

**CERTIFICATE OF INCORPORATION OF**  
**LA MICHOACANA PALETERIA.**

**STATE OF ALABAMA**

**SHELBY COUNTY**

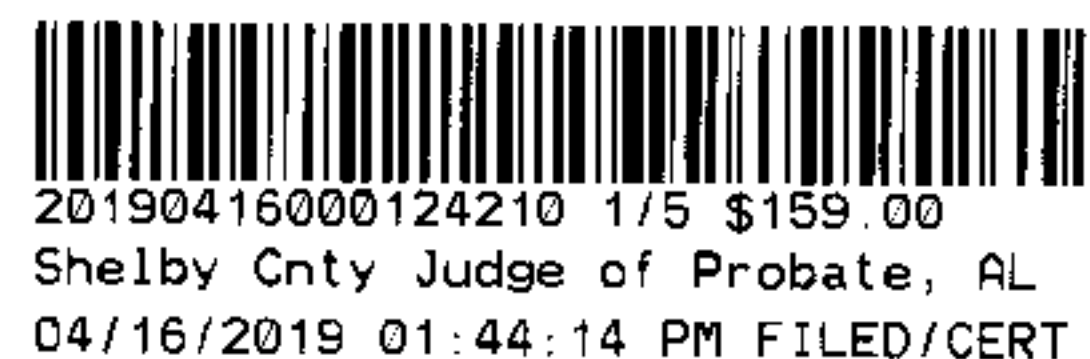
For the purpose of forming a Corporation under Articles 1 thru 3 of Chapter 2A of Title 10, Code of Alabama (1975), as amended, the undersigned have associated themselves together and have agreed upon and adopted this Certificate of Incorporation, to constitute and become its Charter upon the filing hereof pursuant to law.

**ITEM I**

The name of the Corporation is *La Michoacana Paleteria.*

The purposes and objects for which the corporation is formed are:

1. To operate a Ice cream place.
2. To acquire all or any of the good will, rights, property and business of any person, firm, corporation or association, and to hold, utilize, enjoy and in any manner dispose of the whole or any of the rights, property and business so acquired, and to assume the connection therewith any liabilities of any such person, firm, corporation or association.
3. To apply for, obtain, purchase or otherwise acquire any patents, copyrights, licenses, trademarks, tradenames, rights, processes, formulate and the like, which may seem capable of any of the purposes of the corporation and to use, exercise,



develop, grant licenses in respect of, sell and otherwise turn to account, the same.

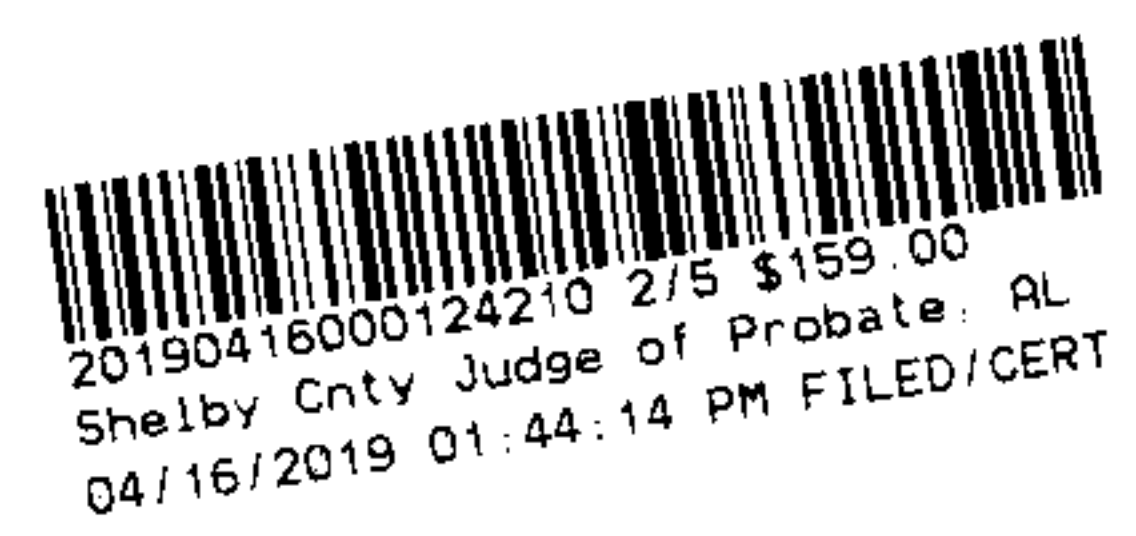
4. To borrow money for any of the purposes of the corporation, and to issue bonds, debentures, notes or other obligations of any nature, and in any manner permitted by law, for money so borrowed or in payment for property purchased, or for any lawful consideration, and to secure the payment thereof and of the interest thereon by mortgage upon or pledge or conveyance or assignment in trust of the whole or any part of the property of the corporation, real or persons, including the contract rights, whether at the time owned or thereafter acquired and to sell, pledge, discount, or otherwise dispose of such bonds, notes or other obligations of the corporation for its corporate purposes.

