


This Document Prepared by &
Return To: Tasha Wambold
MidFirst Bank
Attn: Documentation
777 NW Grand Boulevard
Oklahoma City, OK 73118
MFB# 
MIN No. 100411600000021210
MERS Phone. (888) 679-6377

20190419000130460
04/19/2019 03:00:34 PM
ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for CONSUMER FIRST MORTGAGE, INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to, MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 04/18/2007, executed by Johnnie Hunter single woman, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for CONSUMER FIRST MORTGAGE, INC., its successors and assigns, recorded on 04/27/2007, as Document No. 20070427000195360, in the office of the Recorder, County of Shelby, State of Alabama, and covers the following described real property and all improvements.


SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1108 Gables Dr., Unit 1108, Hoover, AL 35244

Parcel Number: 10 9 30 0 991 004.104

In Witness whereof, the undersigned corporation has caused this instrument to be executed this 17th day of April, 2019.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for CONSUMER FIRST MORTGAGE, INC., its successors and assigns

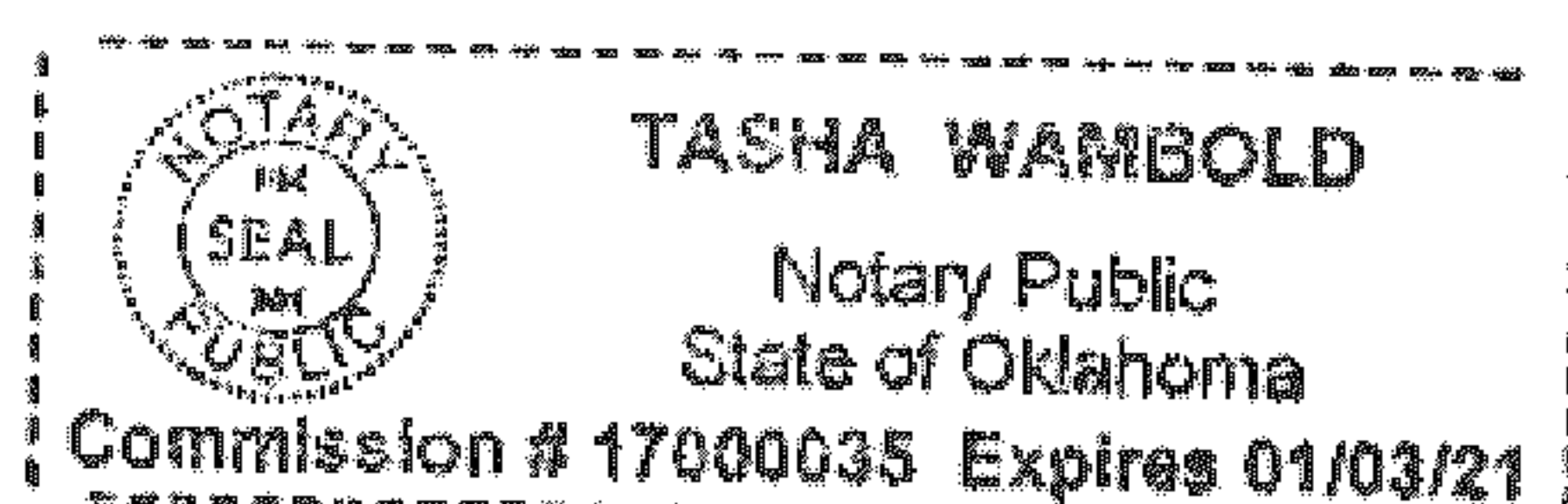


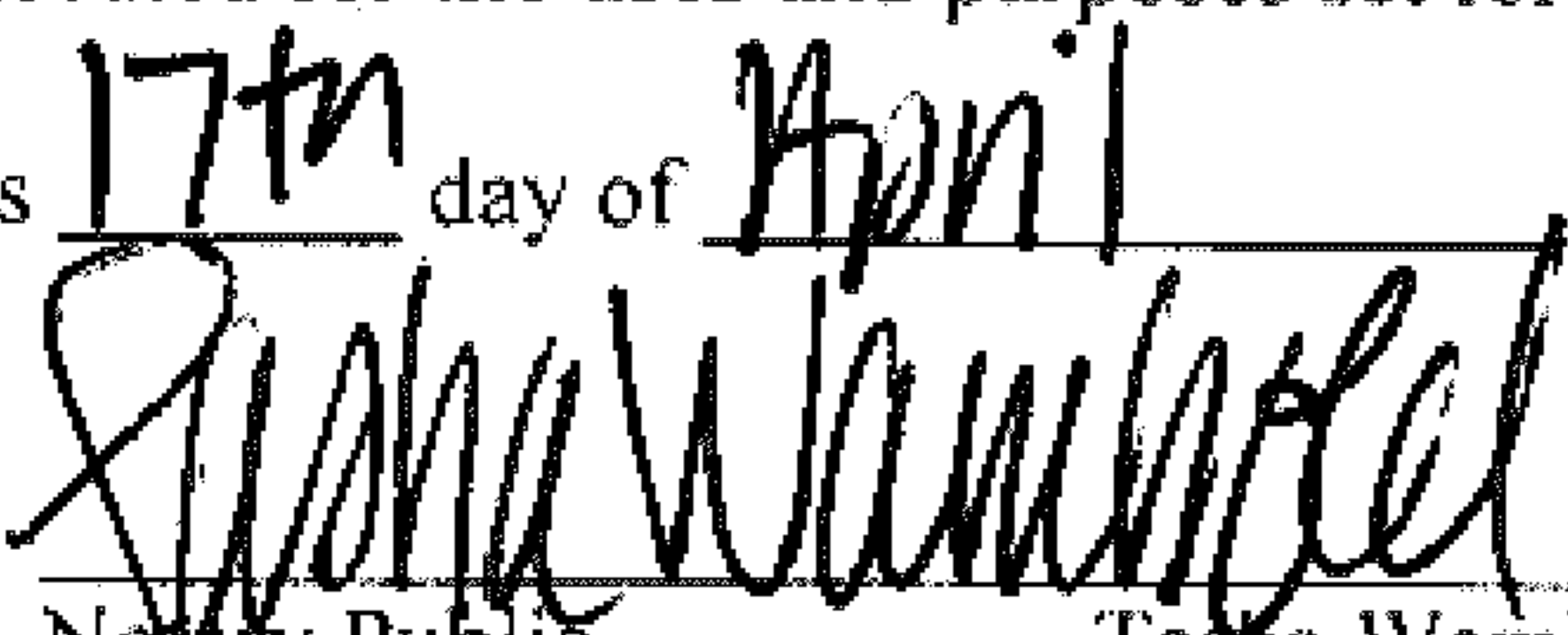
Desiree Rodgers Vice President

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 17th day of April, 2019, before me, a Notary Public, in and for said county, personally appeared Desiree Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for CONSUMER FIRST MORTGAGE, INC., its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 17th day of April, 2019.
