State of Alabama	)
County of Shelby	)

## AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, ASHLEY HOWARD who are known to me and being by me first duly sworn, did depose and say as follows:

- 1. My/our name(s) is ASHLEY HOWARD.
- 2. I/we are the owners of real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:

FROM THE NW CORNER OF THE SE ¼ - NE ¼ OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA PROCEED THENCE S 1°52′22″W, ALONG THE WEST BOUNDARY OF SAID SE ¼-NE ¼ FOR A DISTANCE OF 370.27 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PARCEL OF LAND; THENCE FROM SAID POINT OF BEGINNING, PROCEED THENCE S 81°17′03″E, 228.33 FEET; THENCE S 6°32′45″W, 216.08 FEET; THENCE N 81°17′03″W, PARALLEL TO THE NORTH BOUNDARY OF HEREIN DESCRIBED PARCEL OF LAND FOR A DISTANCE OF 210.60 FEET TO A POINT ON THE WEST BOUNDARY OF THE AFOREMENTIONED SE ¼-NE ¼; THENCE N 1°52′22″E, ALONG THE WEST BOUNDARY OF SAID SE ¼-NE ¼ FOR 217.48 FEET BACK TO THE POINT OF BEGINNING.

ALSO, FOR ACCESS TO THE ABOVE DESCRIBED PARCEL OF LAND AN EASEMENT BEING 15 FEET WIDE AND 7.50 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE TO WIT: FROM THE NW CORNER OF THE SE 14-NE 14 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA PROCEED THENCE S 1°52'22"W, ALONG THE WEST BOUNDARY OF SAID SE 1/4-NE 1/4 FOR A DISTANCE OF 370.27 FEET; THENCE S 81°17'03"E 228.33 FEET; THENCE S 6°32'45"W, 216.08 FEET; THENCE N 81°17'03"W, 12.36 FEET TO A POINT IN THE CENTER OF AN EXISTING DIRT DRIVE, SAID POINT BEING THE POINT OF BEGINNING OF HEREIN DESCRIBED 15 FOOT EASEMENT; THENCE FROM SAID POB PROCEED ALONG THE CENTERLINE OF SAID EASEMENT THE FOLLOWING COURSES; THENCE S 0°25'09"E, 52.83 FEET; THENCE S 11°18'38"E, 57.80 FEET; THENCE S 1°30'25"W, 87.31 FEET; THENCE S 1°30'25"W, 35.50 FEET TO A POINT IN THE CENTER OF MCBRAYER DRIVE (RIGHT OF WAY 30 FEET), SAID POINT BEING THE POINT OF TERMINATION OF HEREIN DESCRIBED EASEMENT. THE ABOVE DESCRIBED PARCEL OF LAND AND ACCESS EASEMENT ARE LOCATED IN THE WEST 1/2 OF THE SE 1/4 - NE 1/4 OF SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, AND IS A PORTION OF THAT SAME PROPERTY DESCRIBED BY DEED RECORDED IN DEED BOOK 310, PAGE 292, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

- 3. I/we acquired title to the hereinabove described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Volume \_\_\_\_\_, Page \_\_\_\_\_\_
- 4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2007 28x72 Cavalier Manufactured Home Model 08E5366L and is comprised of two sections. The serial number of each section is BC07AL0138022A and BC07AL138022B.
- 5. The street address for the real property and manufactured home is 47 Dora Lane, Vincent, AL 35178.
- 6. By executing this affidavit, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
- 7. The certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to

Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit.

- 8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.
- 9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
- 10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
- 11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.

12. The manufactured home (affiant(s) should initial by each of the following that are

applicable):	
<u> </u>	(a) is connected to central heating and air conditioning.
44	_ (b) has been underpinned.
<u>AH</u>	(c) no longer has a towing tongue.
<u>A</u> \	_ (d) has had 0 rooms built onto it.
<u> </u>	e) has had a permanent pitched roof built over it.
<u>A</u> #	(f) has had a front porch or deck built onto it.
AH	(a) has had a rear porch or deck built onto it

- 13. I/we understand that this affidavit is being given to induce Liberty Financial a Division of ETFCU to make a loan to me/us which is to be secured by the land and the manufactured home as hereinabove described and to induce First American Title Insurance Company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (s) is part of the land more particularly described in paragraph two (2).
- 14. I/we give this affidavit of my/our own personal knowledge.

efore me on Ahis, the late day of

SWORN TO AND SUBSCRIBED before me on this, the low day on the low of the low

PUBLIC My Commission expires:

ASHLEY HOWARD

TARY PUBLIC

THIS AFFIDAVIT WAS PREPARED S. KENT STEWART
STEWART & ASSOCIATES, P.C.
3595 GRANDVIEW PARKWAY
SUITE 280
BIRMINGHAM, AL 35243

BIRMINGHAM, AL 35243 PLC1900045



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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