5. To guarantee the obligation of any person, corporation or association.

6. To have the power to conduct and carry on any business or activity not prohibited by law, nor required by law to be specifically stated in these articles.

7. To act as receiver or agent for any person or corporation or in respect to any lawful undertaking or transaction.

8. To do each and everything necessary, suitable or proper for the accomplishment of any of the purposes or the attainment of any one or more of the objects herein enumerated.



## ITEM II

The name and location of the "Registered Agent" and "Registered Office" of the corporation in the State of Alabama shall be: Patricia Gutierrez, 608 Valley Street Montevallo AL 35115.

## ITEM III

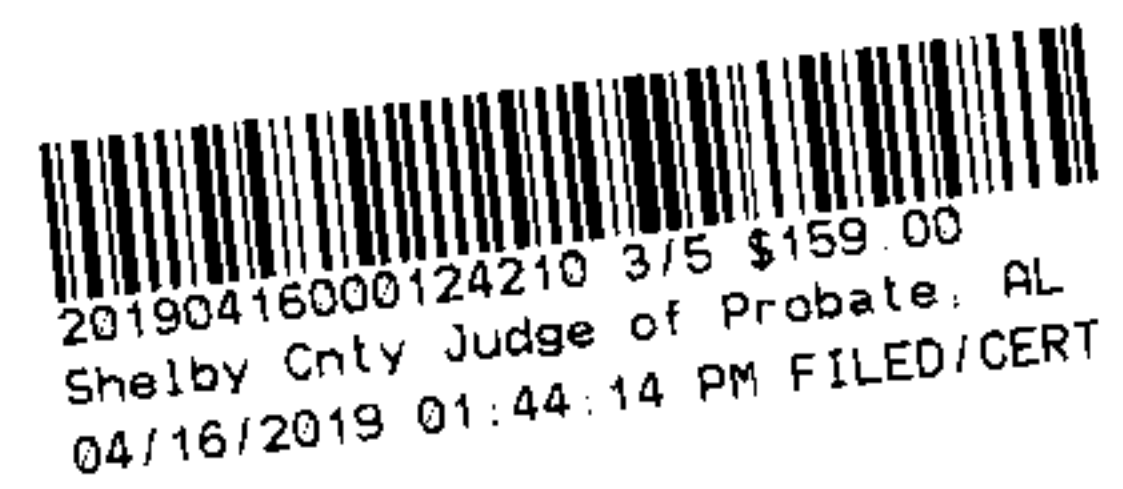
The amount of the total authorized capital stock of the Corporation upon its organization, subject to the right of the Corporation hereinafter to increase the same to any amount in the manner provided by law, shall be one thousand shares (1,000) with par value of \$1 per share.

The amount of paid in capital with which the Corporation shall commence business shall be one hundred (\$100) dollars.

## ITEM IV

The names and address of the incorporators and the number of shares of stock subscribed for each, and the names and address of the elected appointed directors and officers chosen for the first year as set out below:

<u>INCORPORATORS</u>	<u>ADDRESS</u>	<u>NO. OF SHARES</u>
Alejandro Sanchez	608 Valley Street Montevallo AL 35115	25
Antonio Sanchez	85 County RD lot#1016 Montevallo AL 35115	25
Patricia Gutierrez	608 Valley Street Montevallo AL 35115	25
Moises Mateo	200 Meadow Lake pl Alabaster AL 35007	25



DIRECTORS	ADDRESS
Alejandro Sanchez	608 Valley Street Montevallo AL 35115
Antonio Sanchez	85 County RD lot#1016 Montevallo AL 35115
Patricia Gutierrez	608 Valley Street Montevallo AL 35115
Moises Mateo	200 Meadow Lake pl Alabaster AL 35007

OFFICERS	ADDRESS	POSITION
Alejandro Sanchez	608 Valley Street Montevallo AL 35115	Treasury
Antonio Sanchez	85 County RD lot#1016 Montevallo AL 35115	Secretary
Patricia Gutierrez	608 Valley Street Montevallo AL 35115	President
Moises Mateo	200 Meadow Lake pl Alabaster AL 35007	Vice President

IN TESTIMONY WHEREOF, witness the hands of the undersigned incorporator

on this the 10<sup>th</sup> day of April 2019.

