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EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: SHANNON FLOYD \$500⁰⁰

Alabama Power Company
Corporate Real Estate
6643 Green Drive
Trussville, AL 35173

KNOW ALL MEN BY THESE PRESENTS That the undersigned Queen E. Chancellor, and spouse Willie Roper
AKA Queen E. Chancellor Roper
(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **Deed Book 325, Page 984** in the Office of the Judge of Probate of the above- named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this 28th day of MARCH, 2019.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

Queen E. Chancellor
Queen E. Chancellor (Grantor) (SEAL)

Willie Roper
(Grantor) (SEAL)

Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

V.E. # A6170-13-B918_ Transformer # _____ All facilities on Grantor: No SE ¼ of the SW ¼ of S23, T21S, R1W Location 5+00 to Location +00 (Westerly) less and except road r/w.

APC Document # 72243906-001

STATE OF AL

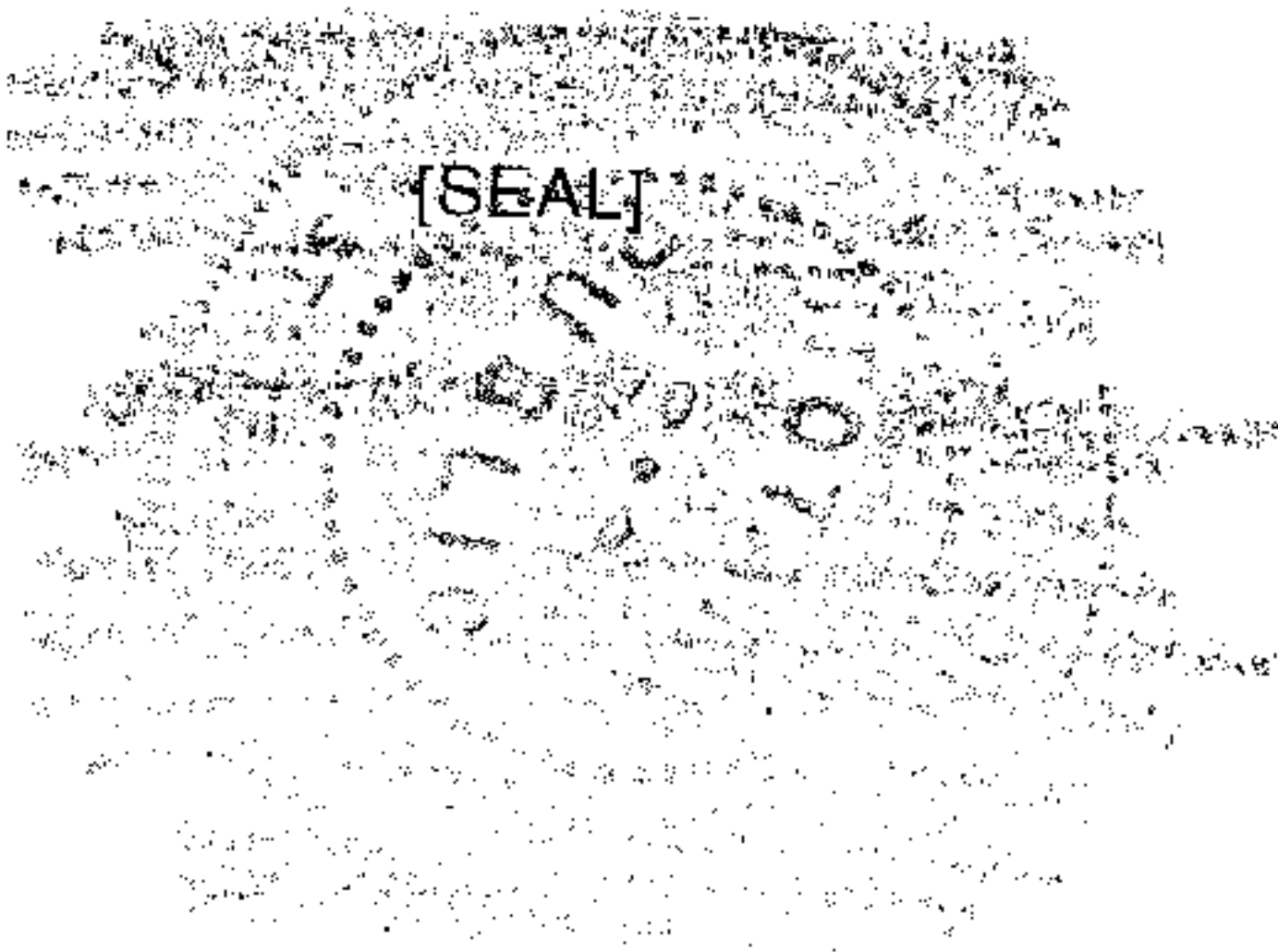
COUNTY OF SHELBY

I, Shannon Renteria Hoyle, a Notary Public, in and for said County in said State, hereby certify that Queen C,
Chancellor + Willie Roper whose name(s) [as Grantors] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 28th day of March, 2019.

Shannon Renteria Hoyle
Notary Public

My commission expires: 12.21.2022



STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

My commission expires: _____

[SEAL]

Customer APCo - Retire 1 Ph CU R/R Crossing		Location Jointown Rd @ Industrial Pkwy		Cmntd. Svc Date 03/31/2018		Charge No. 6 A6170 - 300 - 13B918		Missall No. Date Good Thru Date	
Region PD - Birmingham		District South - Varmons		Town Columbiana		UserID: X2smoth			
County: Shelby		Section 23		Township 21S		Range 01W			
Acquisition Agent		Date RW Assigned		Date RW Cleared X- 39216		Patch Request Req'd YES X NO		Info. Trim out Pri Locs 3-4 and Sec Loc 1 Trim for Primary Locs 5-6	
				Y- RC8705 / XD1802					

Substation West Columbian DS

Phasing
Road Middle Field

Transfer Notice Req'd.
CATV Co.
Co. Name Charter
Y

Transfer Notice Req'd.
Accessable
Tree Crew
Permits Req'd
RW
City
County
State
Mission
Run Service
YES
NO

Poles
40/5 5 1
45/4 1 5
Var
Cutouts
L/A 6 6
Wire
#2 ACSP 86 Lbs
#2 TPX 111 Ft
5/16 Str 220 Ft
Service
Xfms
15 KVA 1
25 KVA 1
37 KVA 1
Lights

Allen S. Bayl