(Seal)





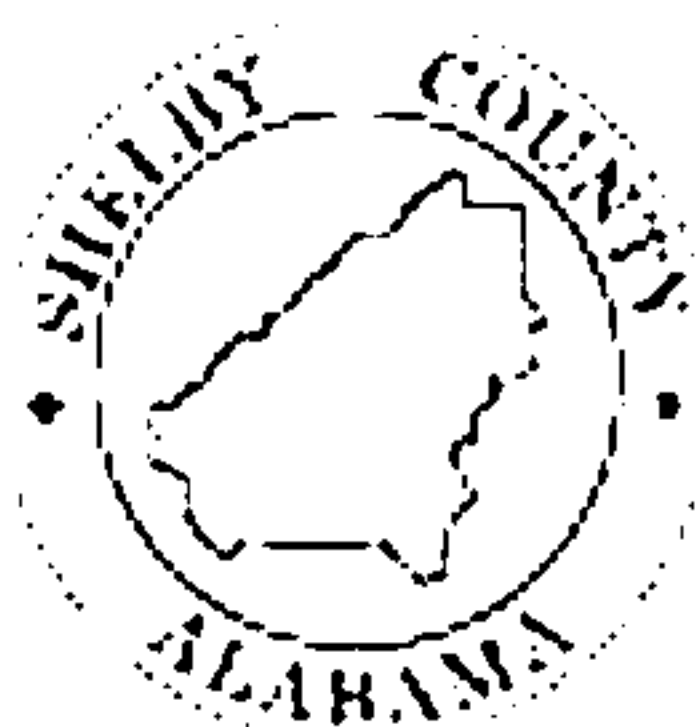
Notary Public Tasha Wambold
Commission Expires: 01/03/2021

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MFB# 

LEGAL DESCRIPTION EXHIBIT "A"

Unit 1108, Building 11, in the Gables, a Condominium, A Condominium located in Shelby County, Alabama, as established by Declaration of Condominium, and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733; Real Volume 40, Page 327 and Real Volume 40, Page 340 and re-recorded in Real Volume 165, Page 578 and amended in Real Volume 59, Page 19, and further amended by Corporate Volume 30, Page 407, and in Real Volume 96, Page 855, and Real Volume 97, Page 937, and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325, further amended by Real Volume 189, Page 333; Real Volume 222, Page 691; Real Volume 238, Page 241 and Real Volume 269, Page 270, further amended by Eleventh Amendment to Declaration of Condominium as recorded in Real Volume 284, Page 181, together with an undivided interest in the common elements as set forth in the aforesaid mention declaration, said unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, Page 41 through 44, and amended in Map Book 9, Page 135 and Map Book 10, Page 49 and further amended in Map Book 12, Page 50 in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/19/2019 03:00:34 PM
\$19.00 CHERRY
20190419000130460

Alexis Bayl