Patricia Gutierrez  
Patricia Gutierrez

20190416000124210 4/5 \$159.00  
Shelby Cnty Judge of Probate, AL  
04/16/2019 01:44:14 PM FILED/CERT

John H. Merrill  
Secretary of State

20190416000124210 5/5 \$159.00  
Shelby Cnty Judge of Probate, AL  
04/16/2019 01:44:14 PM FILED/CERT

P.O. Box 5616  
Montgomery, AL 36103-5616

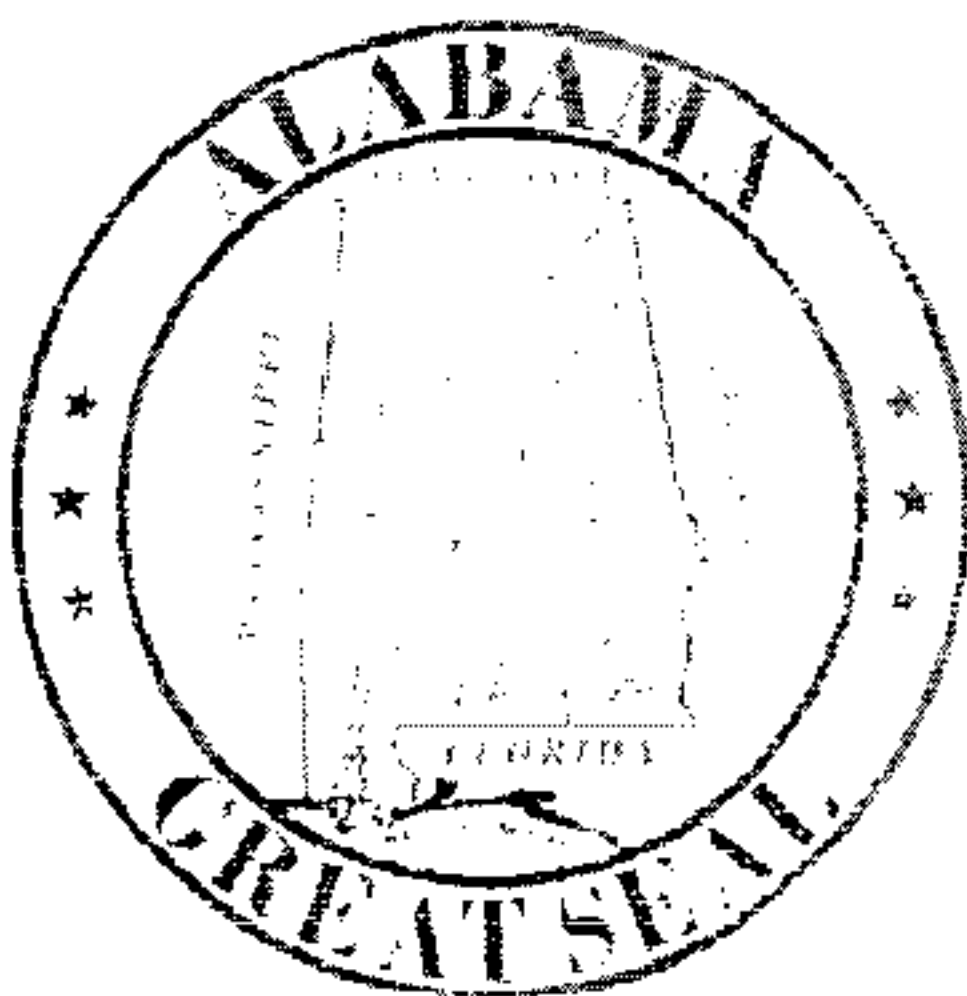
# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**La Michoacana Paleteria, LLC**

This name reservation is for the exclusive use of Patricia Gutierrez, 3309 Lorna  
RD suite 10, Hoover, AL 35216 for a period of one year beginning April 16, 2019  
and expiring April 16, 2020



RES836680

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

April 16, 2019

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State