

20190418000127370 1/8 \$36.00  
Shelby Cnty Judge of Probate, AL  
04/18/2019 09:19:00 AM FILED/CERT

# *Certification Of Annexation Ordinance*

Ordinance Number: **X-2019-04-02-794**

Property Owner(s): **John & Sherrie Andrews**

Property: **Parcel ID #15 2 09 0 000 005.005**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on April 2<sup>nd</sup>, 2019, and as same appears in minutes of record of said meeting, and published by posting copies thereof on April 3<sup>rd</sup>, 2019, at the public places listed below, which copies remained posted for five business days (through April 10<sup>th</sup>, 2019).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Public Library, Highway 280, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043  
Chelsea Community Center, Highway 47, Chelsea, Alabama 35043  
City of Chelsea Website - [www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Crystal Etheredge, City Clerk

## City of Chelsea, Alabama

Ordinance Number: **X-2019-04-02-794**

Property Owner(s): **John & Sherrie Andrews**

Property: **Parcel ID #15 2 09 0 000 005.005**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

**Whereas**, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

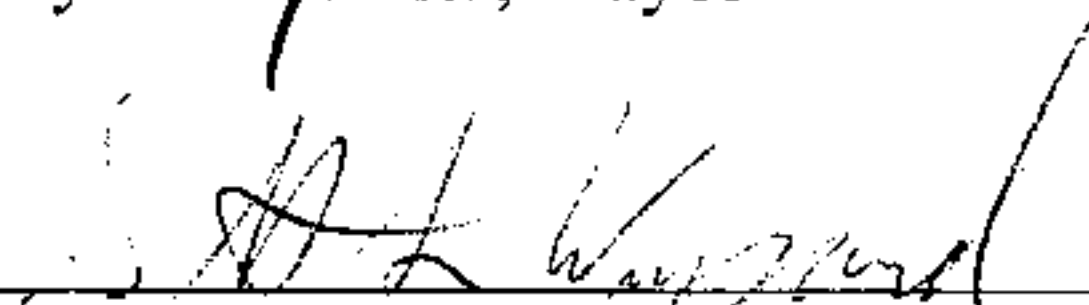
**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is (A-R) which together is contiguous to the corporate limits of Chelsea;

**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality


**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and


**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

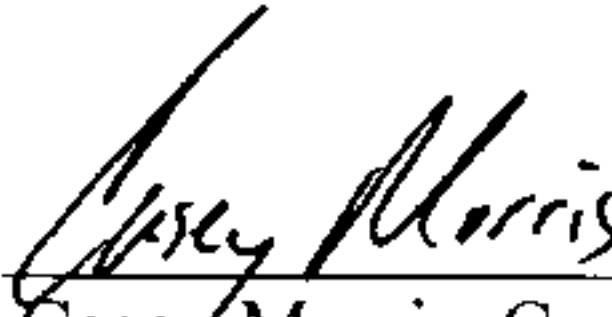
  
\_\_\_\_\_  
Tony Picklesimer, Mayor

  
\_\_\_\_\_  
Scott L. Weygand, Councilmember

  
\_\_\_\_\_  
Tiffany Bittner, Councilmember

  
\_\_\_\_\_  
Cody Sumners, Councilmember

  
\_\_\_\_\_  
Chris Grace, Councilmember

  
\_\_\_\_\_  
Casey Morris, Councilmember

**Petition Exhibit B**

Property Owner(s): **John & Sherrie Andrews**

Property: **Parcel ID #15 2 09 0 000 005.005**

**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20120523000183100, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



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ORD #:  
X-2019-04-02-794  
TAX ID:  
15-2-09

CITY LIMITS  
TBA

ANDREWS ANNEXATION  
320 CROSSBROOK TRAIL

City Clerk  
City of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

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## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 12<sup>th</sup> day of MARCH, 2019

[Signature]  
Witness

[Signature]  
Owner Signature

John E. Andrews  
Print Name

320 Crossbrook Trail Chelsea  
Mailing Address

Property Address (If different)

205-531-2776  
Telephone Number (Day)

same  
Telephone Number (Evening)

