

Prepared by or under the supervision of:  
**Marie Herrin of Cadence Bank, N.A.**  
2002 Timberloch Place, Suite 600  
The Woodlands, TX 77380

20190417000126120  
04/17/2019 01:39:11 PM  
ASSIGN 1/1

Return the original to:  
**Travis C. Badger of Badger Law PLLC**  
3400 Avenue H, 2<sup>nd</sup> Floor  
Rosenberg, Texas 77471

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

THE STATE OF SHELBY  
COUNTY OF ALABAMA

MIN: 1003081-2000036075-3  
MERS Phone: 1-888-679-6377

**Mortgage Electronic Registration Systems, Inc. ("MERS")** whose address is **P.O. Box 2026, Flint, Michigan 48501-2026**, ("Assignor"), for a valuable consideration to it in hand paid by **Cadence Bank, N.A.**, whose address is **2002 Timberloch Place, Suite 600, The Woodlands, TX 77380** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby transfer, convey and assign to Assignee that one certain Lien, secured by a Mortgage/Deed of Trust executed by **ROBERT PERRY FALLS SR AND JACQUELINE O'BARR FALLS, HUSBAND AND WIFE**, as of the date therein filed for record in **Document No. 20180815000291930** of the Official Records of **SHELBY County, ALABAMA**, covering the following described property:

**LOT 15B. ACCORDING TO A RESURVEY OF LOT 15A OF A RESURVEY OF LOTS 1, 9, 10 & 12 THRU 17 OF THE HIGHLANDS AT RIVERCHASE, AS RECORDED IN MAP BOOK 23, PAGE 81, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Reference to which Mortgage/Deed of Trust is here made for all purposes; and Assignor does hereby transfer, convey and assign to Assignee all liens, rights, equities and remedies held by Assignor, together with all of Assignor's rights, title, interest and claims in and to the aforesaid property.

Executed this 12 day of April, 2019.

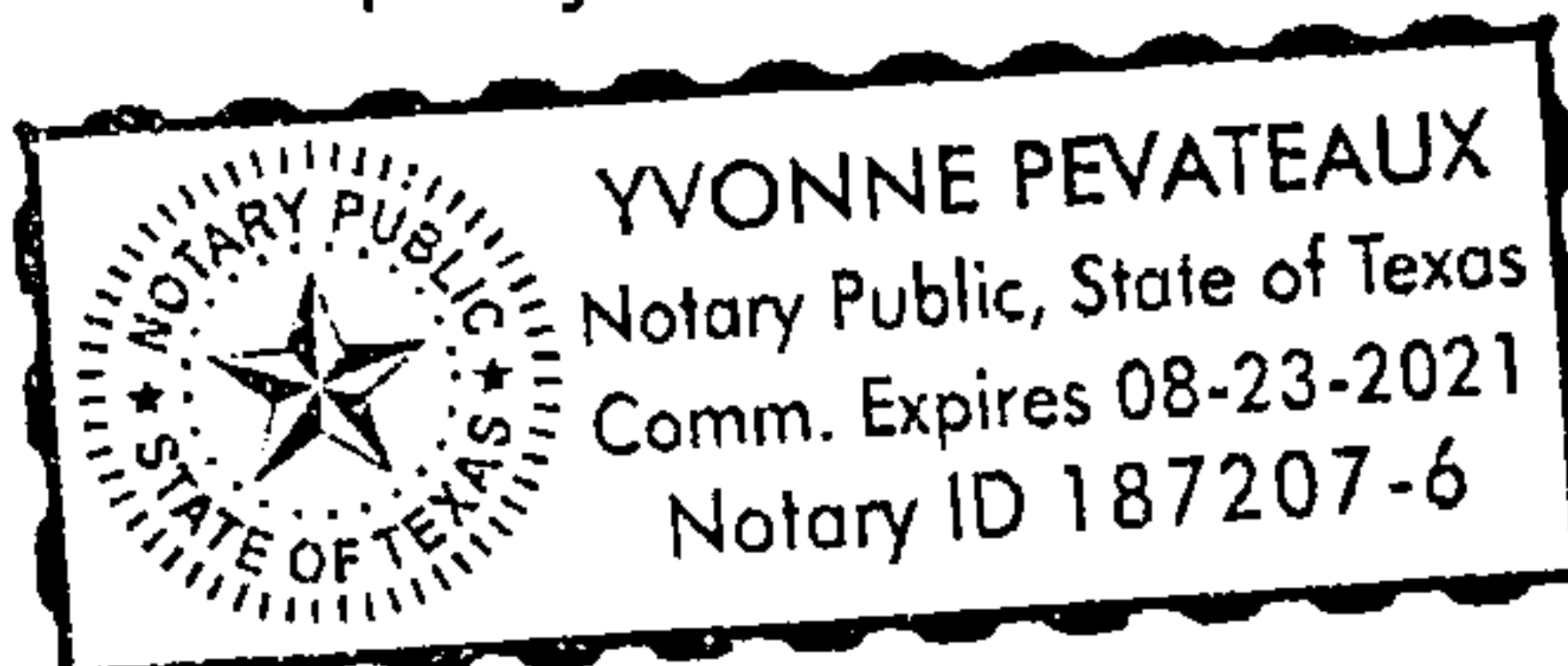
**Mortgage Electronic Registration Systems, Inc. ("MERS")**

By: [Signature]  
Name: **Marie Herrin**  
Title: **Assistant Secretary**

State of Texas  
County of **Montgomery**

On the 12 day of April, 2019, before me, a Notary Public, personally appeared **Marie Herrin, as Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** to me personally known, whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as shown and on behalf of said Corporation.

[Seal]



[Signature]  
Notary Public in and for the State of Texas



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/17/2019 01:39:11 PM  
\$16.00 CHERRY  
20190417000126120

[Signature]