

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0440209758

20190416000124510  
04/16/2019 02:25:38 PM  
REL 1/1

PREPARED BY: MARSHA WOODBURY  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



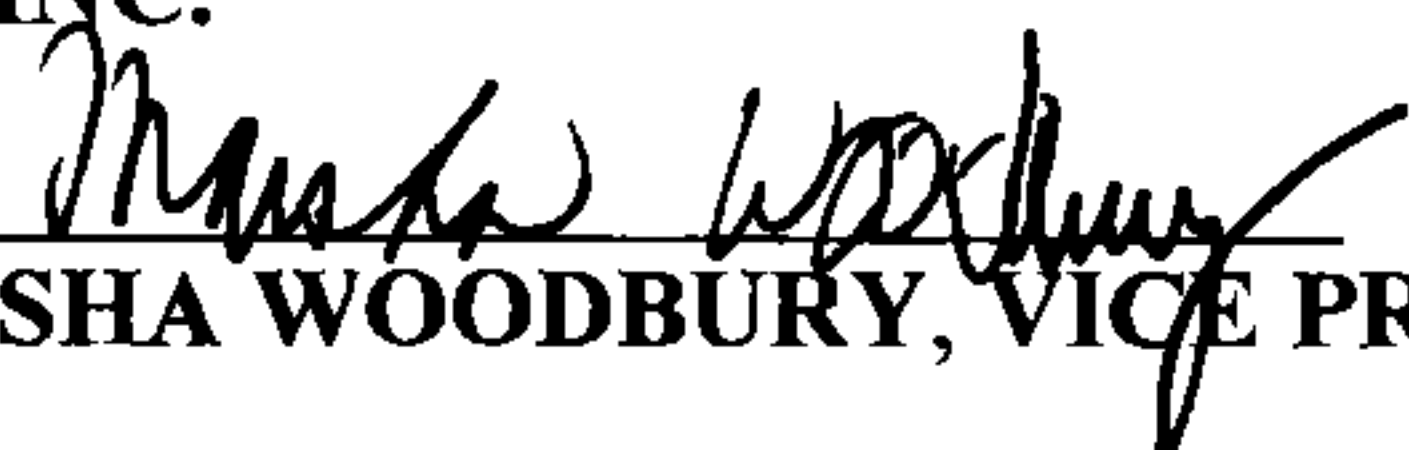
## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 05, 2018 executed by IMTIAZ PASHA SYED AND RESHMA SULTANA SYED, HUSBAND AND WIFE, Mortgagor, located at 309 SAVANNAH CLUB DRIVE, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 11, 2018 as Instrument No. 20180411000121090 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

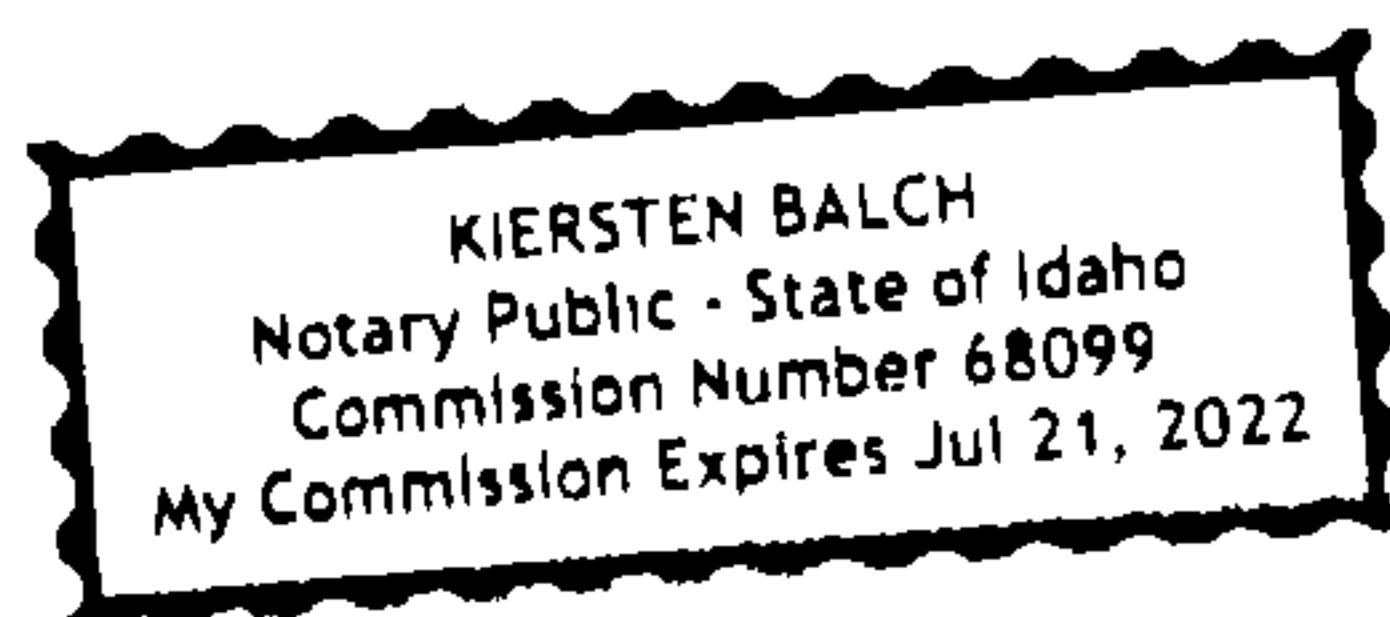
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 15, 2019.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 15, 2019, before me, KIERSTEN BALCH, personally appeared MARSHA WOODBURY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)  
NOTARY PUBLIC

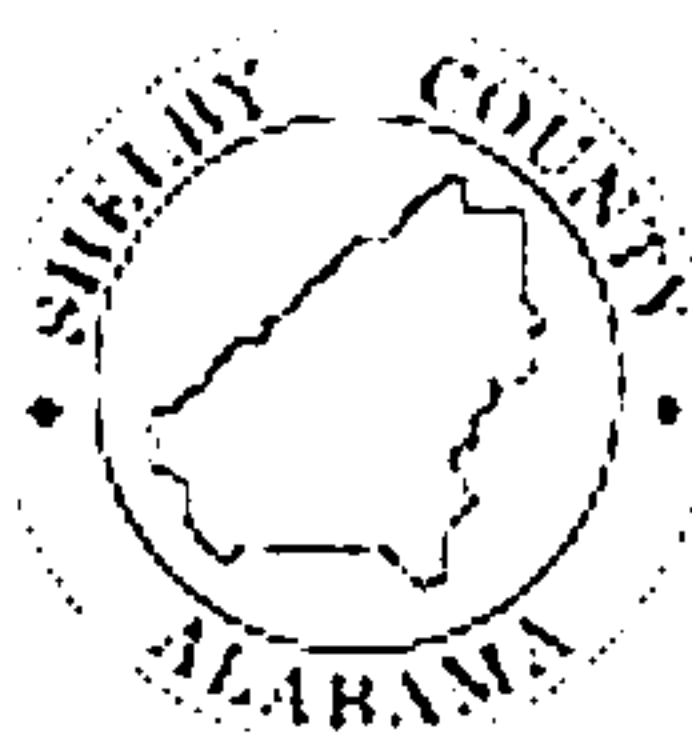


POD: 20190402  
FS8090112IM - LR - AL



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MIN: 100955378108919658  
MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/16/2019 02:25:38 PM  
\$15.00 CHARITY  
20190416000124510

