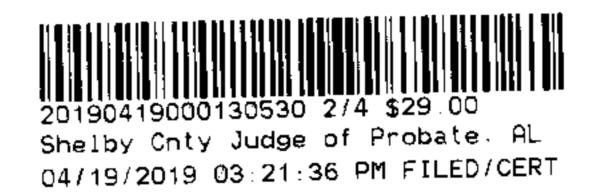


Exhibit "A"

the following described real estate, to with

That part of the SWt of the NEt of Section 2, Township 22, Range 4

west. Beginning at a concrete post on the north right of way of the

Montevallo and Boothton highway and run Northerly 225 feet to the old

Columbiana and Tuscaloosa road, thence Southwesterly 155 feet, thence

Southerly 125 feet to the north right of way of the Montevallo and

Boothton highway, thence Easterly along the north line of said Montevallo

and Boothton Highway 150 feet, which is the point of beginning

20190419000130530 3/4 \$29.00 Shelby Cnty Judge of Probate, AL 04/19/2019 03:21:36 PM FILED/CERT

Real Estate Sales Validation Form

| This Docume | ent must be filed in accordance wi | ith Code of Alabama 1 | 975, Section 40-22-1 |
|--|---|---------------------------|--|
| Grantor's Name homes | Lucas and wife, Janic Luca | ∫ Grantee's Name | Janice Lucas and Thomas Luc |
| Mailing Address 120 | Gable Lane | Mailing Address | 120 Gable Lune |
| Mo | ntevallo, AL | | Montruallo, AC |
| | 35115 | | 357/5 |
| Property Address | Canble Xn | Date of Sale | May 27, 2016 |
| • | T | otal Purchase Price | |
| | mienelio | or | |
| | Ac | ctual Value | <u>\$</u> |
| 190419000130530 4/4 \$29.00 helby Chty Judge of Probate. AL | Λοσο. | Or sear's Market Value | \$ 450.630.00 |
| /19/2019 03:21:36 PM FILED/CERT | 755E | SSUI S Walket Value | * 130,630, |
| | ual value claimed on this form | | |
| Bill of Sale | Recordation of documentary ev | | ed) |
| Sales Contract | , , | opraisal her | |
| Closing Statement | | | ······································ |
| If the conveyance docume | ant presented for recordation c | contains all of the re | avirad information referenced |
| above, the filing of this for | ent presented for recordation of m is not required. | Cilitains an Oi the re | quiteu illiorillation referenceu |
| | | | |
| Grantor's name and mailir | instructi | | reone conveying interest |
| to property and their curre | ng address - provide the name of mailing address | oi the person of pe | isons conveying interest |
| | | | |
| to property is being conve | ng address - provide the name | e of the person or pe | ersons to whom interest |
| _ to property is being conve | yeu. | | |
| Property address - the phy | sical address of the property i | being conveyed, if a | ıvailable. |
| Date of Sale - the date on | which interest to the property | was conveyed. | |
| | total amount paid for the purcletrument offered for record. | hase of the property | , both real and personal, |
| Actual value - if the proper | ty is not being sold, the true y | alue of the property | both real and personal, being |
| | nt offered for record. This may | , , , | • |
| | assessor's current market value | | |
| If no proof is provided and | the value must be determined | the current estima | te of fair market value |
| | ation, of the property as deteri | | |
| — | operty for property tax purpose | • | - |
| pursuant to <u>Code of Alaba</u> | <u>ma 1975</u> § 40-22-1 (h). | | |
| I attest, to the best of my k | nowledge and belief that the in | nformation containe | d in this document is true and |
| • | and that any false statements | | |
| of the penalty indicated in | Code of Alabama 1975 § 40-2 | 22-1 (h). | |
| Date | D-i-4 | homas L | UM C |
| | | | 75 |
| Unattested | Sign / | Nomes | Ducas |
| | (verified by) | (Grantor/Grante | Owner/Agent) circle one |
| | | | Form RT-1 |