[Signature]  
Witness

[Signature]  
Owner Signature

Sherrie M. Andrews  
Print Name

320 Crossbrook Trail  
Mailing Address

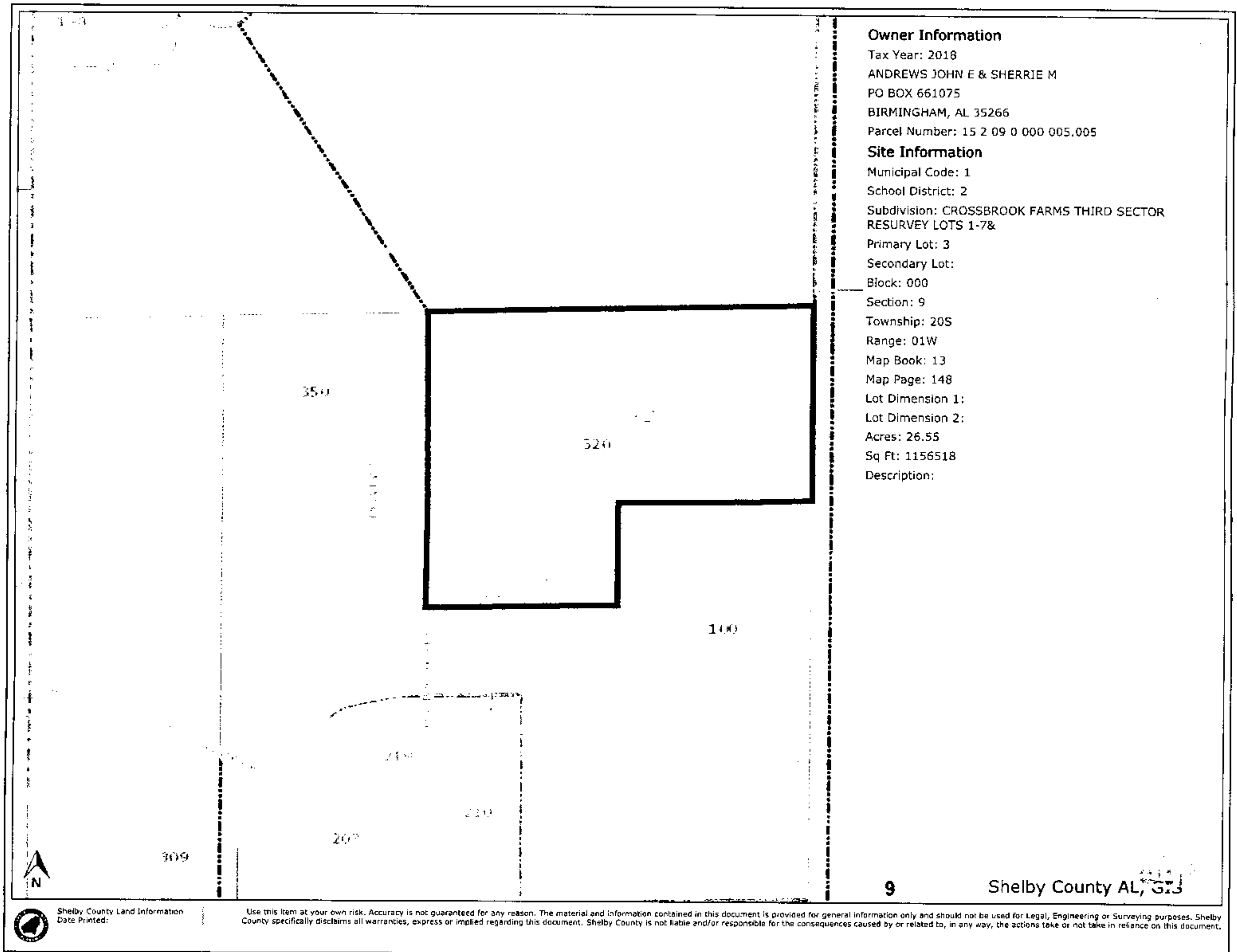
Number of people on property 2

Proposed property usage: (Circle One)  
Commercial    Residential

Property Address (If different)

