

MORTGAGE

20190419000128840
04/19/2019 09:31:54 AM
MORT 1/5

Count of Shelby
State of Alabama

Address:
245 Highway 467
Vincent, AL 35178

This is a purchase money mortgage,
the proceeds of which have been
applied to the purchase price of
the property herein described.

This is a purchase money mortgage,
the proceeds of which have been
applied to the purchase price of
the property herein described.

That Whereas, IRES AL, an LLC, (hereinafter called "Mortgagor," is justly indebted , to Caribou Holdings LLC_(hereinafter called "Mortgagee," in the sum of: ONE HUNDRED AND TEN THOUSAND DOLLARS AND ZERO CENTS (\$110,000.00), evidenced by one promissory note of even date herewith more particularly describing the terms and conditions therein.

And Whereas, Mortgagor agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagor, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, with an Address: 245 Highway 467, Vincent, AL 35178 situated in Shelby County, State of Alabama, to wit:

EXHIBIT "A"

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA AND IS DESCRIBED AS FOLLOWS:

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, thence proceed North along the West boundary of said quarter-quarter section for a distance of 390.0 feet to the point of beginning; from this beginning point turn an angle of 101 degrees 57 minutes to the right and proceed South 78 degrees 03 minutes East for a distance of 1034.5 feet to a point on the West right of way line of the Harpersville-Calcis Road; thence proceed Northeasterly along the Westerly right of way line of said road for a distance of 510.0 feet, more or less, to a point that is South 85 degrees 16 minutes East of and 1277.43 feet from; thence proceed North 85 degrees 16 minutes West for a distance of 1277.43 feet to a point on the West boundary of said quarter-quarter section; thence proceed South along the West boundary of said quarter-quarter section for a distance of 335.0 feet to a point of beginning. The above described land is located in the Northeast Quarter of the Northwest Quarter of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.

THIS IS A PURCHASE MONEY MORTGAGE, the proceeds of the underlying loan having been applied on the purchase price of the property described herein and conveyed by deed to the mortgagors and recorded simultaneously herewith.

This mortgage is not assumable. Said underlying promissory note is due and payable in full upon the sale or transfer of the property described herein. "Sale or Transfer" includes but is not limited to attempted wrap-around mortgages, contracts for sale, or any other agreement providing for an immediate equitable transfer with a later full legal transfer, also including any lease-sales or leases which provide for an option to purchase.

Said property is warranted free from all encumbrances and against any adverse claims, except as stated above.

To Have and To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to

endanger the debt by hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once becomes due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree

that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefore; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned have hereunto set their signatures and seals, this 16th day of April, 2019.

STATE OF Virginia) Seal
COUNTY OF Fairfax)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Judson M. Allen, whose name is signed to the foregoing document and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 16th day of April 2019.

Numan Rahman
NOTARY PUBLIC

My Commission Expires:

06/30/2023

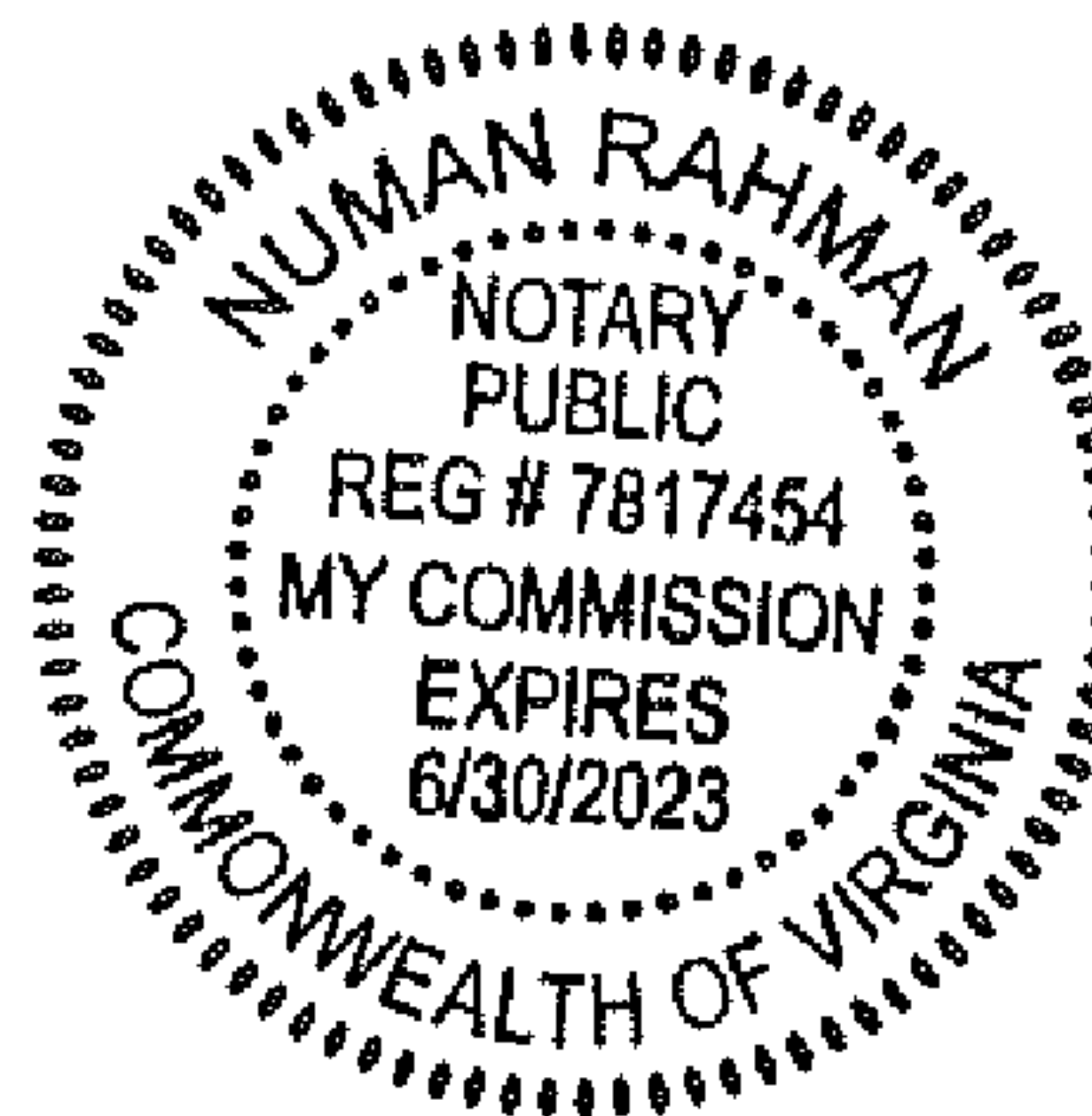


Exhibit A

Legal Description

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama, thence proceed North along the West boundary of said quarter-quarter section for a distance of 390.0 feet to the point of beginning; from this beginning point turn an angle of 101 degrees 57 minutes to the right and proceed South 78 degrees 03 minutes East for a distance of 1034.5 feet to a point on the West right of way line of the Harpersville-Calcis Road; thence proceed Northeasterly along the Westerly right of way line of said road for a distance of 510.0 feet, more or less, to a point that is South 85 degrees 16 minutes East of and 1277.43 feet from; thence proceed North 85 degrees 16 minutes West for a distance of 1277.43 feet to a point on the West boundary of said quarter-quarter section; thence proceed South along the West boundary of said quarter-quarter section for a distance of 335.0 feet to a point of beginning. The above described land is located in the Northeast Quarter of the Northwest Quarter of Section 9, Township 19 South, Range 2 East, Shelby County, Alabama.

Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/19/2019 09:31:54 AM
\$192.00 CHERRY
20190419000128840

Allie S. Bayl