20190419000129000 04/19/2019 09:43:37 AM **REL 1/2** 

Recording Requested By: FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707

Space above for Recorder's use	
Customer#: 686/1 Service#: 50982 Loan#: 0014625602	223RL1 +
RELEASE O	F MORTGAGE/DEED OF TRUST
and in consideration of the payment claim unto: EVELYN L TOWNSE and/or assignees, and assigns all right through or by a certain Mortgage/De	ESENTS: That the undersigned current mortgagee/beneficiary of record for to of indebtedness secured, does hereby remise, release, satisfy, convey and quent and UNMARRIED WOMAN, heirs, legal representatives, successors ht, title, interest, claim, or demand whatsoever it may have acquired in, eed of Trust bearing the date NOVEMBER 26, 2004, and filed for the record Y, State of ALABAMA, as as Instrument No. 20041223000701000, in DECEMBER 23, 2004.
TRUSTEE, IN TRUST FOR REGITATION TRUST 2005-2, ASSET-BACKED SERVICING, INC. AS ATTORNI Secretary.  Dated: APR 1 1 2019  DEUTSCHE BANK NATIONAL HOLDERS OF LONG BEACH M.	Said, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN DETIFICATES, SERIES 2005-2, BY SELECT PORTFOLIO EY IN FACT, has caused these presents to be signed by its Assistant  TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HORTGAGE LOAN TRUST 2005-2, ASSET-BACKED PROSECUTION OF THE PROPERTY OF TH
By: Sung Lee, Assistant Secretary	
WITNESS:	
(Name): Alex Ramirez	(Name): S. Godinez

Loan#: 0014625602 Srv#: 5098223RL1

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

CALIFORNIA

**ORANGE** 

SS.

County of 2019

On APR before me, Shana Carpenter, a Notary Public, personally appeared Sung Lee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Shana Carpenter

SHANA CARPENTER COMM. #2145307 Notary Public - California Oranga County My Comm. Expires Mar. 6, 2020

Prepared By:

First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 DAWN MCCOY, (800) 525-3633



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 04/19/2019 09:43:37 AM **\$18.00 CHERRY** 20190419000129000

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