205-602-2086  
Telephone Number (Day)

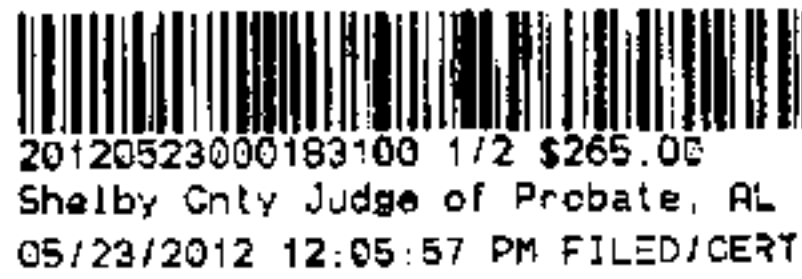
same  
Telephone Number (Evening)



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This instrument was prepared by:  
Kracke & Thompson, LLP  
2204 Lakeshore Drive, Ste 306  
Birmingham, AL 35209



Send Tax Notice To:  
John E. Andrews  
Sherrie M. Andrews  
2024 Country Place

Birmingham, AL 35243

**WARRANTY DEED - Joint Tenants with Right of Survivorship**

STATE OF ALABAMA )  
 )  
SHELBY COUNTY ) KNOW ALL MEN BY THESE PRESENTS

That in consideration of \$450,000.00 to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Carmen S. Bedwell a Single person, Individually and as Personal Representative of the Estate of Charles R. Bedwell, Jr. Deceased, Probate Case No. PR2010-000504, Probate Court of Shelby County, Alabama

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto John E. Andrews and Sherrie M. Andrews (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Subject to ad valorem taxes for the current year and subsequent years.  
Subject to restrictions, reservations, conditions, and easements of record.  
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note: \$200,000.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 27th day of April, 2012.

Carmen S. Bedwell, Individually  
and as Personal Representative of the  
The Estate of Charles R. Bedwell, Jr.

State of Alabama  
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Carmen S. Bedwell, Individually, whose name as Personal Representative of the Estate of Charles R. Bedwell, Jr. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, Individually and in her capacity as such Personal Representative of the Estate, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 27th day of April, 2012.

Notary Public

Commission Expires: 10/31/2012

## EXHIBIT A - LEGAL DESCRIPTION

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Tract 3, according to the Survey of Crossbrook Farms, Third Sector, Revised, Revision of Lots 1, 2, 3, 4, 5, 7 and 8, as recorded in Map Book 13, Page 148, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Also, rights to use of easement for ingress and egress described as follows: From the Southwest corner of Section 9, Township 20 South, Range 1 West, run thence North along the West boundary of said Section 9 a distance of 1295.47 feet to the point of beginning of the centerline of a 60.0 foot road easement; thence turn 90 degrees 26 minutes 49 seconds right and run 72.50 feet to the radius point of a 100.0 foot cul-de-sac; thence continue along said course a distance of 50.0 feet; thence turn 06 degrees 51 minutes 40 seconds right and run 263.0 feet; thence turn 21 degrees 32 minutes 30 seconds right and run 313.37 feet; thence turn 20 degrees 17 minutes 14 seconds left and run 250.97 feet; thence turn 77 degrees 48 minutes 06 seconds left and run 270.90 feet; thence turn 68 degrees 52 minutes 26 seconds right and run 310.0 feet; thence turn 89 degrees 30 minutes 45 seconds left and run 705.07 feet to a radius point of a 100.0 foot cul-de-sac; thence turn 180 degrees 00 minutes right and run 1370.15 feet to the radius point of a 100.0 foot cul-de-sac; thence turn 90 degrees 15 minutes 13 seconds left and run 695.31 feet to the radius point of a 100.0 foot cul-de-sac, said point and cul-de-sac being the termination point of herein described easement.

20120523000183100 2/2 \$255.00  
Shelby Cnty Judge of Probate, AL  
05/23/2012 12:05:57 PM FILED/CERT

Shelby County, AL 05/23/2012  
State of Alabama  
Deed Tax \$250.00