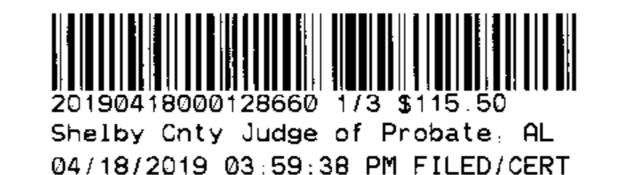
THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.

This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051



Send Tax Notice to:
Keith A. Armstrong
255 Simpson Road
Wilsonville, AL 35186

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration NINETY FOUR THOUSAND THREE HUNDRED NO DOLLARS AND NO CENTS (\$94,300.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, we, Keith A. Armstrong and Angela Dawn Armstrong, husband and wife, (herein referred to as Grantor) grant, bargain, sell and convey unto Keith A. Armstrong and Angela Dawn Armstrong (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2019.
- 2. Easements, restrictions, rights of way, and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of April, 2019.

Angela Dawn Armstrong

Morla Daven Amstron

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *Keith A. Armstrong and Angela Dawn Armstrong*, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of April, 2019.

Notary/Public

Keth A. Armstrong

My Commission Expires: 9/22/2020

Shelby County, AL 04/18/2019 State of Alabama Deed Tax:\$94.50

EXHIBIT A – LEGAL DESCRIPTION

PARCEL I:

A parcel of land situated in the SE ¼ of the NE ¼ of Section 2, Township 21 South, Range 1 East, City of Wilsonville, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the above said ¼-1/4; thence South 87 degrees 38 minutes 00 seconds West a distance of 990.00 feet; thence South 02 degrees 28 minutes 22 seconds East, a distance of 30.00 feet to the POINT OF BEGINNING; thence continue along the last described course, a distance of 180.00 feet; thence North 87 degrees 38 minutes 00 seconds East, a distance of 265.50 feet; thence North 02 degrees 29 minutes 26 seconds West, a distance of 180.00 feet; thence South 87 degrees 38 minutes 00 seconds West, a distance of 265.44 feet to the POINT OF BEGINNING.

PARCEL 2:

A parcel of land situated in the SE ¼ of the NE ¼ of Section 2, Township 21 South, Range 1 East, City of Wilsonville, Shelby County, Alabama, being more particularly described as follows:

Begin at the NE corner of the above said 1/4-1/4 said point being the POINT OF BEGINNING; thence South 02 degrees 28 minutes 22 seconds East, a distance of 1,335.87 feet; thence South 87 degrees 33 minutes 08 seconds West, a distance of 60.55 feet; thence North 28 degrees 16 minutes 20 seconds West, a distance of 652.45 feet; thence South 75 degrees 55 minutes 52 seconds West, a distance of 233.54 feet; thence North 16 degrees 55 minutes 31 seconds West, a distance of 605.88 feet; thence North 02 degrees 29 minutes 26 seconds West, a distance of 180.00 feet; thence South 87 degrees 38 minutes 00 seconds West, a distance of 265.44 feet; thence North 02 degrees 28 minutes 22 seconds West, a distance of 30.00 feet; thence North 87 degrees 38 minutes 00 seconds East, a distance of 990.00 feet to the POINT OF BEGINNING.

ALSO, that certain easement for ingress and egress more particularly described as follows: Commencing at the NW corner of the above described land; thence East along the North boundary of same a distance of 25.50 feet to the West side of said easement, this easement being 30.00 feet wide and running North a distance of 1,355.50 feet to the South right of way line of Shelby County Road No. 48; all being situated in Shelby County, Alabama.

PARCEL 3:

A parcel of land situated in the SE ¼ of the NE ¼ of Section 2, Township 21 South, Range 1 East, City of Wilsonville, Shelby County, Alabama, being more particularly described as follows;

Commence at the NE corner of the above said 1/4-1/4; thence South 87 degrees 38 minutes 00 seconds West, a distance of 990.00 feet; thence South 02 degrees 28 minutes 22 seconds East, a distance of 210.00 feet to the POINT OF BEGINNING; thence continue along the last described course, a distance of 1,127.26 feet; thence North 87 degrees 33 minutes 08 seconds East a distance of 929.45 feet; thence North 28 degrees 16 minutes 20 seconds West, a distance of 652.45 feet; thence South 75 degrees 55 minutes 52 seconds West, a distance of 233.54 feet; thence North 16 degrees 55 minutes 31 seconds West a distance of 605.88 feet; thence South 87 degrees 38 minutes 00 seconds West, a distance of 265.50 feet to the POINT OF BEGINNING.

Real Estate Sales Validation Form

This	Document must be filed in accor	rdance with Code of Alabama	1975, Section 40-22-1
Grantor's Name Mailing Address	Keith H. Hrmstrone 255 Simpson Road Wilsonville, Al. 3518	Mailing Addres	1975, Section 40-22-1 Keith A. Armstrong + ne Angela Dawn Armstron ss 259 Simpson Road Wilsonville, Al. 35181
Property Address	255 Simpson Road Wilsonville, Al 35686	Date of Sal Total Purchase Pric or Actual Value or Assessor's Market Valu	e \$
evidence: (check of Bill of Sale Sales Contract Closing Stater If the conveyance	ment	this form can be verified in entary evidence is not required. Appraisal Other Other	the following documentary
	<u> </u>		
	d mailing address - provide their current mailing address.	Instructions he name of the person or p	persons conveying interest
Grantee's name ar	nd mailing address - provide t g conveyed.	the name of the person or	persons to whom interest
Property address -	the physical address of the p	property being conveyed, if	available.
Date of Sale - the	date on which interest to the	property was conveyed.	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding current usersponsibility of va	ded and the value must be deuse valuation, of the property luing property for property tax of Alabama 1975 § 40-22-1 (F	as determined by the local x purposes will be used and	
accurate. I further	•	tements claimed on this for 75 § 40-22-1 (h).	ned in this document is true and rm may result in the imposition
Date		Print Keith	1 Arnstrong
Unattested		Sign	
201	90418000128660 3/3 \$115.50 1by Cnty Judge of Probate, AL 18/2019 03:59:38 PM FILED/CERT	· — — — — — — — — — — — — — — — — — — —	tee/Owner/Agent) circle one Form RT-1